

Legal Aspects Team  
Health Records Department  
Gartnavel General Hospital  
1053 Great Western Road  
Glasgow  
G12 0YN



MMA Legal Ltd  
23 Goodlass road  
Building B  
Speke Liverpool  
L24 9HJ

Date: 11<sup>th</sup> June 2026  
Your Ref: 100207  
Our Ref: LAT/ACCESS/ JM  
Enquiries to: JESSICA MCGHIE  
Direct Line: 0141 211 3019  
Email: Jessica.mcghie@nhs.scot

Dear Sir/Madam

**Re: Subject Access Request under the General Data Protection Regulation**

**Patient: GAVIN MCCLYMONT**

**D.O.B: 18/12/1952**

Thank you for your request received **28<sup>th</sup> May 2026** in which you seek a copy of your client's personal information.

Your request has been dealt with in line with our requirements under Article 15 of the General Data Protection Regulation and I now attach the following:

**QUEEN ELIZABETH UNIVERSITY HOSPITAL – GARTNAVEL GENERAL HOSPITAL –  
NEW VICTORIA INFIRMARY  
PLEASE NOTE ANY RADIOLOGY WILL FOLLOW VIA EMAIL LINK**

Please be aware that these health records have been reviewed by a clinician and any information identifying or provided by a third party has been removed.

We process personal information to enable us to provide healthcare services for patients; support and manage our employees; to carry out research and clinical trials; maintain our accounts and records and to carry out data matching under the national fraud initiative. We also use CCTV systems for crime prevention.

This personal information can be both clinical and non-clinical in nature and can include

- Patient health records, photographs or radiology images
- Video/telephone recordings, including CCTV images
- Witness statements
- Incident reports
- Complaints files



- **Emails**

The source of our data includes Patients, General Practitioners, Healthcare, Social and Welfare organisations, Legal representatives and Police forces.

We sometimes need to share the personal information we process with the individual themselves and also with other organisations as listed above. Where this is necessary we are required to comply with all aspects of the General Data Protection Regulation

Where these organisations are based outside Europe we take all appropriate safeguards to protect your information.

Health records are kept for a limited time and this is noted below for your information

- Adult general hospital records – six years after the date of last entry
- Maternity records – 25 years after the birth of the last child
- Children's and young people's records – until the child or young person's 25<sup>th</sup> birthday.
- Mental health records – 20 years after the date of the last contact

If you have any queries, please do not hesitate to contact us.

If you are unhappy with how your request has been dealt with please contact the NHSGGC Data Protection Officer. Their contact details are noted below:

Data Protection Officer  
Information Governance Department  
NHS GG&C – 2<sup>nd</sup> Floor  
1 Smithhills Street  
Paisley  
PA1 1EB  
Email: [data.protection@ggc.scot.nhs.uk](mailto:data.protection@ggc.scot.nhs.uk)

Yours sincerely

**Legal Aspects Team**



## **MANUAL PATIENT RECORDS**

|                                     |                                     |           |                          |
|-------------------------------------|-------------------------------------|-----------|--------------------------|
| ALL HOSPITAL RECORDS HELD NHSGGC    | <input type="checkbox"/>            |           |                          |
| ACS                                 | <input type="checkbox"/>            |           |                          |
| BEATSON HOSPITAL                    | <input type="checkbox"/>            |           |                          |
| CANNIESBURN HOSPITAL                | <input type="checkbox"/>            |           |                          |
| DENTAL HOSPITAL                     | <input type="checkbox"/>            |           |                          |
| GARTNAVEL GENERAL HOSPITAL          | <input checked="" type="checkbox"/> |           |                          |
| GLASGOW ROYAL INFIRMARY             | <input type="checkbox"/>            |           |                          |
| INVERCLYDE ROYAL HOSPITAL           | <input type="checkbox"/>            | MATERNITY | <input type="checkbox"/> |
| NEW VICTORIA ACH                    | <input type="checkbox"/>            |           |                          |
| PRINCESS ROYAL MATERNITY            | <input type="checkbox"/>            |           |                          |
| QUEEN ELIZABETH UNIVERSITY HOSPITAL | <input type="checkbox"/>            | MATERNITY | <input type="checkbox"/> |
| ROYAL ALEXANDRA HOSPITAL            | <input type="checkbox"/>            | MATERNITY | <input type="checkbox"/> |
| ROYAL HOSPITAL FOR CHILDREN         | <input type="checkbox"/>            |           |                          |
| STOBHILL HOSPITAL                   | <input type="checkbox"/>            |           |                          |
| VALE OF LEVEN                       | <input type="checkbox"/>            | MATERNITY | <input type="checkbox"/> |
| WEST CARE AMBULATORY HOSPITAL       | <input checked="" type="checkbox"/> |           |                          |
| WESTERN INFIRMARY RECORDS           | <input type="checkbox"/>            |           |                          |

### **Including:**

|                      |                          |
|----------------------|--------------------------|
| BADGERNET            | <input type="checkbox"/> |
| CAREVUE              | <input type="checkbox"/> |
| MEDICAL ILLUSTRATION | <input type="checkbox"/> |
| METAVISION           | <input type="checkbox"/> |
| PHYSIOTHERAPY        | <input type="checkbox"/> |
| RADIOLOGY            | <input type="checkbox"/> |
| WEST MARC            | <input type="checkbox"/> |
| LABS                 |                          |





10393034W  
MCCLYMONT  
GAVIN  
CHI-1812526490

# WESTERN INFIRMARY GARTNAVEL GENERAL HOSPITALS

## CONFIDENTIAL

# A



# North Glasgow Hospitals

## Orthopaedic Department Notes

DEPARTMENT OF ORTHOPAEDIC SURGERY - DIRECT LINE - 0141 211 6360



**Western Infirmary**  
**Dumbarton Road**  
**GLASGOW**  
**G11 6NT**

E-mail: [Amanda.mitchell@northglasgow.scot.nhs.uk](mailto:Amanda.mitchell@northglasgow.scot.nhs.uk)

Western Infirmary  
Dumbarton Road  
Glasgow G11 6NT  
0141 211-2563  
0141 211-1853  
0141 211-2938  
0141 211-2422

Our Ref: HM/AM/10393034W

**MR GRAY'S ORTHOPAEDIC CLINIC - 23/04/2008**

Typed: 25/04/2008  
Dictated: 23/04/2008

Dr Rhona Raeburn  
127/129 Auchinairn Road  
Bishopbriggs  
G64 1NF

Dear Dr Raeburn

**Gavin McClymont ~ 18/12/1952 ~ CHI: 1812526490**  
**10 Everard Quadrant, Glasgow, G21 1XP**

This patient had a right hip arthroscopy on 11<sup>th</sup> December 2007 with some debridement. He reports that his worse pain has gone away and he is now able to exercise more. He is still complaining of some pain for which he did not need any painkillers for. He is still receiving physiotherapy support.

On examination he had some pain in the groin which was illicit on active movement of her hip especially on abduction, there was no tenderness.

We are happy with this result, however we informed him that he should expect to have some arthritis in his hip in the future. We have not scheduled any follow up for him, however he can get back in touch with us should his pain become more severe.

Yours sincerely

Dr Muntasser  
FY2 in Orthopaedics



**DEPARTMENT OF ORTHOPAEDICS  
WESTERN INFIRMARY  
DUMBARTON ROAD  
GLASGOW  
G11 6NT**

**Secretary Tel:** 0141 211 6360 (Mrs Amanda Mitchell)  
**Secretary Fax:** 0141 211 2466  
**Waiting List:** 0141 211 3186 (Mrs Ann Maher)  
**E-Mail:** [amanda.mitchell@northglasgow.scot.nhs.uk](mailto:amanda.mitchell@northglasgow.scot.nhs.uk)

Our ref: JS/SF/10393034W  
Dictated: 16.01.08  
Typed: 25.01.08

**MR GRAY'S ORTHOPAEDIC CLINIC - 16.01.08**

Dr R Raeburn  
127/129 Auchinairn Road  
Bishopbriggs  
G64 1NF

Dear Dr Raeburn

**GAVIN MCCLYMONT      DOB: 18.12.1952 (6490)**  
**10 EVERARD QUADRANT, GLASGOW**

It is a month since this gentleman had right hip arthroscopy. The wound has healed, he feels the hip is easier and he has been attending physiotherapy. I have asked him to continue with the physiotherapy exercises once they have discharged him and we will see him for review in 3 months.

Yours sincerely

**Jim Sales**  
**Specialist Registrar in Orthopaedics**



GARTNAVEL GENERAL HOSPITAL - Orthopaedics  
MR AJR GRAY (DISCHARGE) 0141 211 3184

GAVIN MCCLYMONT

54

10393034W

10 Everard Quad G21 1XP

18.12.52

10.12.07

12.12.07

(R) hip arthroscopy

Follow up at clinic at 4 weeks

JS/GM

CHI 6490

17 December 2007

Dr Raeburn  
127/129 Auchinairn Road  
Bishopbriggs  
Glasgow  
G64 1NF

Dear Dr Raeburn

This gentleman had his operation as planned. Once mobilising comfortably, partial weight bearing, he was allowed home and will be seen in the clinic in due course.

Yours sincerely,

MR JIM SALES  
SPECIALIST REGISTRAR



**DEPARTMENT OF ORTHOPAEDIC SURGERY**  
**MR AJR GRAY**

Gartnavel General Hospital  
1053 Great Western Road  
GLASGOW  
G12 0YN

☎ - 0141 211 3184

☎ - 0141 211 3189

✉ - [tracy.wood@northglasgow.scot.nhs.uk](mailto:tracy.wood@northglasgow.scot.nhs.uk)

AG/GM/10393034W

CHI 6490

11 December 2007

Mr B Rana  
Consultant Orthopaedic Surgeon  
Western Infirmary

Dear Bardeep

Gavin McClymont DOB 18.12.1952 10 Everard Quad, Glasgow G21 1XP

You may remember this man with a painful right hip, who you kindly referred. His MRI scan had suggested a labral tear and possible impingement. He went to theatre today, where he underwent a right hip arthroscopy. This confirmed damage to the antero superior labrum, some adjacent articular surface damage at the very margin of the acetabulum, which were both debrided. The majority of the articular surface was in good condition. The ligament anteres was intact and careful inspection of the peripheral compartment did not reveal any area of significant impingement, as suggested by the MRI scan.

He will be mobilising, partial weight bearing for the next 10 days and will return home when safe. I will see him in the clinic in around 4 weeks time.

Yours sincerely

MR AJR GRAY, FRCS. Orth  
CONSULTANT ORTHOPAEDIC SURGEON

Copy to:

Dr Raeburn  
The Auchinairn Medical Practice  
127/129 Auchinairn Road  
Bishopbriggs  
Glasgow  
G64 1NF



**NORTH GLASGOW HOSPITALS UNIVERSITY NHS TRUST**

**OPERATION NOTE**

|                                 |                            |                               |           |
|---------------------------------|----------------------------|-------------------------------|-----------|
| <b><u>HOSPITAL</u></b>          | GARTNAVEL GENERAL HOSPITAL | <b><u>H/NO.</u></b>           | 10393034W |
| <b><u>DATE</u></b>              | 11 December 2007           |                               |           |
| <b><u>PATIENTS NAME</u></b>     | GAVIN MCCLYMONT            |                               |           |
| <b><u>DATE OF BIRTH</u></b>     |                            | <b><u>AGE</u></b>             | 54        |
| <b><u>WARD</u></b>              | 2B                         |                               |           |
| <b><u>SURGEON</u></b>           | MR AJR GRAY                |                               |           |
| <b><u>ASSISTANT SURGEON</u></b> |                            |                               |           |
| <b><u>ASSISTANT SURGEON</u></b> |                            | <b><u>TOURNIQUET TIME</u></b> |           |
| <b><u>ANAESTHETIST</u></b>      | DR A HOPE                  |                               |           |
| <b><u>DIAGNOSIS</u></b>         |                            |                               |           |
| <b><u>OPERATION</u></b>         | Right hip arthroscopy      |                               |           |

**PROCEDURE**                      Patient positioned on fracture table over padded central post. Traction through right leg. Image intensifier control. Pump and Coblator systems available. Standard prep and drape with isolation drapes. Saline fluid. Anterior and antero lateral portals, postero lateral drain.

The femoral articular surface was in good condition. The acetabular surface was mostly in good condition, but antero superiorly there was an area of articular cartilage softening, fraying and early fragmentation (Grade 2). Adjacent to this there was a frayed, loose, acetabular labrum. This was debrided with the Coblator to both the labrum and the frayed surface. There was no area of eburation once this was done. Both thinning of the articular cartilage and very marginally at the acetabulum. The ligament anteres was intact. In the peripheral compartment, there was no evidence of impingement, loose bodies or other significant pathology.

**Post Operative Instructions**

Routine care  
 Partial weight bearing for 10 days  
 Outpatient physio at outpatients in 4 weeks

AG/GM



|          |                                                                                   |                 |  |
|----------|-----------------------------------------------------------------------------------|-----------------|--|
| Name     |  |                 |  |
| Hospital | 10393034W<br>MCCLYMONT<br>GAVIN<br>10 Everard Quadrant                            | M<br>18/12/1952 |  |
| DoB/Age  | GLASGOW<br>CHI-1812526490                                                         | G21 1XP         |  |

Date 11/12/07

Premedication Jemar 20

Procedure(s) R hip scope

Anaesthetist(s) Hope

Surgeon(s) Gray

|                                     |                          |                          |
|-------------------------------------|--------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| C                                   | SpR                      | SHC                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

## Pre-operative assessment

Airway 17 cm

RS ☒CVS ☒

BP 132/89

Weight(kg)

Haematology Hb 15.5

Biochemistry UE = u

ECG OK

CXR

## Current therapy

omeprazole  
tricyclic

## Other significant illnesses

hiatus hernia + heartburn  
(scope)

## Allergies

NK GI upset = NSAIDs

## Previous anaesthesia

GA

ASA ① 2 3 4 5 E

## Comments / Technique



Other LA

Laryngoscopy grade

### Technique details:

CVP/PAWP

Ventilator ~~+~~ AS

Breathing system: 

Start

|        |   |
|--------|---|
| Finish | : |
|--------|---|

Equipment check ☒

|             |     |
|-------------|-----|
| ad fentanyl | 100 |
| propofol    | 180 |
| fentanyl    | 50  |
|             | 50  |
|             |     |
|             |     |
|             |     |
|             |     |
| IV Fluids:  |     |

Pre-ox ☒  
RSI ☒

ECG: ☐

SpO<sub>2</sub> ☐

NIBP. ☐ETCO<sub>2</sub> ☐ETAA ☐

All the 

above —  
DMS ☐

---

Time

## Events

 $\text{FeO}_2$  0.4/air $\text{SpO}_2$ ETCO<sub>2</sub>

ETAA: SEVO

## Events

## IV Fluids

Warmer ☐

①

②

③

④

⑤

⑥

⑦

8

9

①

2

③

④

⑤

⑥

⑦

8

9

Anaesthetist's signature



# North Glasgow Hospitals

## Orthopaedic Department Notes



DEPARTMENT OF ORTHOPAEDICS  
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GLASGOW  
G11 6NT

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0141 211-2563  
0141 211-1853  
0141 211-2938  
0141 211-2422

**Secretary Tel:** 0141 211 6360 (Mrs Amanda Mitchell)  
**Secretary Fax:** 0141 211 2466  
**Waiting List:** 0141 211 3186 (Mrs Ann Maher)  
**E-Mail:** [amanda.mitchell@northglasgow.scot.nhs.uk](mailto:amanda.mitchell@northglasgow.scot.nhs.uk)

Our ref: JS/CM/10393034W

1 October 2007

### MR GRAY'S ORTHOPAEDIC CLINIC - 19.09.07

Dr Raeside  
14 Apsley Street  
Partick  
GLASGOW  
G11 7SY

Dear Dr Raeside

**GAVIN MCCLYMONT, dob: 18.12.52 (6490)**  
**10 Everard Quadrant, GLASGOW, G21 1XP**

This 54 year old multi-story car park concierge was seen at Mr Gray's clinic today. He has been bothered with increasing right hip pain over the past couple of years. He has a constant ache felt around the trochanter. He has regular exacerbations of pain felt in the groin. It is felt when he is walking up stairs or turning. He is bothered with very sudden sharp pain in the groin with some radiation down the antero-lateral aspect of his right thigh towards his knee. She also has intermittent pain felt in the right heel and tells me he has been bothered with back pain on and off for a few years. He has missed some time off work and has also had to reduce some of his normal activities such as cycling and gardening. His sleep is occasionally disturbed. I note that he has been on Amitriptyline and was unable to take Brufen due to his stomach. I note that he takes Co-Cocodamol intermittently. He has a history of hiatus hernia and he has been investigated by the Urologists for his right groin pain previously, with no abnormality found. I note he is fit and well.

On examination he walked well today and Trendelenburg test was negative. There was no groin tenderness and no obvious hernia. He can flex his right hip to 90° but it fell on to obligatory external rotation. He had 20° external rotation and had 10° of internal rotation, although this was painful. He can abduct his right hip to 30°, again this was painful. Sciatic stretch test was positive and his ankle joint was present. He has not been aware of any paraesthesia in his right lower limb. He has had long standing problems with his urinary flow due to prostatic disease but there has been no change in this recently. He has indicated that his usual back pain has been in the lower lumbar region centrally and with the occasional radiation around both sides.

I reviewed an AP of his pelvis and lateral of his right hip today which was taken recently. This suggests a small cyst anteriorly on the acetabular side but otherwise are unremarkable.



# North Glasgow Hospitals

## Orthopaedic Department Notes

Cont'd / GAVIN MCCLYMONT 10393034W



Western Infirmary  
Dumbarton Road  
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0141 211-2938  
0141 211-2422

The MRI arthrogram of his right hip suggests an anterior labral tear and the possibility of an impingement. The acetabular cyst is also seen.

These findings are consistent with the history and clinical findings.

I have had a general discussion with Mr McClymont and his wife. His groin pain is likely to be coming from the labral tear but it is difficult to be sure how much of a problem the impingement is. I have also explained that he has an element of sciatica. As this is chronic it is unlikely to be amenable for surgery. I have referred him for some physiotherapy to see if this will help his sciatica and I have discussed surgical options for his right hip. An arthroscopy would be a reasonable first step as it will allow inspection of the joint and trimming of the torn labrum. It may also be possible to deal with any anterior bony impingement at that time. I have explained the risks of hip arthroscopy including the small risks from the general anaesthetic, the risk of infection, local neurovascular and muscular damage, and in particular given that there is some irritation of the sciatic nerve, the risk of exacerbation of this due to the traction at the time of the hip arthroscopy. He is keen to go ahead with surgery and I have placed him on the waiting list for a right hip arthroscopy. We will see him in due course.

Yours sincerely

**Jim Sales**  
Specialist Registrar in Orthopaedics



Acute Services Division

DEPARTMENT OF ORTHOPAEDICS  
WESTERN INFIRMARY  
DUMBARTON ROAD  
GLASGOW  
G11 6NT



Secretary Tel: 0141-211-2563 (Tom Markey)  
Secretary Fax: 0141-211-2486  
Waiting List: 0141-211-3186 (Mrs Ann Maher)

Our ref: IB/SD/10393034W  
Dictated: 03.08.07  
Typed: 07.08.07

MR RANA'S ORTHOPAEDIC CLINIC - 03<sup>rd</sup> AUGUST 2007.

Mr A Gray  
Consultant Orthopaedic Surgeon  
Western Infirmary  
Dumbarton Road  
Glasgow  
G11 6NT

Dear Mr Gray

GAVIN MCCLYMONT, 18.12.52, 6490, 10 EVERARD COURT, GLASGOW, G21 1XP.

We would be grateful if you could see this 54 year old gentleman who is a concierge and suffers from intermittent clicking and pain of his right hip. He had a right hip MRI scan which shows probable impingement syndrome of a slightly unusual nature with an irregular and frayed labrum but no distinctive tear. There is a bony prominence at the anterior aspect of the femoral neck. We would be grateful if you could give your opinion about a hip arthroscopy.

Yours sincerely

Mr Ian Brown  
Specialist Registrar in Orthopaedics



# North Glasgow Hospitals

## Orthopaedic Department Notes



DEPARTMENT OF ORTHOPAEDICS  
WESTERN INFIRMARY  
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**Waiting List:** 0141-211-3186 (Mrs Ann Maher)

Our ref: IB/SD/10393034W  
Dictated: 03.08.07  
Typed: 07.08.07

### MR RANA'S ORTHOPAEDIC CLINIC - 03<sup>rd</sup> AUGUST 2007.

Mr A Gray  
Consultant Orthopaedic Surgeon  
Western Infirmary  
Dumbarton Road  
Glasgow  
G11 6NT

Dear Mr Gray

GAVIN MCCLYMONT, 18.12.52, 6490, 10 EVERARD COURT, GLASGOW, G21 1XP.

We would be grateful if you could see this 54 year old gentleman who is a concierge and suffers from intermittent clicking and pain of his right hip. He had a right hip MRI scan which shows probable impingement syndrome of a slightly unusual nature with an irregular and frayed labrum but no distinctive tear. There is a bony prominence at the anterior aspect of the femoral neck. We would be grateful if you could give your opinion about a hip arthroscopy.

Yours sincerely

Mr Ian Brown  
Specialist Registrar in Orthopaedics



-> Stop

Stoppage of traffic

Stoppage of traffic

-> W.

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Stoppage of traffic

-> W.

Stoppage of traffic



# North Glasgow Hospitals

## Orthopaedic Department Notes



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Waiting List: 0141-211-3186 (Mrs Ann Maher)

Our ref: IB/SD/10393034W  
Dictated: 03.08.07  
Typed: 07.08.07

### MR RANA'S ORTHOPAEDIC CLINIC -03<sup>rd</sup> AUGUST 2007.

Dr Raeside  
Drs Gaffney Raeside McAlpine  
14 Apsley Street  
Glasgow  
G11 7SY

Dear Dr Raeburn

**GAVIN MCCLYMONT, 18.12.52, 6490, 10 EVERARD COURT, GLASGOW, G21 1XP.**

I reviewed Mr McClymont who had an MRI scan of his hip. His right hip appears to be still giving him problems and the MRI scan suggests he has got an impingement syndrome. We shall refer him to Mr Gray who performs hip arthroscopy to see if he feels he can improve his symptoms. He shall have to wait for an appointment to see him.

Yours sincerely

Mr Ian Brown  
Specialist Registrar in Orthopaedics



# North Glasgow Hospitals

## Orthopaedic Department Notes



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**E-Mail:** [thomas.markey@northglasgow.scot.nhs.uk](mailto:thomas.markey@northglasgow.scot.nhs.uk)

Our ref: RM/TM/10393034W  
Dictated: 22.06.07  
Typed: 22.06.07

### MR RANA'S ORTHOPAEDIC CLINIC - 22.06.07

Dr Raeburn  
Auchinairn Medical Practice  
127/129 Auchinairn Road  
Bishopbriggs  
GLASGOW  
G64 1NF

Dear Dr Raeburn,

**GAVIN MCCLYMONT** dob: 18.12.52 (6490)  
**10 EVERARD QUAD, GLASGOW G21 1XP**

Thank you for referring this 54 year old gentleman who has a long standing history of right hip pain going back 2 or 3 years. He does not recall any specific incident of trauma and he also states that his hip also gives way on him and intermittently clicks. The pain that he has is intermittent in nature occasionally radiating down his leg but is specifically centred around his hip. He has been investigated by the urologists with regards to his but they have not turned up anything. He was reviewed by the physiotherapists who felt there may be a loose body.

On examination he has a full range of pain free hip movement. His x-rays show no bony abnormality.

In view of his symptoms it may be that he has a labral tear and therefore I have organised an MR arthrogram. We will see him back in the clinic with the results of that. I have advised him that if the MR confirms any pathology then we would refer him to Mr Gray for his consideration of hip arthroscopy. If it is normal we can reassure him that his hip is not the source of his pain.

Yours sincerely,

**Ros Miller**  
Specialist Registrar in Orthopaedics



|                   |                   |                 |           |              |
|-------------------|-------------------|-----------------|-----------|--------------|
| Hospital use only | Clinic<br>Mr Rana | Day Date<br>Fri | Time<br>9 | Hospital No. |
|-------------------|-------------------|-----------------|-----------|--------------|

Transport required?

## REFERRAL LETTER

### MEDICAL IN CONFIDENCE

**REFERRAL TO**

Trauma and Orthopaedic Surgery C8  
G General Referral

Western Infirmary/Gartnavel General

— **Consultant / receiving practitioner and/or specialty clinic**

— **Hospital and hospital address**

Hospital location code.

G516H

Email address

Urgency of referral

Routine

**PATIENT DETAILS**

Surname: McClymont  
Forename(s): Gavin  
Title: Mr  
Sex: Male  
Date of birth: 18-Dec-1952  
CHI no.: 1812526490

**Patient's address**

10 Everard Quad  
SPRINGBURN  
Glasgow  
G21 1XP

Contact number(s)

Voice: 568 1678

**SEEN BY GP DETAILS**

Name: Dr M Mansouri  
GMC code: 3473698 GP code: G07978  
Practice name: Auchinairn Medical Practice  
Practice code: 43222

**Practice address**

127 Auchinairn Rd  
BISHOPBRIGGS  
Glasgow  
G64 1NF

Contact number(s)

Voice: 0141 772 1808

Facsimile: 0141 762 1274

**REFERRING PRACTITIONER DETAILS**

Name: Dr. Rhona Raeburn  
GMC code: 2332633 GP code: 06955  
Practice name: 127/129 AUCHINAIRN ROAD (43222)  
Practice code: 43222

**Practice address**

BISHOPBRIGGS

Contact number(s)

Voice: 0141 772 1808

Facsimile: 0141 762 1274



## CLINICAL INFORMATION

### History of presenting complaint / examination findings / investigation results

#### Presenting complaint

Description: Loose body in hip joint?

Comment: This chap has been attending Physiotherapy for some time, with longstanding groin pain. The Urologists didn't really feel that it was a urological problem and I enclose a copy of the physiotherapists letter, which wonders whether he may have a loose body in the hip joint and whether the pain that he is experiencing in the scrotum is, in fact, referred pain.

I would be very grateful for your opinion on whether you think it is.

Enc.

### Lifestyle Risks and Alerts / Examinations and Investigations

| Description/Question                               | Result/Comment | Date        |
|----------------------------------------------------|----------------|-------------|
| Moderate smoker - 10-19 cigs/d:                    |                | 15-Jul-2003 |
| Current smoker:                                    |                | 14-Mar-2007 |
| Light drinker - 1-2u/day:                          |                | 15-Jul-2003 |
| Alcohol intake within recommended sensible limits: |                | 22-Mar-2007 |
| Enjoys light exercise:                             |                | 22-Mar-2007 |

### Reason for referral

Care type requested: Out Patient

Expected outcome: Not Specified

### Past medical history - please ensure inappropriate and irrelevant codes are deleted

#### Pre-existing conditions (High & medium priority - all)

| Description                         | Date recorded | Modifier | Extension | Date of onset |
|-------------------------------------|---------------|----------|-----------|---------------|
| Chronic gastritis                   | 01-Jan-2005   | -        | -         | 01-Jan-2005   |
| Fracture of upper limb              | 01-Dec-2000   | -        | -         | 01-Dec-2000   |
| Osteoarthritis and allied disorders | 01-Apr-1999   | -        | -         | -             |
| Infections of kidney                | 01-Sep-1995   | -        | -         | -             |
| Haematuria                          | 01-Sep-1995   | -        | -         | -             |
| Atopic dermatitis/eczema            | 01-May-1993   | -        | -         | -             |
| Fracture of upper limb              | 01-Apr-1985   | -        | -         | -             |

#### Past procedures (High and medium priority - all)

| Description                                | Modifier | Date performed |
|--------------------------------------------|----------|----------------|
| Helicobacter eradication therapy           | -        | 01-Feb-2005    |
| Diagnostic urethroscopy and biopsy         | -        | 01-Feb-2005    |
| Diagnostic urethroscopy and biopsy         | -        | 01-Jan-2005    |
| Diagnostic endoscopic examination on colon | -        | 01-Jan-2005    |
| Diagnostic endoscopic examination on colon | -        | 01-Jan-2005    |
| Physiotherapy/remedial therapy             | -        | 01-Jan-2001    |
| Diagnostic cystoscopy                      | -        | 01-Sep-1995    |
| Incidental appendectomy                    | -        | 01-Oct-1982    |

#### Family conditions (High and medium priority - all)

| Description                  | Modifier | Extension | Date Recorded |
|------------------------------|----------|-----------|---------------|
| FH: Ischaemic heart dis. >60 | -        | -         | 22-Mar-2007   |
| No family history diabetes   | -        | -         | 22-Mar-2007   |

### Current medication (Active Repeat medication Issued within the last 12 months)

| Drug name  | BNF code   | Formulation | Dosage | Frequency | Course started | Duration |
|------------|------------|-------------|--------|-----------|----------------|----------|
| Omeprazole | 01.03.05.0 | CAPS 20MG   | 1 Cap  | Daily     | 27-Feb-2006    | -        |



Amitriptyline Hydrochloride 04.03.01.0 TABS 25MG 1 Tab At night 25-Nov-2005 -

**Recent medication** (Any medication issued within last 90 days not shown above)

No recent medications recorded

**Clinical warnings**

Smoking status

Alcohol consumption

**Additional relevant information - please ensure inappropriate and irrelevant codes are deleted**

**Administrative information**

Referred By: Seen by GP

\_\_\_\_\_  
**Signature of referring doctor (or other professional) Date**



|                                                             |                                        |                                                                                                                                           |        |
|-------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------|
| FORENAME <b>GAVIN</b>                                       |                                        |                                                                                                                                           |        |
| Hosp No <b>10393034W</b>                                    |                                        |                                                                                                                                           |        |
| CHI No <b>1812526490</b>                                    |                                        |                                                                                                                                           |        |
| D.O.B <b>18.12.52</b>                                       |                                        | SEX <b>Male</b>                                                                                                                           |        |
| ADDRESS <b>10 Everard Quadrant</b>                          |                                        |                                                                                                                                           |        |
| CONSULTANT/GP <b>Mr Alistair Gray</b>                       |                                        |                                                                                                                                           |        |
| HOSP/PRACTICE <b>2B ORTHO OP</b>                            |                                        |                                                                                                                                           |        |
| WARD/TOWN <b>GGH</b>                                        |                                        |                                                                                                                                           |        |
| Collected<br><b>03.12.07 @ 09:00</b>                        | Received<br><b>03.12.07 @ 11:36</b>    | Report Issued<br><b>03.12.07 @ 13:25</b>                                                                                                  |        |
| Dept of Clinical Biochemistry, North Glasgow Sector, NHSGGC |                                        |                                                                                                                                           |        |
| <b>140</b>                                                  | Sodium                                 | <b>135-145</b>                                                                                                                            | mmol/L |
| <b>4.0</b>                                                  | Potassium                              | <b>3.5-5.0</b>                                                                                                                            | mmol/L |
| <b>108</b>                                                  | Chloride                               | <b>98-108</b>                                                                                                                             | mmol/L |
|                                                             | Bicarbonate                            | <b>21-28</b>                                                                                                                              | mmol/L |
| <b>* 7.9</b>                                                | Urea                                   | <b>2.5-7.5</b>                                                                                                                            | mmol/L |
| <b>96</b>                                                   | Creatinine                             | <b>75-125</b>                                                                                                                             | µmol/L |
| <b>&gt;60</b>                                               | eGFR (est. Glomerular Filtration Rate) |                                                                                                                                           |        |
|                                                             | Glucose                                | <b>3.5-5.5</b>                                                                                                                            | mmol/L |
|                                                             | CRP                                    | <b>&lt;10</b>                                                                                                                             | mg/L   |
|                                                             | Amylase                                | <b>&lt;100</b>                                                                                                                            | U/L    |
|                                                             | Urate                                  |                                                                                                                                           | µmol/L |
|                                                             | Troponin I                             | <b>&lt;0.04</b>                                                                                                                           | µg/L   |
|                                                             | CK                                     | <b>&lt;210</b>                                                                                                                            | U/L    |
|                                                             | Bilirubin                              | <b>3-22</b>                                                                                                                               | µmol/L |
|                                                             | AST                                    | <b>&lt;40</b>                                                                                                                             | U/L    |
|                                                             | ALT                                    | <b>&lt;50</b>                                                                                                                             | U/L    |
|                                                             | Gamma-GT                               |                                                                                                                                           | U/L    |
|                                                             | Alk.Phos.                              |                                                                                                                                           | U/L    |
|                                                             | Protein                                | <b>60-80</b>                                                                                                                              | g/L    |
|                                                             | Albumin                                |                                                                                                                                           | g/L    |
|                                                             | Globulins                              |                                                                                                                                           | g/L    |
|                                                             | Calcium                                |                                                                                                                                           | mmol/L |
|                                                             | Adjusted Calcium                       | <b>2.10-2.60</b>                                                                                                                          | mmol/L |
|                                                             | Phosphate                              | <b>0.70-1.40</b>                                                                                                                          | mmol/L |
|                                                             | Magnesium                              | <b>0.70-1.00</b>                                                                                                                          | mmol/L |
|                                                             | Cholesterol                            | target <b>&lt;5.0</b>                                                                                                                     | mmol/L |
|                                                             | HDL Cholesterol                        | target <b>&gt;1.0</b>                                                                                                                     | mmol/L |
|                                                             | Chol/HDL ratio                         |                                                                                                                                           |        |
|                                                             | Triglycerides                          | target <b>&lt;2.3</b>                                                                                                                     | mmol/L |
|                                                             | LDL Cholesterol                        | target <b>&lt;3.0</b>                                                                                                                     | mmol/L |
|                                                             | TSH                                    |                                                                                                                                           | mU/L   |
|                                                             | Free T4                                |                                                                                                                                           | pmol/L |
|                                                             | T3                                     |                                                                                                                                           | nmol/L |
|                                                             | IgA                                    | <b>0.8-4.0</b>                                                                                                                            | g/L    |
|                                                             | IgG                                    | <b>6-16</b>                                                                                                                               | g/L    |
|                                                             | IgM                                    | <b>0.5-2.0</b>                                                                                                                            | g/L    |
| Lab No. <b>N07.7380298</b> Run No. <b>537</b>               |                                        |                                                                                                                                           |        |
| <p><i>1CM</i></p>                                           |                                        |                                                                                                                                           |        |
| §Significant sex/age differences - See handbook             |                                        |                                                                                                                                           |        |
| Authorised by<br><b>Auto Check</b>                          |                                        | <br>Accredited Medical Laboratory<br>Reference No:2335 |        |
| Date Reported <b>03.12.07</b>                               |                                        |                                                                                                                                           |        |

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## INSTRUCTIONS FOR FILING BIOCHEMISTRY REPORTS

Ensure that the patient's case notes contain both "Biochemistry A" and "Biochemistry B" mounting sheets and that the mounting surfaces of the two sheets are facing each other.

### "BIOCHEMISTRY A" REPORTS

1. Mount these reports on the reverse side of this sheet, from left to right, starting from number 1.
2. To achieve the desired cumulative effect, mount each report carefully within the boundaries of the blue lines and align its right edge accurately on the line at the corresponding arrow-head point.
3. Any additional "Biochemistry A" mounting sheet should be inserted in the case notes such that its mounting surface faces that of "Biochemistry B" sheet in current use.

### "BIOCHEMISTRY B" REPORTS

1. Use "Biochemistry B" mounting sheet for filing these reports. Mount these reports from below upwards, starting from number 1.
2. Ensure that the mounting surface of "Biochemistry B" sheet faces that of "Biochemistry A" sheet which is in current use.

### MINERAL METABOLISM/NUTRITIONAL SCREENS

File these screens between this sheet and the preceeding mounting sheet.

### CALCULATED RESULTS

The symbol † appears in the result boxes of some computed parameters and indicates that any such result is not an actual measurement of an analyte.

These parameters, and the basis on which they are calculated are:

Anion gap = (Sodium + Potassium) - (Chloride + Bicarbonate)

Osmolality = (1.86 x Sodium) + urea + glucose + 9

Calcium adjusted for albumin = [(44 - Albumin) x 0.02] + Calcium

Globulins = Total protein - Albumin

### KEYS TO COMMENT CODES

Comment codes may appear beside a test result, replace it, or appear in the blank space at the bottom of the report. These codes and their keys are:

| Comment Code | Key                                             | Comment Code | Key                                               | Comment Code | Key                                                     |
|--------------|-------------------------------------------------|--------------|---------------------------------------------------|--------------|---------------------------------------------------------|
| A            | Analysis unsatisfactory                         | INS          | Insufficient specimen                             | R            | Regret analysis not performed                           |
| B            | Broken in centrifuge                            | L            | Lipaemic specimen                                 | V            | Very old specimen (received the following day or after) |
| D            | Delay in receipt of specimen (>4h but same day) | T            | Lipaemic specimen ultracentrifuged prior to assay | W            | Wrong specimen container                                |
| G            | Grossly haemolysed specimen                     | M            | Missing date and/or time of specimen withdrawal   | ND           | Not detected                                            |
| H            | Haemolysed specimen                             | N            | No specimen received                              | NSR          | Not significantly raised                                |
|              |                                                 | P            | Pending                                           |              |                                                         |



REMOVE ONE STRIP AT A TIME TO AFFIX REPORT, STARTING FROM BOTTOM LINE

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NHS GREATER GLASGOW & CLYDE

DEPARTMENT OF HAEMATOLOGY

|                                                             |                              |                                          |
|-------------------------------------------------------------|------------------------------|------------------------------------------|
| CONSULTANT<br>& PATIENT LOC. <i>DR. GRAY</i>                | SURNAME<br><i>MCCLYMONT</i>  | FORENAME<br><i>GAVIN</i>                 |
| OR<br>GP NAME & ADDRESS<br><i>2B Orthopaedic Assessment</i> | SEX<br><i>M</i>              | D.O.B. AGE<br><i>18.12.52</i>            |
|                                                             | HOSPITAL<br><i>10393034W</i> | LABORATORY No.<br><i>H, 07.1571467.X</i> |

CHI Ancillary No 1812526490

REPORT

|               |                         |                        |
|---------------|-------------------------|------------------------|
|               | <i>Cumulative FBC's</i> |                        |
|               | <i>03.12.07</i>         |                        |
| <i>WBC</i>    | <i>7.23</i>             | <i>( 4.00-11.00 )</i>  |
| <i>RBC</i>    | <i>4.97</i>             | <i>( 4.50-6.50 )</i>   |
| <i>Hb</i>     | <i>15.5</i>             | <i>( 13.0-18.0 )</i>   |
| <i>Hct</i>    | <i>0.451</i>            | <i>( 0.400-0.540 )</i> |
| <i>MCV</i>    | <i>90.7</i>             | <i>( 80.0-100.0 )</i>  |
| <i>MCH</i>    | <i>31.7</i>             | <i>( 27.0-32.0 )</i>   |
| <i>Plts</i>   | <i>202</i>              | <i>( 150-400 )</i>     |
| <i>Neuts</i>  | <i>3.47</i>             | <i>( 2.00-7.50 )</i>   |
| <i>Lymphs</i> | <i>2.91</i>             | <i>( 1.50-4.00 )</i>   |
| <i>Monos</i>  | <i>0.51</i>             | <i>( 0.20-0.80 )</i>   |
| <i>Eos</i>    | <i>0.31</i>             | <i>( 0.04-0.40 )</i>   |
| <i>ESR</i>    |                         | <i>( 0-10 )</i>        |
| <i>GFST</i>   |                         |                        |
| <i>Retics</i> |                         | <i>( 25.0-85.0 )</i>   |

|                 |              |
|-----------------|--------------|
| DATE OF REPORT  | TIME         |
| <i>03.12.07</i> | <i>12:25</i> |
| RUN             |              |
| <i>98</i>       |              |
| DATE OF SAMPLE  | TIME         |
| <i>03.12.07</i> | <i>12:00</i> |

FULL BLOOD COUNT



REMOVE ONE STRIP AT A TIME TO AFFIX REPORT, STARTING FROM BOTTOM LINE

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Western Infirmary

MCCLYMONT, GAVIN

18/12/1952

10 Everard Quadrant, G21 1XP

Diagnostic Imaging Report

E-10661898 CHI:1812526490

WIG CLINIC ORTHOPAEDIC

MR BS RANA

Hosp. 10393034W

DR ND RABY

**Clinical History :**

Pain in right hip, ? labral tear.

**MRI ARTHROGRAM, HIP :**

Prominence bony excrescent seen in the anterior aspect of the femoral neck. This, however, is closer to the trochanter than the head of the femur. Nevertheless, it could in theory predispose to a degree of impingement. I do not see cartilage thinning over the femur. The anterior aspect of the labrum, however, is irregular and frayed, although I cannot see a discrete tear. There is subchondral cyst within the adjacent acetabulum. The combination of findings therefore suggest there may be an unusual impingement type process here with fraying of the mid-portion of the anterior labrum and a subchondral acetabular cyst.

Typed By - SUSAN CLARK

09/07/2007 MRI ARTHROGRAM, HIP

Page 1 of 1



08966

Western Infirmary

## Diagnostic Imaging Report

MCCLYMONT, GAVIN

18/12/1952

E-10661898 CHI:1812526490  
WIG CLINIC ORTHOPAEDIC  
MR BS RANA  
Hosp. 10393034W

10 Everard Quadrant, G21 1XP

DR ND RABY

### Clinical History :

Pain in right hip, ? labral tear.

### MRI ARTHROGRAM, HIP :

Prominence bony excrescent seen in the anterior aspect of the femoral neck. This, however, is closer to the trochanter than the head of the femur. Nevertheless, it could in theory predispose to a degree of impingement. I do not see cartilage thinning over the femur. The anterior aspect of the labrum, however, is irregular and frayed, although I cannot see a discrete tear. There is subchondral cyst within the adjacent acetabulum. The combination of findings therefore suggest there may be an unusual impingement type process here with fraying of the mid-portion of the anterior labrum and a subchondral acetabular cyst.

Typed By - SUSAN CLARK

09/07/2007 MRI ARTHROGRAM, HIP

Page 1 of 1



Gartnavel General Hospital

## Diagnostic Imaging Report

MCCLYMONT, Gavin

10 Everard Quadrant, Glasgow, , G21 1XP

Referrer: DR AJ GRAY, - GGH WARD FLOOR 2B

DoB: 18/12/1952  
Chi No: 1812526490  
CRIS No: 5174170  
Hosp No: 10393034W

VERIFIED Verified By: DR W KINCAID 05/12/07 Typed By: DAVLI 04/12/07-0913

Clinical History : Pre op EUA right hip  
Increasing pain

XR Pelvis : No significant bone or joint abnormality.

XR Hip Rt : No significant bone or joint abnormality.

Ref. Src: Gartnavel General Hospital, 1053 Great Western Road, Glasgow, , G12 0YN  
Exams: XR Pelvis, XR Hip Rt  
Exam Date: 03/12/07 Event: E-10831320



Page 1 of 1

08963



# North Glasgow Hospitals Orthopaedic Department Notes



GAVIN MCCLYMONT

Western Infirmary  
Dumbarton Road  
Glasgow G11 6NT  
0141 211-2563  
0141 211-1853  
0141 211-2938  
0141 211-2422

MR A J R GRAY WARD ROUND

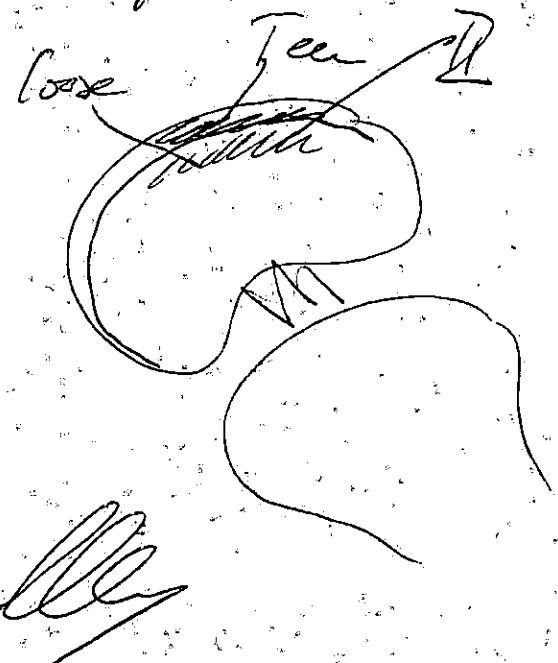
10 DECEMBER 2007

Right hip pain. Probable labral tear. Possible impingement. For hip arthroscopy tomorrow.

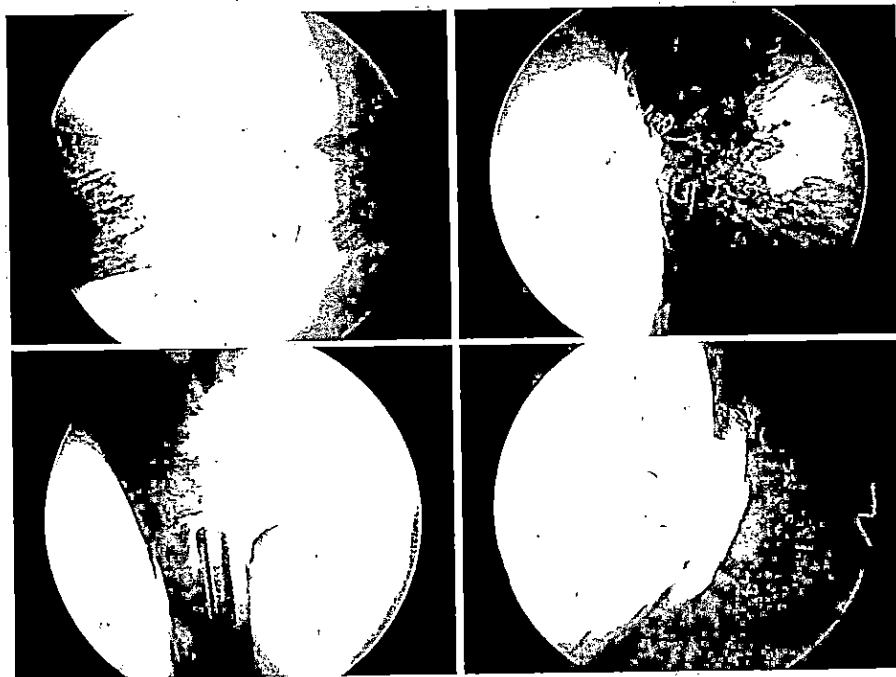
AG/GM/10393034W

11/12/07 Revised Right hip arthroscopy  
Cory. Aneurysm.  
#166. II pump. Cobble. Seline.  
Ant, ant/lat portals. Post/lat drain  
Findings. Antec surfaces mostly good.  
Ant/sup rim thin, loose → abraded. Ant.  
L. intact. Labrum - ant - sup ten → abraded.  
Perph. No impingement/LB.

Mucous  
Postop. Elevate R leg  
Meds as PWB off.  
Of physio.  
OPC 6/52







0100000



**SYSTEMIC ENQUIRY:**

**Resp:**

~~SOB~~

~~Haemoptysis~~

~~Wheeze~~

~~Cough~~

~~Fever~~

~~Spit~~

~~Sore Throat~~

**CVS:**

~~Other~~

~~PND~~

~~Chest Pain~~

Palpitations

- wakes up in the night with palpitations & anxiety

~~Ankle Oedema~~

**GI:**

Dyspepsia

- occasional

~~Abdo Pain~~

~~Blood or Mucous PR~~

~~Bowels Regular~~

~~Appetite~~

~~N & V~~

~~Weight~~

**GU:**

~~Dysuria~~

~~Haematuria~~

~~Frequency~~

~~Hesitancy~~

**Neuro:**

~~FFE~~

~~Headaches~~

~~Numbness & Weakness~~

~~Dysarthria~~

~~Diplopia~~

**M/S NECK MOVEMENTS**

**ON EXAMINATION:**

~~Blood Pressure~~

~~Anaemia~~

~~Lymph.~~

~~Heart Rate~~

~~Cyanosis~~

~~OED~~

~~Jaundice~~

~~Clubbing~~

**RESP:**

~~Trachea~~ - central

~~Percussion~~ - resonant

~~Air Entry~~

~~Breath Sounds~~

equal & bilateral

**CVS:**

~~JVP~~

~~HS~~

~~CALVES~~

~~APEX~~

~~PP~~

**GI:**

~~ASNT~~

~~LKKS~~

~~REBOUND/GUARDING~~

~~BS~~

**ROUTINE BLOODS**

FBC/COAG/ESR

U&E/ PROFILE/GLUCOSE

**NEURO: Grossly Intact**

**X-MATCH - UNITS**

**G&S**

**ECG**

**X-RAY**

GILBERT (FY1)



# DEPARTMENT OF ORTHOPAEDIC SURGERY

ORTHOPAEDIC MEDICAL CLERK-IN

PATIENT

DATE

3/12/17

ARRANGED ADMISSION FOR:

(R) hip scope.

BRIEF HISTORY:

3 yr hx of (R) hip pain radiating down front of leg into foot. Worse on walking. Intermittent pain. Dull ache and 'sharp snobs' of pain down (L) leg.

PAST MEDICAL HISTORY:

Hiatus hernia

~~MI~~

~~CHOLESTEROL~~

~~RHF~~

~~COPD~~

~~JAUNDICE~~

~~ANGINA~~

~~CVA~~

~~TB~~

~~EPILEPSY~~

~~DVT~~

~~BP~~

~~DM~~

~~ASTHMA~~

~~DU~~

~~PTE~~

DRUG HISTORY:

Omeprazole  
Amitriptyline

ALLERGIES:

NIL

FAMILY HISTORY:

NIL

S/H: LIVES WITH:

wife

EMPLOYMENT:

conciierge

ALCOHOL:

~21 units/week

SMOKER:

10-15/day



10/12-121121

**NORTH GLASGOW HOSPITALS UNIVERSITY NHS TRUST**

**OPERATION NOTE**

|                                 |                            |                               |           |
|---------------------------------|----------------------------|-------------------------------|-----------|
| <b><u>HOSPITAL</u></b>          | GARTNAVEL GENERAL HOSPITAL | <b><u>H/NO.</u></b>           | 10393034W |
| <b><u>DATE</u></b>              | 11 December 2007           |                               |           |
| <b><u>PATIENTS NAME</u></b>     | GAVIN MCCLYMONT            |                               |           |
| <b><u>DATE OF BIRTH</u></b>     |                            | <b><u>AGE</u></b>             | 54        |
| <b><u>WARD</u></b>              | 2B                         |                               |           |
| <b><u>SURGEON</u></b>           | MR AJR GRAY                |                               |           |
| <b><u>ASSISTANT SURGEON</u></b> |                            |                               |           |
| <b><u>ASSISTANT SURGEON</u></b> |                            | <b><u>TOURNIQUET TIME</u></b> |           |
| <b><u>ANAESTHETIST</u></b>      | DR A HOPE                  |                               |           |
| <b><u>DIAGNOSIS</u></b>         |                            |                               |           |
| <b><u>OPERATION</u></b>         | Right hip arthroscopy      |                               |           |

**PROCEDURE**                      Patient positioned on fracture table over padded central post. Traction through right leg. Image intensifier control. Pump and Coblator systems available. Standard prep and drape with isolation drapes. Saline fluid. Anterior and antero lateral portals, postero lateral drain.

The femoral articular surface was in good condition. The acetabular surface was mostly in good condition, but antero superiorly there was an area of articular cartilage softening, fraying and early fragmentation, (Grade 2). Adjacent to this there was a frayed, loose, acetabular labrum. This was debrided with the Coblator to both the labrum and the frayed surface. There was no area of eburnation once this was done. Both thinning of the articular cartilage and very marginally at the acetabulum. The ligament anteres was intact. In the peripheral compartment, there was no evidence of impingement, loose bodies or other significant pathology.

**Post Operative Instructions**

Routine care  
 Partial weight bearing for 10 days  
 Outpatient physio at outpatients in 4 weeks

AG/GM



You must use a ballpoint pen and fully complete this form or the prescription will not be dispensed

392806

CONFIDENTIAL

GREATER GLASGOW & CLYDE

GARTNAVEL GENERAL HOSPITAL, Glasgow G12 0YN  
Telephone 0141-211-3000



IMMEDIATE DISCHARGE AND  
MEDICINE PRESCRIPTION FORM

Name of G.P.: RABURN

Your Patient

Name: 10393034W  
Address: MCCLYMONT  
GAVIN 18/12/1952 M  
10 Everard Quadrant  
GLASGOW G21 1XP  
CHI-1812526490  
D.O.B. 18/12/1952

Diagnosis

1  
2  
3  
4

Consultant MR CRAM

Admitted to Ward 2A On 11/12/07

Discharged on 12/12/07 From Ward 2A

Or seen at 1/1/08 Clinic, on 1/1/08

Operation/Procedures

1 (L) Hip Arthroscopy 11/12/07  
2  
3

Follow Up Arrangements

Clinic 452 WKS Date 1/1  
Home Help Yes No  
District Nurse Yes No  
Meals/Wheels Yes No  
Paramedical (please state)  
Other

Please TICK box if childproof containers are UNSUITABLE

PHARMACY USE ONLY

| Medicine        | Form     | Dose          | TIMES FOR ADMINISTRATION |      |       |       |      |      |      |      |       |             | Recommended duration of treatment from date of discharge |
|-----------------|----------|---------------|--------------------------|------|-------|-------|------|------|------|------|-------|-------------|----------------------------------------------------------|
|                 |          |               | am 6                     | am 8 | am 10 | md 12 | pm 2 | pm 4 | pm 6 | pm 8 | pm 10 | Other Times |                                                          |
| <u>COCCAMOL</u> | <u>0</u> | <u>30/500</u> |                          |      |       |       |      |      |      |      |       |             | <u>PRN</u>                                               |
|                 |          |               |                          |      |       |       |      |      |      |      |       |             |                                                          |
|                 |          |               |                          |      |       |       |      |      |      |      |       |             |                                                          |
|                 |          |               |                          |      |       |       |      |      |      |      |       |             |                                                          |
|                 |          |               |                          |      |       |       |      |      |      |      |       |             |                                                          |
|                 |          |               |                          |      |       |       |      |      |      |      |       |             |                                                          |
|                 |          |               |                          |      |       |       |      |      |      |      |       |             |                                                          |
|                 |          |               |                          |      |       |       |      |      |      |      |       |             |                                                          |
|                 |          |               |                          |      |       |       |      |      |      |      |       |             |                                                          |

OTHER TREATMENT and COMMENTS (Including details of drug sensitivities, appliances, etc.)

Dispensed by \_\_\_\_\_ Checked by \_\_\_\_\_  
Date \_\_\_\_\_ CP Check \_\_\_\_\_

Medication Collected by (Messenger)

WARD USE ONLY

Medication Rec. on Ward by \_\_\_\_\_  
Issued by \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Signature of Recipient \_\_\_\_\_

PRESCRIBERS NAME IN BLOCK CAPITALS KERIK THOMPSON

DESIGNATION AFM

SIGNATURE [Signature]

DATE 12/12/07

White - GP Copy, Pink - Medical Records Copy, Blue - Pharmacy Copy

Pager No. 4070



You must use a ballpoint pen and fully complete this form or the prescription will not be dispensed

392806

CONFIDENTIAL

GREATER GLASGOW & CLYDE

GARTNAVEL GENERAL HOSPITAL, Glasgow G12 0YN  
Telephone 0141-211-3000



Greater Glasgow  
and Clyde

IMMEDIATE DISCHARGE AND  
MEDICINE PRESCRIPTION FORM

Name of G.P.: K. BURN

Your Patient :

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
10393034W  
MCCLYMONT  
GAVIN  
18/12/1952 M  
10 Everard Quadrant  
D. \_\_\_\_\_

Cc GLASGOW G21 IXP  
CHI-1812526490

Admitted to \_\_\_\_\_ on 12/12

Discharged on 12/12 From Ward 21

Or seen at \_\_\_\_\_ Clinic, on 1/1

Diagnosis

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_

Operation/Procedures

1 Clinical Examination 11/12/7  
2 \_\_\_\_\_  
3 \_\_\_\_\_

Follow Up Arrangements

Clinic 7/5/2005 Date 1/1  
Home Help Yes No  
District Nurse Yes No  
Meals/Wheels Yes No  
Paramedical (please state) \_\_\_\_\_  
Other \_\_\_\_\_

Please TICK box if childproof containers are UNSUITABLE ☐

PHARMACY USE ONLY

| Medicine       | Form      | Dose       | TIMES FOR ADMINISTRATION |      |       |       |      |      |      |      |       |             | Recommended duration of treatment from date of discharge |
|----------------|-----------|------------|--------------------------|------|-------|-------|------|------|------|------|-------|-------------|----------------------------------------------------------|
|                |           |            | am 6                     | am 8 | am 10 | md 12 | pm 2 | pm 4 | pm 6 | pm 8 | pm 10 | Other Times |                                                          |
| <u>Aspirin</u> | <u>30</u> | <u>750</u> |                          |      |       |       |      |      |      |      |       |             | <u>12/12</u>                                             |
|                |           |            |                          |      |       |       |      |      |      |      |       |             |                                                          |
|                |           |            |                          |      |       |       |      |      |      |      |       |             |                                                          |
|                |           |            |                          |      |       |       |      |      |      |      |       |             |                                                          |
|                |           |            |                          |      |       |       |      |      |      |      |       |             |                                                          |
|                |           |            |                          |      |       |       |      |      |      |      |       |             |                                                          |
|                |           |            |                          |      |       |       |      |      |      |      |       |             |                                                          |
|                |           |            |                          |      |       |       |      |      |      |      |       |             |                                                          |

OTHER TREATMENT and COMMENTS (Including details of drug sensitivities, appliances, etc.)

Dispensed by \_\_\_\_\_ Checked by \_\_\_\_\_  
Date \_\_\_\_\_ GP Check \_\_\_\_\_

Medication Collected by (Messenger)

WARD USE ONLY

Medication Rec. on Ward by \_\_\_\_\_  
Issued by \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Signature of Recipient \_\_\_\_\_

PRESCRIBERS NAME IN BLOCK CAPITALS K. BURN

DESIGNATION GP

SIGNATURE [Signature]

DATE 12/12

White - GP Copy, Pink - Medical Records Copy, Blue - Pharmacy Copy

Pager No. 0816



Ward: 2A

Date:

Time:

(24hr clock)

Please print clearly in BLOCK CAPITALS

**Title:** \_\_\_\_\_  
**Name:** \_\_\_\_\_  
**Preferred name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**DOB:** 18-12-52 **Age:** 54yrs  
**Hosp. No:** \_\_\_\_\_  
**Occupation:** CONCIERGE  
**Religion:** CS  
**S.O.S.** ☐ **date:** ☐☐☐☐☐☐  
**Interpreter required:** ☐  
(specify: \_\_\_\_\_)  
**Lives alone** ☒

**Consultant:** MR GRAY  
**Named Nurse ①:** \_\_\_\_\_  
**Admitting Nurse:** E Boyle  
**Named Nurse ②:** \_\_\_\_\_  
**Relatives seen by Doctor** ☐

**REASON FOR ADMISSION**

(R) HIP SCOP  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**Patient's perception of illness:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**Diagnosis:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**Operation/Treatment:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**Relevant PMH:** HIATUS HERNIA  
ACID REFLUX  
\_\_\_\_\_  
\_\_\_\_\_

**1 NOK/Friend/Contact:** ALICE  
**Address:** \_\_\_\_\_  
**Day:** \_\_\_\_\_  
**Night:** \_\_\_\_\_  
**Relationship:** WIFE  
**2 NOK/Friend/Contact:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Day:** \_\_\_\_\_  
**Night:** \_\_\_\_\_  
**Relationship:** \_\_\_\_\_  
**NOK informed of admission** ☐  
**NOK informed by:** \_\_\_\_\_  
**GP:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Dr. R RAEBURN**  
**127/129 AUCHINAIRN ROAD**  
**BISHOPBRIGGS**  
**0141 772 1808**

**MEDICATION**  
**With patient** ☐  
**Stored & receipt given** ☐  
**No medication required** ☐  
**Taken home** ☐  
**details:** \_\_\_\_\_

**PERSONAL BELONGINGS**  
**Clothing listed** ☐  
**Valuables listed** ☐  
**Valuables in ward** ☐  
**Valuables in hospital safe** ☐

**OBSERVATIONS ON ADMISSION**

**Temperature** 36.5 °C  
**Pulse** 66 bpm  
**BP** 132/85  
**Resp** 96%  
**Pain Score** \_\_\_\_\_  
**Urinalysis** TR PROTEIN  
**Waterlow Score** \_\_\_\_\_  
**Height** 1.69 m  
**Weight** 88 kg  
**Body Mass Index** 31  
**Blood sugar(if appropriate)** \_\_\_\_\_ mmols  
**Allergies** Yes ☐ No ☒  
**details:** NONE KNOWN

# DISCHARGE PLANNING

| Boarding                                                                                                                                                | 1st                      | 2nd                      | 3rd                      | Signature | Time | Comments/Information |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|-----------|------|----------------------|
| Informed:                                                                                                                                               |                          |                          |                          |           |      |                      |
| ward                                                                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |           |      |                      |
| patient                                                                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |           |      |                      |
| relatives                                                                                                                                               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |           |      |                      |
| Date patient boarded:                                                                                                                                   |                          |                          |                          |           |      |                      |
| 1st:                                                                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |           |      |                      |
| 2nd:                                                                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |           |      |                      |
| 3rd:                                                                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |           |      |                      |
| <b>Internal Transfers</b>                                                                                                                               |                          |                          |                          |           |      |                      |
| Transfer destination:                                                                                                                                   |                          |                          |                          |           |      |                      |
| Planned transfer date:                                                                                                                                  |                          |                          |                          |           |      |                      |
| <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> / <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                          |                          |                          |           |      |                      |
| Medical consent <input type="checkbox"/>                                                                                                                |                          |                          |                          |           |      |                      |
| Arranged with receiving area <input type="checkbox"/>                                                                                                   |                          |                          |                          |           |      |                      |
| Patient informed <input type="checkbox"/>                                                                                                               |                          |                          |                          |           |      |                      |
| NOK/Contact informed <input type="checkbox"/>                                                                                                           |                          |                          |                          |           |      |                      |
| Transport: stretcher <input type="checkbox"/>                                                                                                           |                          |                          |                          |           |      |                      |
| 2 hand seat <input type="checkbox"/>                                                                                                                    |                          |                          |                          |           |      |                      |
| chair <input type="checkbox"/>                                                                                                                          |                          |                          |                          |           |      |                      |
| Escort <input type="checkbox"/>                                                                                                                         |                          |                          |                          |           |      |                      |
| Case notes <input type="checkbox"/>                                                                                                                     |                          |                          |                          |           |      |                      |
| X-rays <input type="checkbox"/>                                                                                                                         |                          |                          |                          |           |      |                      |
| Nursing notes & Drug Form <input type="checkbox"/>                                                                                                      |                          |                          |                          |           |      |                      |
| Property/Valuables listed <input type="checkbox"/>                                                                                                      |                          |                          |                          |           |      |                      |
| Catering <input type="checkbox"/>                                                                                                                       |                          |                          |                          |           |      |                      |
| Dietitian <input type="checkbox"/>                                                                                                                      |                          |                          |                          |           |      |                      |
| Physiotherapy <input type="checkbox"/>                                                                                                                  |                          |                          |                          |           |      |                      |
| Occupational Therapist <input type="checkbox"/>                                                                                                         |                          |                          |                          |           |      |                      |
| Speech and Language Therapist <input type="checkbox"/>                                                                                                  |                          |                          |                          |           |      |                      |
| <b>Discharge Checklist</b>                                                                                                                              |                          |                          |                          |           |      |                      |
| Planned discharge date:                                                                                                                                 |                          |                          |                          |           |      |                      |
| <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> / <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                          |                          |                          |           |      |                      |
| Medical consent <input checked="" type="checkbox"/>                                                                                                     |                          |                          |                          |           |      |                      |
| Date discussed with patient:                                                                                                                            |                          |                          |                          |           |      |                      |
| <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> / <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                          |                          |                          |           |      |                      |
| ie discussed with NOK/Contact:                                                                                                                          |                          |                          |                          |           |      |                      |
| <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> / <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                          |                          |                          |           |      |                      |
| Transport: own <input checked="" type="checkbox"/>                                                                                                      |                          |                          |                          |           |      |                      |
| ambulance <input type="checkbox"/>                                                                                                                      |                          |                          |                          |           |      |                      |
| Ambulance ordered on:                                                                                                                                   |                          |                          |                          |           |      |                      |
| <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> / <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                          |                          |                          |           |      |                      |
| • type: _____                                                                                                                                           |                          |                          |                          |           |      |                      |
| • order no.: _____                                                                                                                                      |                          |                          |                          |           |      |                      |
| District nurse <input type="checkbox"/> /Liaison nurse <input type="checkbox"/>                                                                         |                          |                          |                          |           |      |                      |
| Home help: <input type="checkbox"/>                                                                                                                     |                          |                          |                          |           |      |                      |
| Social work dept. <input type="checkbox"/>                                                                                                              |                          |                          |                          |           |      |                      |
| Discharge prescription <input checked="" type="checkbox"/>                                                                                              |                          |                          |                          |           |      |                      |
| Discharge dressings <input type="checkbox"/>                                                                                                            |                          |                          |                          |           |      |                      |
| Patient information <input type="checkbox"/>                                                                                                            |                          |                          |                          |           |      |                      |
| Valuables/Cashier <input type="checkbox"/>                                                                                                              |                          |                          |                          |           |      |                      |
| Physiotherapy <input type="checkbox"/>                                                                                                                  |                          |                          |                          |           |      |                      |
| Speech and Language Therapist <input type="checkbox"/>                                                                                                  |                          |                          |                          |           |      |                      |
| Out patient appointment                                                                                                                                 |                          |                          |                          |           |      |                      |
| <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> / <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                          |                          |                          |           |      |                      |
| Other:                                                                                                                                                  |                          |                          |                          |           |      |                      |

10393034W  
GAVIN  
MCCLYMONT  
DOB 18/12/1952

Multistix® 10 SG  
Test date 03-12-2007  
Time 11:11  
Operator \_\_\_\_\_  
Test number 1054  
Color Yellow  
Clarity Clear

GLU Negative  
BIL Negative  
KET Negative  
SG >=1.030  
BLO Negative  
pH 5.5  
\*PRO Trace  
URO 0.0 F  
NIT N  
LEU NE

ADMCN

MR GRAY 12.12.7

BBayle

Patient will arrange

12/12/7 ADMCN

12.12.7 452WKS. ORTHO REF.



93034W  
GAVIN  
MCCLYMONT  
DOB 18/12/1952

Ward:

Case Record No.:

## ACTIVITIES OF DAILY LIVING

### HOME CIRCUMSTANCES/ SOCIAL SUPPORT

Lives with family ☒  
Lives alone ☐  
Nursing home ☐  
Residential care ☐  
Elderly/disabled partner ☐  
Family support (specify below) ☐

District Nurse (\_\_\_\_ days/week) ☐  
(cancelled ☐)  
Home help (\_\_\_\_ days/week) ☐  
(cancelled ☐)  
Other services (specify below) ☐

Stairs: Internal ☒ External ☒  
Comments: Bedroom upstairs

### NUTRITION

Normal menu (includes vegetarian) ☒  
Vegan ☐ Child's menu ☐  
Halal ☐ Kosher ☐  
Refer to Dietician if any below ticked:  
Inability to eat/swallow ☐  
(refer to speech and language therapist) ☐  
Any recent weight changes ☐  
Medically related nutrition problems (e.g. diabetes) ☐  
Other (specify): \_\_\_\_\_

### BREATHING

1. No symptoms ☒  
2. Breathless with moderate exercise ☐  
3. Breathless with minimal exertion ☐  
4. Breathless at rest ☐  
5. Uses inhalers ☐  
Comments: \_\_\_\_\_

### SMOKING

Non-smoker ☐  
Smoker: 10-15 per day ☒  
Ex-smoker ☐  
Aware of hospital policy ☒

### HYGIENE

Bath ☒ Shower ☒ WALK  
Requires assistance ☐ Stand up wash ☐  
Skin assessment: \_\_\_\_\_  
Other: \_\_\_\_\_

### ELIMINATION

Bowels regular ☒  
Constipated ☐  
Diarrhoea/Loose stools ☐  
Uses aperient ☐  
Has stoma:  
• Colostomy ☐  
• Urostomy ☐  
• Ileostomy ☐  
appliances used: \_\_\_\_\_

Frequency of micturition ☐  
Incontinent: urine/faeces ☐  
day/night ☐  
stress ☐  
No urinary symptoms ☒  
Comments: \_\_\_\_\_

### SLEEP

Hours/night POOR SLEEPER ☐  
Medication ☐  
details: \_\_\_\_\_

### MENTAL STATE

Alert/Orientated ☒  
Confused: day/night ☐  
Anxious/Distressed ☐  
Unconscious ☐  
Other (specify): \_\_\_\_\_



[illegible]

| ALCOHOL INTAKE                                                     |              |                                     |
|--------------------------------------------------------------------|--------------|-------------------------------------|
| Units/week:                                                        | nil          | <input type="checkbox"/>            |
|                                                                    | less than 14 | <input type="checkbox"/>            |
|                                                                    | 14 - 21      | <input checked="" type="checkbox"/> |
|                                                                    | over 21      | <input type="checkbox"/>            |
| (1 unit = 1 measure spirits/half pint beer/<br>lager/1 glass wine) |              |                                     |

| MOBILITY (Pre-admission)        |                                     |
|---------------------------------|-------------------------------------|
| Mobile without aid              | <input checked="" type="checkbox"/> |
| Mobile with aid                 | <input type="checkbox"/>            |
| (Specify type/side held: _____) |                                     |
| Furniture walking               | <input type="checkbox"/>            |
| Chair Bound                     | <input type="checkbox"/>            |
| Housebound                      | <input type="checkbox"/>            |

| RELATIVE PARTICIPATION |  |
|------------------------|--|
|                        |  |
|                        |  |
|                        |  |
|                        |  |

PROFILE COMPLETED BY: ELIZABETH BOYLE

(Please print name in block capitals)

Signature: Elizabeth Boyle

Designation: Staff Nurse

Countersigned (if applicable):

OTHER RELEVANT INFORMATION

OMEPRAZOLE daily  
AMITRIPTILINE 25mg daily



## Case Record



## CARE PLAN

| Date Comm. | Signature | 6. TECHNICAL CARE                                             | Date Disc. | Signature |
|------------|-----------|---------------------------------------------------------------|------------|-----------|
|            |           | IV Infusion                                                   |            |           |
|            |           | Monitor                                                       |            |           |
|            |           | Catheter                                                      |            |           |
|            |           | Oxygen Therapy                                                |            |           |
|            |           | Nebulisers                                                    |            |           |
|            |           | IV access:<br>∞ IV cannulae<br>∞ others                       |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           | 7. WOUND CARE                                                 |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           | 8. SPECIMENS/INVESTIGATIONS                                   |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           | 9. SLEEP                                                      |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           | 10. SPECIAL NEEDS                                             |            |           |
|            |           | Assess for dysphagia (refer to speech and language therapist) |            |           |
|            |           | Source/protective isolation (refer to infection Control)      |            |           |
|            |           | Blind/visually impaired                                       |            |           |
|            |           | Deaf/hard of hearing                                          |            |           |
|            |           | Anti-embolic stockings                                        |            |           |
|            |           | Nurse escort when out of ward                                 |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           | 11. OTHER RELEVANT INFORMATION                                |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |
|            |           | 12. FAMILY/SIGNIFICANT OTHER                                  |            |           |
|            |           |                                                               |            |           |
|            |           |                                                               |            |           |

Initial Care Plan seen and agreed by patient:  
Signature of nurse:

Yes ☐ N/A ☐  
Date: / /







Patient identified in anaesthetic room? ☒ YES ☐ NO  
Time: 440 Signature: SN McCluskey NAMED NURSE: SR Cassidy

#### MONITORING

ECG ☒ IBP ☐ PULSE ☒  
NIBP ☒ CVP ☐  
SaO<sub>2</sub> ☒ Core Temp. ☐  
CO<sub>2</sub> ☒ Peripheral Temp. ☐  
Laryngeal Mask ☐ Size: \_\_\_\_\_  
ET tube ☒ Size: 9.0  
Throat Pack ☐ Removed? Yes ☐ No ☐  
TOURNIQUET ☐ Time applied \_\_\_\_\_ Pressure \_\_\_\_\_  
Time released \_\_\_\_\_ Site \_\_\_\_\_  
DIATHERMY ☐ Site \_\_\_\_\_  
BI-POLAR ☐

Patient position on table TRACTION (R) LCA

|                                                    | Yes <input checked="" type="checkbox"/> | Comment                   |
|----------------------------------------------------|-----------------------------------------|---------------------------|
| Positioned as per policy?                          | <input checked="" type="checkbox"/>     | _____                     |
| Prevention of pressure sores?                      | <input type="checkbox"/>                | _____                     |
| Prevention of heat loss                            | <input type="checkbox"/>                | _____                     |
| Is mattress?                                       | <input type="checkbox"/>                | _____                     |
| Padding?                                           | <input checked="" type="checkbox"/>     | <u>Gel Pads to elbows</u> |
| Warmed fluids?                                     | <input type="checkbox"/>                | _____                     |
| IV Cannulation <input checked="" type="checkbox"/> | Site <u>20G Right hand</u>              | _____                     |
| Arterial Cannulation <input type="checkbox"/>      | Site _____                              | _____                     |
| CVP Line <input type="checkbox"/>                  | Site _____                              | _____                     |

#### METHOD OF ANAESTHESIA

General ☒ Regional ☐ Site \_\_\_\_\_  
Local ☐ Spinal ☐  
Epidural ☐ Sedation ☐ Site \_\_\_\_\_



OPERATION RIGHT HIP ARTHROSCOPY

ANAESTHETIC POST-OP INSTRUCTIONS

O<sub>2</sub> Therapy 4 L/M

12 Hours

Mask

Post-operative IV Fluid Regimen:

Routine Observations:

Yes ☐

Special Instructions:

CVP ☐

Urine volumes ☐

LA ✓

Analgesia Prescribed

Yes ☐

N/A ☐

Does Anaesthetist wish to see patient before return to ward?

Yes ☐

N/A ☐

BLOOD LOSS IN THEATRE ..... mls

Anaesthetist's Signature

AT Hope

WOUND CARE

Skin Preparation

☒

Drain

☐

Catheter

☐

Staples

☐

Sutures

☐

Packing

☐

Dressing

☒

Wound toilet

☒

Specify:

CHLORHEXIDINE + DYE

MEDRE

SALINE



|                  |       | 15  | 16 |    |    | 17 |    |    |      |  |  |  |  |  |  |  |  |  |
|------------------|-------|-----|----|----|----|----|----|----|------|--|--|--|--|--|--|--|--|--|
| Time             |       | 55  | 00 | 15 | 30 | 45 | 00 | 15 | 30   |  |  |  |  |  |  |  |  |  |
| Pain Score       |       | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0    |  |  |  |  |  |  |  |  |  |
| Sedation Score   |       | 3   | 3  | 0  | 0  | 0  | 0  | 0  | 0    |  |  |  |  |  |  |  |  |  |
| Nausea Score     |       | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0    |  |  |  |  |  |  |  |  |  |
| BP               | PULSE | 210 |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 200 |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 190 |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 180 |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 170 |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 160 |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 150 |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 140 |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 130 |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 120 |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 110 |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 100 |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 90  |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 80  |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 70  |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 60  |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 50  |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 40  |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
|                  |       | 30  |    |    |    |    |    |    |      |  |  |  |  |  |  |  |  |  |
| RESPS            |       | 16  | 16 | 16 | 16 | 16 | 16 | 16 | 16   |  |  |  |  |  |  |  |  |  |
| SaO <sub>2</sub> |       | 95  | 97 | 98 | 98 | 98 | 98 | 98 | 98   |  |  |  |  |  |  |  |  |  |
| Temp.            |       |     |    |    |    |    |    |    | 36.5 |  |  |  |  |  |  |  |  |  |
| Wound dry        |       | ✓   | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓    |  |  |  |  |  |  |  |  |  |
| C warm           |       | ✓   | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓    |  |  |  |  |  |  |  |  |  |
| S deep           |       | ✓   | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓    |  |  |  |  |  |  |  |  |  |
| M                |       | ✓   | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓    |  |  |  |  |  |  |  |  |  |



Surgeon's Signature .....

Time Into Recovery: 1555

## RECOVERY

NAMED NURSE L. Berts

|                 |                                         |                                     |                      |
|-----------------|-----------------------------------------|-------------------------------------|----------------------|
| ET tube?        | Yes <input checked="" type="checkbox"/> | N/A <input type="checkbox"/>        | removed: <u>1605</u> |
| Laryngeal mask? | <input type="checkbox"/>                | <input checked="" type="checkbox"/> | removed: .....       |
| Airway?         | <input type="checkbox"/>                | <input checked="" type="checkbox"/> | removed: .....       |

## MONITORING

|                                                      |                                           |                                                 |
|------------------------------------------------------|-------------------------------------------|-------------------------------------------------|
| ECG <input checked="" type="checkbox"/>              | IVP <input type="checkbox"/>              | RESPIRATION <input checked="" type="checkbox"/> |
| NIBP <input checked="" type="checkbox"/>             | CVP <input type="checkbox"/>              |                                                 |
| SaO <sub>2</sub> <input checked="" type="checkbox"/> | PULSE <input checked="" type="checkbox"/> |                                                 |

|                  |                              |                                         |
|------------------|------------------------------|-----------------------------------------|
| X-rays Requested | Yes <input type="checkbox"/> | N/A <input checked="" type="checkbox"/> |
|------------------|------------------------------|-----------------------------------------|

## Prevention of Pressure Sores

|                |                                     |                                     |                              |
|----------------|-------------------------------------|-------------------------------------|------------------------------|
| Waterlow score | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>Nursed on tray in rec</u> |
| Equipment?     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                              |
| Nursing action | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                              |

## CRITERIA TO BE MET BEFORE DISCHARGE FROM RECOVERY

|                                                                                                    |                                     |                          |
|----------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| Is the patient conscious and orientated to time and place?                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is patient cardiovascularly stable?                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is patient comfortable?                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Are drains patent and is drainage within expected limits? Are wounds free from excessive staining? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Signature: [Signature]



| CYCLE NUMBER    |       |
|-----------------|-------|
| DATE STERILIZED | STLZR |

| CYCLE NUMBER    |       |
|-----------------|-------|
| DATE STERILIZED | STLZR |

| CYCLE NUMBER    |       |
|-----------------|-------|
| DATE STERILIZED | STLZR |



10555  
GAVIN  
MCCLYMONT  
DOB 18/12/1952

Ward: 2A

Date: 10/12/07

Case Record No.:

# CARE PLAN EVALUATION

|                           |                             |                                |
|---------------------------|-----------------------------|--------------------------------|
| 1. Basic Care and Hygiene | 5. Observations             | 9. Sleep                       |
| 2. Nutrition              | 6. Technical Care           | 10. Special Needs              |
| 3. Elimination            | 7. Wound Care               | 11. Other Relevant Information |
| 4. Mobility               | 8. Specimens/Investigations |                                |

| DATE     | TIME  | No | EVALUATION AND PROGRESS OF CARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SIGNATURE                                            |
|----------|-------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 3/12/07  |       |    | Attended assessment clinic as arranged.<br>Care sheet and x Ray available.<br>Skin intact at (R) Hip.<br>Patient has red irritated areas between<br>fingers both hands. Also some<br>red blotches on arms.<br>Risks and complications discussed.<br>Patient has been admitted<br>to ward 2A on 10/12/07 for<br>right hip scope on 11/12/07.<br>Observations are stable as<br>charted. Consent still to<br>be signed. Patient is waiting<br>to see consultant and<br>anaesthetist. Patient's ecg,<br>bloods, case notes and x-rays<br>are available. | S/L. EB, L<br>S/L. EB, L<br>S/L. EB, L<br>S/L. EB, L |
| 10/12/07 | 11:15 |    | Reviewed by Mr Gray.<br>Consent form signed.<br>To go home on pass<br>once reviewed by the<br>anaesthetist.<br>Reviewed by Dr. Hope<br>premed prescribed for<br>12 am to return to<br>the ward between<br>10-11 am.                                                                                                                                                                                                                                                                                                                                 | STH<br>S/L. EB, L<br>S/L. EB, L                      |
| 11/12/07 | 11:20 |    | PATIENT REATTENDED WARD 2A FROM<br>PASS. PATIENT SETTLED AND COMFORTABLE<br>IN WARD. PATIENT'S OBSERVATIONS ARE<br>SATISFACTORILY AND STABLE. PATIENT<br>IS TO GET REMED AT 1200. PATIENT<br>IS 3RD ON THE LIST FOR (R) HIP SCOPE AND<br>WAS SEEN BY DOCTOR GRAY YESTERDAY<br>(10/12). PATIENT HAS FASTEN SINCE<br>(W) 2200. CHECK UST HAS BEEN<br>STARTED AND IS TO BE COMPLETED.                                                                                                                                                                  | STH<br>S/L. EB, L<br>S/L. EB, L                      |



# EVALUATION OF CARE

| DATE     | TIME  | No | EVALUATION AND PROGRESS OF CARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SIGNATURE |
|----------|-------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|          | 1830  |    | Settled - no complaints. Tramadol (50mg) given on return from surgery. Tolerated light diet.                                                                                                                                                                                                                                                                                                                                                                                                                              | J. Wilson |
| 12/12/07 | 19.15 | 9/ | MR GREY INFORMED PT OF SURGERY WHICH WENT WELL. APP FOR 4 WEEKS TO BE MADE CRUTCHES FOR 10 DAYS WITH PHYSIO.                                                                                                                                                                                                                                                                                                                                                                                                              | J. Wilson |
| 12/12/07 | 6Am   | 9/ | Settled, overnight observations stable. Wound - Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | J. Wilson |
|          | 9.45  |    | Physio<br>S/o complaints. Feeling well. Agreed to physio.<br>O/BP-136/78<br>UTS in chair<br>Required assistance from self to lift leg onto bed.<br>① out of bed.<br>Hip flex - 70°<br>abd - 20°<br>SQ J good.<br>SB ②.<br>Rx/① hip flex x 10<br>② hip abd x 10<br>③ SQ x 10<br>④ gait re-ed z 2EC's PWB per 10/7.<br>⑤ stair practice x 1 flight<br>⑥ advice on D/C<br>⑦ OP appointment has been made @ Stobhill @ 3.15 on 13/12/07<br>A/⑤ & safe z 2EC's & on stairs.<br>OP been arranged.<br>P/D/C from physio. ⑧ today | J. Wilson |
| 12/12/07 | 10.15 |    | Basin to wash with minimal assistance.<br>Wound dressing renewed.<br>Betadine Spray and Oporto Dressing reapplied.<br>Discharge letter + medication given and spare dressings.                                                                                                                                                                                                                                                                                                                                            | J. Wilson |
|          | 11.30 |    | Discharged home.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | J. Wilson |

10393034

03-Dec-2007 09:49:10

GAVIN MCCLYMONT

CARDIAC DEPARTMENT, GARTNAVEL GENERAL

Department: 2BASSSS

54 Years

Operator: MP

10218/07  
Rate 67 NORMAL SINUS RHYTHM, RATE 67  
PR 171  
QRSD 92  
QT 374  
QTc 395

--Axis--

P 42

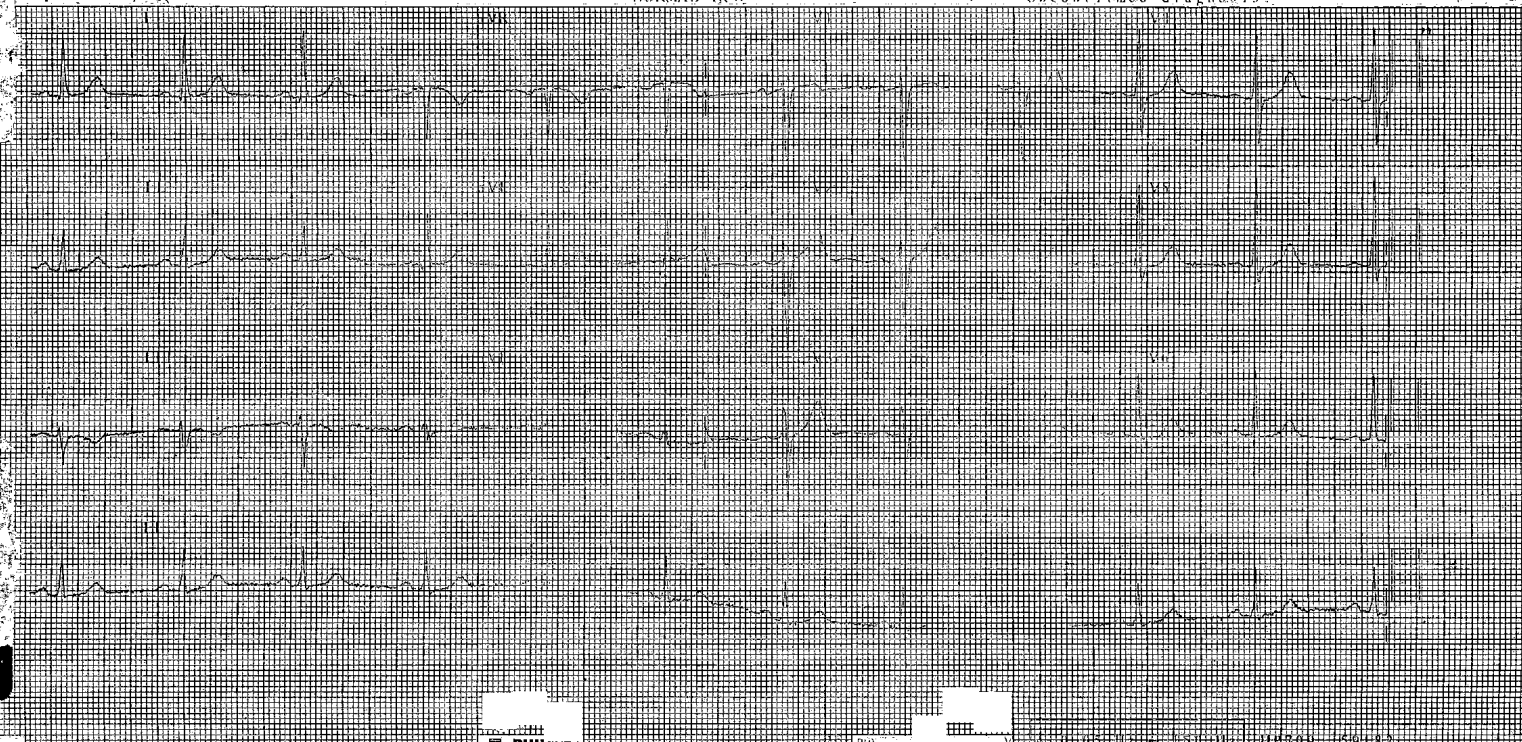
QRS 5

T 7

Requested by:  
GRAY

- NORMAL ECG -

Unconfirmed diagnosis





Reg 10393034W MCCLYMONT GAVIN 18.12.52 M 2B Orthopaedic  
Specimen H, 07.1571467.X Type Blood  
Collected 03.12.07 09:00 A.Diag

|               |        |      |
|---------------|--------|------|
| .....FBC..... | Eosins | 0.31 |
| WBC           | Basos  | 0.03 |
| 7.23          |        |      |
| RBC           |        |      |
| 4.97          |        |      |
| Hb            |        |      |
| 15.5          |        |      |
| Hct           |        |      |
| 0.451         |        |      |
| MCV           |        |      |
| 90.7          |        |      |
| MCH           |        |      |
| 31.2          |        |      |
| MCHC          |        |      |
| 34.4          |        |      |
| RDW           |        |      |
| 12.4          |        |      |
| Plts          |        |      |
| 202           |        |      |
| Neuts         |        |      |
| 3.47          |        |      |
| Lymphs        |        |      |
| 2.91          |        |      |
| Monos         |        |      |
| 0.51          |        |      |

Quit \ Earlier req \ Later req \ LD  
Back <B>

Quit \ Earlier req \ Later req \ ED \ LD \ Image  
Back <B>

North Glasgow Biochemistry & Immunology \*\* LIVE \*\*  
Patient enquiry --- Express results  
Reg Name  
10393034W MCCLYMONT GAVIN  
Specimen N, 07.7380298.J  
Collected 03.12.07 09:00 A.Diag  
D.O.B. Sex Loc. Type Specimen  
18.12.52 M GGH 2B ORTHO PR  
Sodium 140  
Potassium 4.0  
Chloride 108  
Urea + 7.9  
Creat 96  
eGFR >60



# Patient Agreement to Investigation or Treatment

## CONSENT FORM

### PATIENT DETAILS (OR PRE-PRINTED LABEL)



10393034W  
MCCLYMONT M  
GAVIN 18/12/1952  
10 Everard Quadrant  
GLASGOW G21 1XP  
CHI-1812526490

Hospital/Clinic/GP Practice .....

Patient's surname/family name :...

Patient's first name(s): .....

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Gender: Male ☐ Female ☐

NHS/ CHI Number .....

Special requirements (e.g. other language/communication method) .....

Responsible practitioner: *GRAY*

Job title: *Consultant*

### STATEMENT FOR PRACTITIONER

(to be filled in by practitioner with appropriate knowledge of proposed procedure - see guidance notes)

Describe proposed operation, investigation or other treatment.

Where appropriate specify site or side: (WRITTEN IN FULL)

*Right hip arthroscopy*

I have explained the procedure named on this form to the patient in terms which, in my judgement, are suited to their understanding. In particular, I have fully explained: the intended benefits; appropriate alternatives which are available (including no treatment); any significant risks which may result from the procedure; and any extra procedures which may become necessary during the procedure (please specify major procedures above).

An information leaflet/tape has been provided.

☐ ..... (title)

Signature of practitioner: *[Signature]*

Name/Designation (Print) *Gray*

Date *10/12/07*



## STATEMENT TO BE COMPLETED BY PATIENT/PARENT\*

(\* parental responsibility for a minor without capacity)

You should read this form and the notes below carefully. If there is anything you do not understand ask the Practitioner for an explanation. If the information is correct and you understand the procedure, you should sign the form. You have the right to change your mind at any time, including after you have signed this form.

### I understand

- the procedure, important risks and appropriate alternatives which have been explained to me by the practitioner named on this form.
- that a practitioner other than the practitioner who has been providing treatment so far might carry out the procedure.
- that any procedure in addition to that named on this form will only be carried out if it is necessary and is reasonable in the circumstances, in relation to the medical treatment proposed, to safeguard or promote physical or mental health.

I have been told about additional procedures which may become necessary during treatment. I have stated below any procedures which I do NOT wish to be carried out without further discussion.

### I agree -

- to the administration of an anaesthetic or to sedation if required.
- to the procedure named on this form
- that the examination for the purposes of teaching will not be undertaken without my consent
- to the emergency administration of blood or blood products

Please sign here if you refuse to consent to the emergency administration of blood or blood products.

Signature ..... Date ...../...../.....

Additionally you have to agree or disagree the following:-

Agree Disagree

that information and/or images kept in records may be used anonymously for education, audit, and research with appropriate ethical approval, to improve the quality of patient care.

|                                     |                          |
|-------------------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|-------------------------------------|--------------------------|

that surplus tissue not essential for my diagnosis or future treatment may be used for medical education and ethically approved medical research.

|                                     |                          |
|-------------------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|-------------------------------------|--------------------------|

## PATIENT AGREEMENT FOR TREATMENT

Signature: ..... Date: 10/12/17  
Name (Print): CAVIN M'CLYMONT

## CONFIRMATION OF CONSENT

(to be completed when patient is admitted for procedure if form signed in advance)

I confirm that I have no further questions and wish the procedure to go ahead.

Signature: ..... Print name: .....  
Date: ...../...../.....





10393034W

MCCLYMONT

GAVIN

18/12/1952

10 Everard Quadrant

## Assessment Documentation Form

Patient Name:

Case Record Nur

GLASGOW

G21 1XP

CHI-1812526490

Ward:

2A

| Waterlow Risk Assessment             |                                                                                                                   | Initials |   |   |   |   |   |   |   |   |   |    |    |    |    |    |  |  |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|--|--|
|                                      |                                                                                                                   | Date     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |  |  |
|                                      |                                                                                                                   | No.      | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |  |
| Body weight for height:              | Average 0<br>Above average 1<br>Obese 2<br>Below average 3                                                        |          | 0 |   |   |   |   |   |   |   |   |    |    |    |    |    |  |  |
| Continence:                          | Completely catheterised 0<br>Occasionally incontinent 1<br>Cath. Incontinence of faeces 2<br>Doubly incontinent 3 |          | 0 |   |   |   |   |   |   |   |   |    |    |    |    |    |  |  |
| Skin type-visual risk areas:         | Healthy 0<br>Tissue paper/dry 1<br>Oedematous clammy (temp ↑) 1<br>Discoloured 2<br>Broken spot 3                 |          | 0 |   |   |   |   |   |   |   |   |    |    |    |    |    |  |  |
| Mobility:                            | Fully 0<br>Restless/fidgety 1<br>Apathetic 2<br>Restricted 3<br>Inert/traction 4<br>Chairbound 5                  |          | 0 |   |   |   |   |   |   |   |   |    |    |    |    |    |  |  |
| Age/Sex:                             | Male/Female ½<br>14-49 1<br>50-64 2<br>65-74 3<br>75-80 4<br>80+ 5                                                |          | 1 |   |   |   |   |   |   |   |   |    |    |    |    |    |  |  |
| Appetite:                            | Average 0<br>Poor 1<br>NG Tube/fluids only 2<br>nbm - Anorexic 3                                                  |          | 0 |   |   |   |   |   |   |   |   |    |    |    |    |    |  |  |
| Special risks - tissue malnutrition: | eg Terminal cachexia 8<br>Cardiac failure 5<br>Peripheral vascular disease 5<br>Anaemia 2<br>Smoking 1            |          | 1 |   |   |   |   |   |   |   |   |    |    |    |    |    |  |  |
| Neurological deficit:                | Motor-sensory paraplegia 4-6<br>eg diabetes, MS, CVA                                                              |          | 0 |   |   |   |   |   |   |   |   |    |    |    |    |    |  |  |
| Major surgery/trauma:                | Orthopaedic<br>Below waist, Spinal 5<br>On table > 2 hours 5                                                      |          | 0 |   |   |   |   |   |   |   |   |    |    |    |    |    |  |  |
| Medication:                          | Cytotoxics, High dose steroids 4<br>Anti-inflammatory                                                             |          | 0 |   |   |   |   |   |   |   |   |    |    |    |    |    |  |  |
| TOTAL SCORE                          |                                                                                                                   |          | 4 |   |   |   |   |   |   |   |   |    |    |    |    |    |  |  |

Score:

&lt;10 = low risk;

10-14 = at risk;

15-19 = high risk

20+ = very high risk



## CLASSIFICATION OF PRESSURE DAMAGE (TORRANCE)

[illegible]

Designed & Produced by Department of Medical Illustration MID Job No. 99/1694



# Patient Observation Chart

|             |                                                                                   |         |  |
|-------------|-----------------------------------------------------------------------------------|---------|--|
| Name        |  |         |  |
| Address     | 10393034W<br>MCCLYMONT M<br>GAVEN 18/12/1952<br>10 Everard Quadrant               |         |  |
| Hospital No | GLASGOW                                                                           | G21 1XP |  |
| DOB         | CHI-1812526490                                                                    |         |  |

|             |            |                |
|-------------|------------|----------------|
| Admitted    | Date _____ | Ward <u>2A</u> |
| Transferred | Date _____ | Ward _____     |
| Transferred | Date _____ | Ward _____     |

## Patient Observation Chart Guidelines

Not all patients will require every part of this observation chart to be completed. Clinical judgement should be used to dictate the type and frequency of vital sign monitoring required.

The following patients are considered to be at high risk of developing a critical illness therefore it would be considered good practice to commence MEWS at the earliest opportunity.

- All emergency admissions
- Unstable patients
- Patients whose condition is causing concern
- Patients requiring frequent or increasing frequency of observations
- Patients who have stepped down from a higher level of care
- Patients with a chronic health problem
- Patients who are failing to progress
- Post-operative patients

There are also patients in whom the use of MEWS may be inappropriate:

- Day case patients
- Patients requiring no observations
- Patients who are terminally ill
- Planned discharges.

This is not an exhaustive list. Although the majority of patients may benefit from utilisation of the scoring system, a nurse's own clinical judgement dictates whether he/she feels the patient requires scoring. For guidance on the use of MEWS, refer to the Nurse in Charge.

### Pain Score

Remember to check scores after pain relief.

Patient asked to report pain at rest and on movement.

0 = No pain at rest or on movement

1 = No pain at rest, slight pain on movement

2 = Intermittent pain at rest, moderate on movement

3 = Continuous pain at rest severe on movement

Review 5 mins after I/V, 1 hour after I/M, S/C or oral analgesia.

Sustained pain score of 2 or pain score of 3 requires intervention.

### Sedation Score

0 = Awake, alert, orientated

1 = Mild, aroused by verbal stimulus

2 = Moderate, aroused by physical stimulus

3 = Severe, no response

S = Normal sleep, easy to rouse

Score 2 or 3 requires immediate intervention

### Nausea Score

0 = No nausea

1 = Mild (No treatment wanted)

2 = Moderate (Treatment required)

3 = Severe (Clinical problem persists despite treatment)

Review 1 hour after treatment. Inform doctor if additional treatment required.



[illegible]

| Score         | 3                      | 2                      | 1                                   | 0             | 1         | 2       | 3            |
|---------------|------------------------|------------------------|-------------------------------------|---------------|-----------|---------|--------------|
| Resp. Rate    |                        | ≤8                     | 9-10                                | 11-20         | 21-25     | 26-30   | ≥31          |
| Pulse         |                        | ≤40                    | 41-50                               | 51-100        | 101-110   | 111-130 | ≥131         |
| Systolic BP   | ≤84                    | 85-89                  | 90-100                              | 101-199       |           | >200    |              |
| GCS /<br>AVPU | ≤8                     | 9-13                   | 14<br>New agitation<br>or confusion | 15 /<br>Alert | Voice     | Pain    | Unresponsive |
| Urine         | <10mls/hr<br>for 2 hrs | <30mls/hr<br>for 2 hrs |                                     |               |           |         |              |
| Temp. (°C)    |                        | ≤35.0                  | 35.1-35.9                           | 36.0-37.4     | 37.5-38.5 | ≥38.6   |              |
| SpO2%         | ≤87                    | 88-91                  | 92-94                               | 95-100        |           |         |              |

[illegible]

|                                                    |                                                                                        |                                                                                                             |
|----------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Score is 1-3                                       | Increase frequency of patient observations, monitor trends and inform Nurse in Charge. |                                                                                                             |
| Score is 3 in one category                         | Contact Senior Nurse and increase frequency of patient observations.                   |                                                                                                             |
| Score is 4 and above<br>or increasing by 2 or more |     |                                                                                                             |
| Patient's GCS falls by<br>2 or more                |                                                                                        | Contact Senior Nurse and increase frequency of patient observations<br>Contact Critical Care Outreach Team. |
| Any patient whose<br>condition is causing concern  |                                                                                        |                                                                                                             |

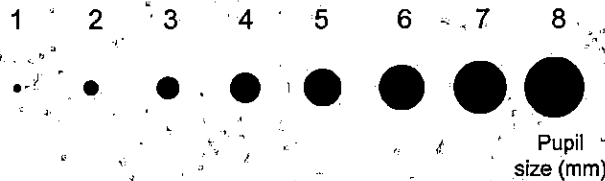
**The Senior Nurse will direct patient care and contact the appropriate medical staff when necessary.**



## Neurological Obs

[illegible]

## Glasgow Coma Scale

[illegible]



**If using a Syringe Driver/Infusion Pump Please Use The 'Prescription And Administration Sheet For Medicines Given By Syringe Driver/Infusion Pump'**



10393034W  
MCCLYMONT M  
GAVIN 18/12/1952  
10 Everard Quadrant  
GLASGOW G21 1XP  
CHU-1812526488

## PARENTERAL FLUID PRESCRIPTION SHEET

The 'added drugs' should be prescribed in the patient's main prescription sheet, cross referenced by annotating the "other prescription sheets in use" section

[illegible]





# North Glasgow Hospitals

INPAT FORM 6A

10393034W  
MCCLYMONT  
GAVIN  
18/12/1952  
10 Everard Quadrant

## 24 Hour Fluid Balance Chart

|                                               |    | Case Record No: |                        |                            |          |      |        |                 |                 | Ward:               |         | Date:                        |                                |               |                 |                     |
|-----------------------------------------------|----|-----------------|------------------------|----------------------------|----------|------|--------|-----------------|-----------------|---------------------|---------|------------------------------|--------------------------------|---------------|-----------------|---------------------|
|                                               |    | INPUT (mls)     |                        |                            |          |      |        |                 | IN              | OUTPUT (mls)        |         |                              |                                | OUT           |                 |                     |
| TIME<br>HRS<br>(Please<br>delete 1<br>column) |    | ORAL            | NASO<br>GASTRIC<br>TPN | BLOOD<br>COLLOID<br>PLASMA | IV (1) / | TYPE | IV (2) | IV (3)<br>Drugs | Hourly<br>Total | Cumulative<br>Total | URINE   | URINE<br>Cumulative<br>Total | Gastric<br>Aspirate<br>/ Vomit | Drain 1       | Hourly<br>Total | Cumulative<br>Total |
| 08                                            | 24 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 09                                            | 01 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 10                                            | 02 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 11                                            | 03 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 12                                            | 04 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 13                                            | 05 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 14                                            | 06 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 15                                            | 06 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 16                                            | 07 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 17                                            | 08 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 18                                            | 09 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 19                                            | 10 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 20                                            | 11 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 21                                            | 12 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 22                                            | 13 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 23                                            | 14 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 24                                            | 15 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 01                                            | 16 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 02                                            | 17 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 03                                            | 18 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 04                                            | 19 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 05                                            | 20 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 06                                            | 22 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| 07                                            | 23 |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| TOTALS                                        |    |                 |                        |                            |          |      |        |                 |                 |                     |         |                              |                                |               |                 |                     |
| TOTAL IN MLS                                  |    |                 |                        |                            |          |      |        |                 |                 |                     | BALANCE |                              |                                | TOTAL OUT MLS |                 |                     |



## GUIDELINES FOR RECORDING INTRAVENOUS INFUSIONS ON 24 HOUR FLUID BALANCE CHART

*ALL INTRAVENOUS INFUSIONS TO BE RECORDED ON COMPLETION OF INFUSION.*

*TYPE OF PARENTAL FLUID TO BE RECORDED IN APPROPRIATE COLUMNS:-*

BLOOD/COLLOID/PLASMA

IV (1)

IV (2)

IV (3)

- RECORD ANY BLOOD OR BLOOD PRODUCTS, e.g.

- ◆ UNITS OF PACKED BLOOD CELLS
- ◆ FROZEN PLASMA
- ◆ GELOFUSINE

- PLEASE RECORD TYPE OF INTRAVENOUS FLUID AND AMOUNT, e.g.

- ◆ SODIUM CHLORIDE 0.9%
- ◆ GLUCOSE 5%
- ◆ RINGER LACTATE

- FOR USE IF MORE THAN ONE INTRAVENOUS INFUSION IN PROGRESS, e.g. CVP LINE

FOR RECORDING INTRAVENOUS DRUGS SUCH AS ANTIBIOTICS. CROSS REFERENCE BY USING THE CODED LETTER OF THE PATIENT'S MEDICATION PRESCRIPTION SHEET, e.g.

A. 100mls

- RECORDING INTRAVENOUS PRESCRIPTIONS GIVEN BY SYRINGE DRIVER /INFUSION PUMP, e.g. HEPARIN, INSULIN, DOPAMINE.

- ADDITIONAL COLUMN FOR USE IF MORE THAN TWO INFUSIONS IN PROGRESS AT ANY ONE TIME



| PATIENT DETAILS                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                      |          | ONCE ONLY AND PREMEDICATION DRUGS                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |      |       |                  |                     |          |            |                             |  |                                           |  |  |  |                     |          |  |  |      |  |                         |  |  |  |          |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|-------|------------------|---------------------|----------|------------|-----------------------------|--|-------------------------------------------|--|--|--|---------------------|----------|--|--|------|--|-------------------------|--|--|--|----------|--|--|--|
| Name: <br>10393034W<br>MCCLYMONT<br>GAVIN<br>18/12/1952 M<br>10 Everard Quadrant                                                                                                                                                                                                                  |  | Height: 1.69<br>Weight: 88<br>Surface area: 31                       |          | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DRUG         | DOSE | ROUTE | TIME             | SIGNATURE OF DOCTOR | GIVEN BY | TIME GIVEN |                             |  |                                           |  |  |  |                     |          |  |  |      |  |                         |  |  |  |          |  |  |  |
| DO: GLASGOW G21 1XP<br>CHI-1812526490                                                                                                                                                                                                                                                                                                                                              |  | Date of writing discharge prescription: <u>1/1/</u>                  |          | 11/12/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | temozolomide | 20g  | 0     | 12 <sup>00</sup> | AT Hope             | MW       | 13.30      |                             |  |                                           |  |  |  |                     |          |  |  |      |  |                         |  |  |  |          |  |  |  |
| Date of Admission: <u>1/1/</u>                                                                                                                                                                                                                                                                                                                                                     |  | Ward: 2A                                                             |          | 11/12/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | give usual R | g    |       | am               | AT Hope             |          |            |                             |  |                                           |  |  |  |                     |          |  |  |      |  |                         |  |  |  |          |  |  |  |
| Consultant Name: MR GRAY                                                                                                                                                                                                                                                                                                                                                           |  |                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |      |       |                  |                     |          |            |                             |  |                                           |  |  |  |                     |          |  |  |      |  |                         |  |  |  |          |  |  |  |
| Date and time this form prepared: <u>1/1/</u> Time: <u>    </u>                                                                                                                                                                                                                                                                                                                    |  | Sheet No: <u>    </u> 2nd Prescription in use: <u>    </u> Yes or NO |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |      |       |                  |                     |          |            |                             |  |                                           |  |  |  |                     |          |  |  |      |  |                         |  |  |  |          |  |  |  |
| <b>DRUG SENSITIVITIES</b><br>NKDA                                                                                                                                                                                                                                                                                                                                                  |  |                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |      |       |                  |                     |          |            |                             |  |                                           |  |  |  |                     |          |  |  |      |  |                         |  |  |  |          |  |  |  |
| DVT Risk on Admission (SIGN Guideline)<br>High <input type="checkbox"/> Moderate <input type="checkbox"/> Low <input type="checkbox"/><br>Assessed by: <u>    </u> Date: <u>1/1/</u>                                                                                                                                                                                               |  |                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |      |       |                  |                     |          |            |                             |  |                                           |  |  |  |                     |          |  |  |      |  |                         |  |  |  |          |  |  |  |
| <b>OTHER CHARTS IN USE</b><br>Insulin <input type="checkbox"/> TPN: <input type="checkbox"/><br>PCA and other infusions <input type="checkbox"/> Enteral Nutrition: <input type="checkbox"/><br>Anticoagulants: Heparin <input type="checkbox"/> Oxygen Therapy: <input type="checkbox"/><br>Oral <input type="checkbox"/> Other: <u>    </u><br>Topical: <input type="checkbox"/> |  |                                                                      |          | <b>PHARMACY INFORMATION</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">Community Pharmacy Details:</td> <td colspan="2">Use of Patients Own Medicines in Hospital</td> </tr> <tr> <td colspan="2"></td> <td>Patient Consent Y/N</td> <td>Initials</td> </tr> <tr> <td colspan="2"></td> <td colspan="2">Date</td> </tr> <tr> <td colspan="4">Compliance Aid Details:</td> </tr> <tr> <td colspan="4">Tel No.:</td> </tr> </table> |              |      |       |                  |                     |          |            | Community Pharmacy Details: |  | Use of Patients Own Medicines in Hospital |  |  |  | Patient Consent Y/N | Initials |  |  | Date |  | Compliance Aid Details: |  |  |  | Tel No.: |  |  |  |
| Community Pharmacy Details:                                                                                                                                                                                                                                                                                                                                                        |  | Use of Patients Own Medicines in Hospital                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |      |       |                  |                     |          |            |                             |  |                                           |  |  |  |                     |          |  |  |      |  |                         |  |  |  |          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                    |  | Patient Consent Y/N                                                  | Initials |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |      |       |                  |                     |          |            |                             |  |                                           |  |  |  |                     |          |  |  |      |  |                         |  |  |  |          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                    |  | Date                                                                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |      |       |                  |                     |          |            |                             |  |                                           |  |  |  |                     |          |  |  |      |  |                         |  |  |  |          |  |  |  |
| Compliance Aid Details:                                                                                                                                                                                                                                                                                                                                                            |  |                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |      |       |                  |                     |          |            |                             |  |                                           |  |  |  |                     |          |  |  |      |  |                         |  |  |  |          |  |  |  |
| Tel No.:                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |      |       |                  |                     |          |            |                             |  |                                           |  |  |  |                     |          |  |  |      |  |                         |  |  |  |          |  |  |  |



PATIENT'S NAME:

CAVIN MICHEL MONT

# ADMINISTRATION

## Parenteral Drugs: Regular Prescription

|   |                                               |       |      |           |
|---|-----------------------------------------------|-------|------|-----------|
| A | DRUG                                          |       |      | DATE      |
|   |                                               |       |      | MONTH     |
|   | DOSE                                          | ROUTE | DATE | DATE:     |
|   | SIGNATURE OF PRESCRIBER                       |       |      | INITIALS: |
|   | ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |       |      |           |

Other time

0700-0900

1200-1400

1600-1800

2200-2400

Other time

FOR PRESCRIBERS USE ONLY

|   |                                               |       |      |           |
|---|-----------------------------------------------|-------|------|-----------|
| B | DRUG                                          |       |      | DATE      |
|   |                                               |       |      | MONTH     |
|   | DOSE                                          | ROUTE | DATE | DATE:     |
|   | SIGNATURE OF PRESCRIBER                       |       |      | INITIALS: |
|   | ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |       |      |           |

Other time

0700-0900

1200-1400

1600-1800

2200-2400

Other time

FOR PRESCRIBERS USE ONLY

|   |                                               |       |      |           |
|---|-----------------------------------------------|-------|------|-----------|
| C | DRUG                                          |       |      | DATE      |
|   |                                               |       |      | MONTH     |
|   | DOSE                                          | ROUTE | DATE | DATE:     |
|   | SIGNATURE OF PRESCRIBER                       |       |      | INITIALS: |
|   | ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |       |      |           |

Other time

0700-0900

1200-1400

1600-1800

2200-2400

Other time

FOR PRESCRIBERS USE ONLY

|   |                                               |       |      |           |
|---|-----------------------------------------------|-------|------|-----------|
| D | DRUG                                          |       |      | DATE      |
|   |                                               |       |      | MONTH     |
|   | DOSE                                          | ROUTE | DATE | DATE:     |
|   | SIGNATURE OF PRESCRIBER                       |       |      | INITIALS: |
|   | ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |       |      |           |

Other time

0700-0900

1200-1400

1600-1800

2200-2400

Other time

FOR PRESCRIBERS USE ONLY

Pat:  
Med:  
For:  
Y:  
Qty:  
Date:  
Assessed  
by:  
Ordered  
from Pharm

For Use  
Y/N  
Qty:  
Date:  
Assessed  
by:  
Ordered  
from Pharm

For  
Y:  
Qty:  
Date:  
Assessed  
by:  
Ordered  
from Pharm

For Use  
Y/N  
Qty:  
Date:  
Assessed  
by:  
Ordered  
from Pharm



| Parenteral Drugs:<br>Regular Prescription |                                               |       |      | DATE       |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Patient<br>Or Med<br>For Use<br>Y/N |
|-------------------------------------------|-----------------------------------------------|-------|------|------------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------------|
|                                           |                                               |       |      | MONTH      |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |
| E                                         | DRUG                                          |       |      | Other time |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Qty:                                |
|                                           | DOSE                                          | ROUTE | DATE | DATE:      | 0700-0900 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Date:                               |
|                                           | SIGNATURE OF PRESCRIBER                       |       |      | INITIALS:  | 1200-1400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Assessed by:                        |
|                                           |                                               |       |      |            | 1600-1800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Ordered from Pharm:                 |
|                                           | ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |       |      |            | 2200-2400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |
|                                           |                                               |       |      | Other time |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |
| FOR PRESCRIBERS USE ONLY                  |                                               |       |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |
| F                                         | DRUG                                          |       |      | Other time |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | For Use Y/N                         |
|                                           | DOSE                                          | ROUTE | DATE | DATE:      | 0700-0900 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Qty:                                |
|                                           | SIGNATURE OF PRESCRIBER                       |       |      | INITIALS:  | 1200-1400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Date:                               |
|                                           |                                               |       |      |            | 1600-1800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Assessed by:                        |
|                                           | ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |       |      |            | 2200-2400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Ordered from Pharm:                 |
|                                           |                                               |       |      | Other time |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |
| FOR PRESCRIBERS USE ONLY                  |                                               |       |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |
| G                                         | DRUG                                          |       |      | Other time |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | For Use Y/N                         |
|                                           | DOSE                                          | ROUTE | DATE | DATE:      | 0700-0900 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Qty:                                |
|                                           | SIGNATURE OF PRESCRIBER                       |       |      | INITIALS:  | 1200-1400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Date:                               |
|                                           |                                               |       |      |            | 1600-1800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Assessed by:                        |
|                                           | ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |       |      |            | 2200-2400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Ordered from Pharm:                 |
|                                           |                                               |       |      | Other time |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |
| FOR PRESCRIBERS USE ONLY                  |                                               |       |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |
| H                                         | DRUG                                          |       |      | Other time |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | For Use Y/N                         |
|                                           | DOSE                                          | ROUTE | DATE | DATE:      | 0700-0900 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Qty:                                |
|                                           | SIGNATURE OF PRESCRIBER                       |       |      | INITIALS:  | 1200-1400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Date:                               |
|                                           |                                               |       |      |            | 1600-1800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Assessed by:                        |
|                                           | ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |       |      |            | 2200-2400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Ordered from Pharm:                 |
|                                           |                                               |       |      | Other time |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |
| FOR PRESCRIBERS USE ONLY                  |                                               |       |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |

Note: To discontinue a prescription, initial and date appropriate boxes and draw a diagonal line through section



|                                                |      |                |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             |                    |
|------------------------------------------------|------|----------------|------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------------------------|-------------|--------------------|
| PATIENT'S NAME:<br>GAVIN MCCLYMONT             |      | ADMINISTRATION |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             |                    |
| Oral and Other Drugs:<br>Regular Prescriptions |      | DATE           |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Patient's Own Medicine<br>For Use Y/N |             |                    |
|                                                |      | MONTH          |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             |                    |
| J                                              | DRUG |                | Other time |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       | Qty:        |                    |
| DOSE                                           |      | ROUTE          | DATE       | DATE:      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Date:              |
| SIGNATURE OF PRESCRIBER                        |      | STOPPED        |            | INITIALS:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Assessed by:       |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |      |                |            | 2200-2400  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Ordered from Pharm |
|                                                |      |                |            | Other time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             |                    |
| FOR PRESCRIBERS USE ONLY                       |      |                |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             |                    |
| K                                              | DRUG |                | Other time |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       | For Use Y/N |                    |
| DOSE                                           |      | ROUTE          | DATE       | DATE:      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Qty:               |
| SIGNATURE OF PRESCRIBER                        |      | STOPPED        |            | INITIALS:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Date:              |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |      |                |            | 2200-2400  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Assessed by:       |
|                                                |      |                |            | Other time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Ordered from P     |
| FOR PRESCRIBERS USE ONLY                       |      |                |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             |                    |
| L                                              | DRUG |                | Other time |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       | For Use Y/N |                    |
| DOSE                                           |      | ROUTE          | DATE       | DATE:      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Qty:               |
| SIGNATURE OF PRESCRIBER                        |      | STOPPED        |            | INITIALS:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Date:              |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |      |                |            | 2200-2400  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Assessed by:       |
|                                                |      |                |            | Other time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Ordered from Pharm |
| FOR PRESCRIBERS USE ONLY                       |      |                |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             |                    |
| M                                              | DRUG |                | Other time |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       | For Use Y/N |                    |
| DOSE                                           |      | ROUTE          | DATE       | DATE:      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Qty:               |
| SIGNATURE OF PRESCRIBER                        |      | STOPPED        |            | INITIALS:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Date:              |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |      |                |            | 2200-2400  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Assessed by:       |
|                                                |      |                |            | Other time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             | Ordered from P     |
| FOR PRESCRIBERS USE ONLY                       |      |                |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |             |                    |



The 'Regular' and 'as required' medicines sections should be checked at each administration round to ensure that inadvertent omission or double dosing is avoided.

| Oral and Other Drugs:<br>Regular Prescriptions |      |  |  | DATE       |  |  |  |  |  |  |  |  |  |  |  |  | Patient's<br>Own<br>Medicine |
|------------------------------------------------|------|--|--|------------|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------|
|                                                |      |  |  | MONTH      |  |  |  |  |  |  |  |  |  |  |  |  | For Use<br>Y/N               |
| N                                              | DRUG |  |  | Other time |  |  |  |  |  |  |  |  |  |  |  |  | Qty:                         |
|                                                |      |  |  | 0700-0900  |  |  |  |  |  |  |  |  |  |  |  |  | Date:                        |
|                                                |      |  |  | 1200-1400  |  |  |  |  |  |  |  |  |  |  |  |  | Assessed<br>by:              |
|                                                |      |  |  | 1600-1800  |  |  |  |  |  |  |  |  |  |  |  |  | Ordered<br>from Pharm        |
|                                                |      |  |  | 2200-2400  |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| DOSE ROUTE DATE                                |      |  |  | DATE:      |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| SIGNATURE OF PRESCRIBER                        |      |  |  | INITIALS:  |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |      |  |  | Other time |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| FOR PRESCRIBERS USE ONLY                       |      |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| P                                              | DRUG |  |  | Other time |  |  |  |  |  |  |  |  |  |  |  |  | For<br>Y                     |
|                                                |      |  |  | 0700-0900  |  |  |  |  |  |  |  |  |  |  |  |  | Qty:                         |
|                                                |      |  |  | 1200-1400  |  |  |  |  |  |  |  |  |  |  |  |  | Date:                        |
|                                                |      |  |  | 1600-1800  |  |  |  |  |  |  |  |  |  |  |  |  | Asses<br>by:                 |
|                                                |      |  |  | 2200-2400  |  |  |  |  |  |  |  |  |  |  |  |  | Ordered<br>from Pharm        |
| DOSE ROUTE DATE                                |      |  |  | DATE:      |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| SIGNATURE OF PRESCRIBER                        |      |  |  | INITIALS:  |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |      |  |  | Other time |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| FOR PRESCRIBERS USE ONLY                       |      |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| R                                              | DRUG |  |  | Other time |  |  |  |  |  |  |  |  |  |  |  |  | For Use<br>Y/N               |
|                                                |      |  |  | 0700-0900  |  |  |  |  |  |  |  |  |  |  |  |  | Qty:                         |
|                                                |      |  |  | 1200-1400  |  |  |  |  |  |  |  |  |  |  |  |  | Date:                        |
|                                                |      |  |  | 1600-1800  |  |  |  |  |  |  |  |  |  |  |  |  | Assessed<br>by:              |
|                                                |      |  |  | 2200-2400  |  |  |  |  |  |  |  |  |  |  |  |  | Ordered<br>from Pharm        |
| DOSE ROUTE DATE                                |      |  |  | DATE:      |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| SIGNATURE OF PRESCRIBER                        |      |  |  | INITIALS:  |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |      |  |  | Other time |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| FOR PRESCRIBERS USE ONLY                       |      |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| S                                              | DRUG |  |  | Other time |  |  |  |  |  |  |  |  |  |  |  |  | For Use<br>Y/N               |
|                                                |      |  |  | 0700-0900  |  |  |  |  |  |  |  |  |  |  |  |  | Qty:                         |
|                                                |      |  |  | 1200-1400  |  |  |  |  |  |  |  |  |  |  |  |  | Date:                        |
|                                                |      |  |  | 1600-1800  |  |  |  |  |  |  |  |  |  |  |  |  | Asses<br>by:                 |
|                                                |      |  |  | 2200-2400  |  |  |  |  |  |  |  |  |  |  |  |  | Ordered<br>from P            |
| DOSE ROUTE DATE                                |      |  |  | DATE:      |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| SIGNATURE OF PRESCRIBER                        |      |  |  | INITIALS:  |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |      |  |  | Other time |  |  |  |  |  |  |  |  |  |  |  |  |                              |
| FOR PRESCRIBERS USE ONLY                       |      |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |                              |

Note: To discontinue a prescription, initial and date appropriate boxes and draw a diagonal line through section



|                                                |                         |                |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
|------------------------------------------------|-------------------------|----------------|------------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------------|-----------------------|-----------------------|
| PATIENT'S NAME:<br>Gavin McClymont             |                         | ADMINISTRATION |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
| Oral and Other Drugs:<br>Regular Prescriptions |                         | DATE           |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Patie<br>Ow<br>Medi<br>For I<br>Y/N |                       |                       |
|                                                |                         | MONTH          |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
| T                                              | DRUG                    |                | Other time |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     | Qty:                  |                       |
|                                                |                         |                | 0700-0900  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     | Date:                 |                       |
|                                                | DOSE                    | ROUTE          | DATE       | DATE:     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       | Assessed<br>by:       |
|                                                | SIGNATURE OF PRESCRIBER |                | INITIALS:  | 1200-1400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       | Ordered<br>from Pharm |
|                                                |                         |                | 1600-1800  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |                         | 2200-2400      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
|                                                |                         | Other time     |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
| FOR PRESCRIBERS USE ONLY                       |                         |                |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
| V                                              | DRUG                    |                | Other time |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     | For Use<br>Y/N        |                       |
|                                                |                         |                | 0700-0900  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     | Qty:                  |                       |
|                                                | DOSE                    | ROUTE          | DATE       | DATE:     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       | Date:                 |
|                                                | SIGNATURE OF PRESCRIBER |                | INITIALS:  | 1200-1400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       | Assessed<br>by:       |
|                                                |                         |                | 1600-1800  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     | Ordered<br>from Pharm |                       |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |                         | 2200-2400      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
|                                                |                         | Other time     |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
| FOR PRESCRIBERS USE ONLY                       |                         |                |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
| W                                              | DRUG                    |                | Other time |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     | For<br>Y              |                       |
|                                                |                         |                | 0700-0900  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     | Qty:                  |                       |
|                                                | DOSE                    | ROUTE          | DATE       | DATE:     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       | Date:                 |
|                                                | SIGNATURE OF PRESCRIBER |                | INITIALS:  | 1200-1400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       | Asses<br>by:          |
|                                                |                         |                | 1600-1800  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     | Ordered<br>from Pharm |                       |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |                         | 2200-2400      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
|                                                |                         | Other time     |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
| FOR PRESCRIBERS USE ONLY                       |                         |                |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
| X                                              | DRUG                    |                | Other time |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     | For Use<br>Y/N        |                       |
|                                                |                         |                | 0700-0900  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     | Qty:                  |                       |
|                                                | DOSE                    | ROUTE          | DATE       | DATE:     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       | Date:                 |
|                                                | SIGNATURE OF PRESCRIBER |                | INITIALS:  | 1200-1400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       | Assessed<br>by:       |
|                                                |                         |                | 1600-1800  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     | Ordered<br>from Pharm |                       |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |                         | 2200-2400      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
|                                                |                         | Other time     |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |
| FOR PRESCRIBERS USE ONLY                       |                         |                |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                     |                       |                       |



The "Regular" and "as required" medicines sections should be checked at each administration round to ensure that inadvertent omission or double dosing is avoided.

| Oral and Other Drugs: Regular Prescriptions   |                         |       |                            | DATE       |  |  |  |  |  |  |  |  |  |  |  |  | Pat:<br>Ow:<br>Medi:<br>For L:<br>Y/N                                   |
|-----------------------------------------------|-------------------------|-------|----------------------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------|
|                                               |                         |       |                            | MONTH      |  |  |  |  |  |  |  |  |  |  |  |  | Qty:<br>Date:<br>Assessed by:<br>Ordered from Pharm:                    |
| Y                                             | DRUG                    |       |                            | Other time |  |  |  |  |  |  |  |  |  |  |  |  | For Use:<br>Y/N<br>Qty:<br>Date:<br>Assessed by:<br>Ordered from Pharm: |
|                                               | DOSE                    | ROUTE | DATE                       | 0700-0900  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
|                                               | SIGNATURE OF PRESCRIBER |       | DATE:<br>STOPPED INITIALS: | 1200-1400  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
|                                               |                         |       | 1600-1800                  |            |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
|                                               |                         |       | 2200-2400                  |            |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |                         |       |                            | Other time |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
| FOR PRESCRIBERS USE ONLY                      |                         |       |                            |            |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
| AA                                            | DRUG                    |       |                            | Other time |  |  |  |  |  |  |  |  |  |  |  |  | For Use:<br>Y/N<br>Qty:<br>Date:<br>Assessed by:<br>Ordered from Pharm: |
|                                               | DOSE                    | ROUTE | DATE                       | 0700-0900  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
|                                               | SIGNATURE OF PRESCRIBER |       | DATE:<br>STOPPED INITIALS: | 1200-1400  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
|                                               |                         |       | 1600-1800                  |            |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
|                                               |                         |       | 2200-2400                  |            |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |                         |       |                            | Other time |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
| FOR PRESCRIBERS USE ONLY                      |                         |       |                            |            |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
| BB                                            | DRUG                    |       |                            | Other time |  |  |  |  |  |  |  |  |  |  |  |  | For Use:<br>Y/N<br>Qty:<br>Date:<br>Assessed by:<br>Ordered from Pharm: |
|                                               | DOSE                    | ROUTE | DATE                       | 0700-0900  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
|                                               | SIGNATURE OF PRESCRIBER |       | DATE:<br>STOPPED INITIALS: | 1200-1400  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
|                                               |                         |       | 1600-1800                  |            |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
|                                               |                         |       | 2200-2400                  |            |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |                         |       |                            | Other time |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
| FOR PRESCRIBERS USE ONLY                      |                         |       |                            |            |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
| CC                                            | DRUG                    |       |                            | Other time |  |  |  |  |  |  |  |  |  |  |  |  | For Use:<br>Y/N<br>Qty:<br>Date:<br>Assessed by:<br>Ordered from Pharm: |
|                                               | DOSE                    | ROUTE | DATE                       | 0700-0900  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
|                                               | SIGNATURE OF PRESCRIBER |       | DATE:<br>STOPPED INITIALS: | 1200-1400  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
|                                               |                         |       | 1600-1800                  |            |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
|                                               |                         |       | 2200-2400                  |            |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |                         |       |                            | Other time |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |
| FOR PRESCRIBERS USE ONLY                      |                         |       |                            |            |  |  |  |  |  |  |  |  |  |  |  |  |                                                                         |

Note: To discontinue a prescription, initial and date appropriate boxes and draw a diagonal line through section







| Oral and Other Drugs:<br>Regular Prescriptions |       |      |                   | DATE       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Patient's<br>Own<br>Medicine |  |  |
|------------------------------------------------|-------|------|-------------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------|--|--|
|                                                |       |      |                   | MONTH      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | For Use<br>Y/N               |  |  |
| HH                                             | DRUG  |      |                   | Other time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | For Use<br>Y/N               |  |  |
| DOSE                                           | ROUTE | DATE | DATE:             | 0700-0900  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Qty:                         |  |  |
| SIGNATURE OF PRESCRIBER                        |       |      | STOPPED INITIALS: | 1200-1400  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Date:                        |  |  |
|                                                |       |      |                   | 1600-1800  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Assessed<br>by:              |  |  |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |       |      |                   | 2200-2400  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Ordered<br>from Pharm        |  |  |
|                                                |       |      |                   | Other time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |
| FOR PRESCRIBERS USE ONLY                       |       |      |                   |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |
| JJ                                             | DRUG  |      |                   | Other time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | For Use<br>Y/N               |  |  |
| DOSE                                           | ROUTE | DATE | DATE:             | 0700-0900  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Qty:                         |  |  |
| SIGNATURE OF PRESCRIBER                        |       |      | STOPPED INITIALS: | 1200-1400  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Date:                        |  |  |
|                                                |       |      |                   | 1600-1800  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Assessed<br>by:              |  |  |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |       |      |                   | 2200-2400  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Ordered<br>from Pharm        |  |  |
|                                                |       |      |                   | Other time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |
| FOR PRESCRIBERS USE ONLY                       |       |      |                   |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |
| KK                                             | DRUG  |      |                   | Other time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | For Use<br>Y/N               |  |  |
| DOSE                                           | ROUTE | DATE | DATE:             | 0700-0900  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Qty:                         |  |  |
| SIGNATURE OF PRESCRIBER                        |       |      | STOPPED INITIALS: | 1200-1400  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Date:                        |  |  |
|                                                |       |      |                   | 1600-1800  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Assessed<br>by:              |  |  |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |       |      |                   | 2200-2400  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Ordered<br>from Pharm        |  |  |
|                                                |       |      |                   | Other time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |
| FOR PRESCRIBERS USE ONLY                       |       |      |                   |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |
| LL                                             | DRUG  |      |                   | Other time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | For Use<br>Y/N               |  |  |
| DOSE                                           | ROUTE | DATE | DATE:             | 0700-0900  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Qty:                         |  |  |
| SIGNATURE OF PRESCRIBER                        |       |      | STOPPED INITIALS: | 1200-1400  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Date:                        |  |  |
|                                                |       |      |                   | 1600-1800  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Assessed<br>by:              |  |  |
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY  |       |      |                   | 2200-2400  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Ordered<br>from Pharm        |  |  |
|                                                |       |      |                   | Other time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |
| FOR PRESCRIBERS USE ONLY                       |       |      |                   |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |

Note: To discontinue a prescription, initial and date appropriate boxes and draw a diagonal line through section



GAVIN MCCLYMONT

Patler  
Owl  
Medicine  
For Use  
Y/N

|                         |        |       |                |  |           |   |
|-------------------------|--------|-------|----------------|--|-----------|---|
| MM                      | DRUG   |       | CRODAMOL       |  | DATE:     |   |
|                         | DOSE   | ROUTE | INDICATION     |  | INITIALS: |   |
|                         | 2 tabs | D     | pain           |  |           |   |
| SIGNATURE OF PRESCRIBER |        |       | MAX. FREQUENCY |  | DATE:     |   |
| [Signature]             |        |       | 4-6°           |  | 11/17     | G |

[illegible]

ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY

| DOSE | ROUTE | INDICATION |
|------|-------|------------|
| 70   | 0     |            |

|                         |   |               |
|-------------------------|---|---------------|
| SU-0                    | 0 | pa            |
| SIGNATURE OF PRESCRIBER |   | MAX.FREQUENCY |

5. (11-12) 20

Arroyo 3

[illegible]

|      |  |
|------|--|
| DOSE |  |
|------|--|

SIGNATURE OF \_\_\_\_\_

SIGNATURE OF \_\_\_\_\_

|                                               |  |
|-----------------------------------------------|--|
| ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |  |
|-----------------------------------------------|--|

|                         |             |               |                |            |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |                       |       |
|-------------------------|-------------|---------------|----------------|------------|-----------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------|-----------------------|-------|
| <b>PP</b>               | <b>DRUG</b> |               | <b>STOPPED</b> | DATE:      |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  | For Use<br>Y/N |                       |       |
| DOSE                    |             | ROUTE         |                | INDICATION | INITIALS: | DATE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |                       | Qty:  |
|                         |             |               |                |            |           | TIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |                       | Date: |
| SIGNATURE OF PRESCRIBER |             | MAX.FREQUENCY |                | DATE:      | DOSE      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                | Assessed<br>by:       |       |
|                         |             |               |                |            | GIVEN BY  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                | Ordered<br>from Pharm |       |

|      |  |
|------|--|
| RR   |  |
| DOSE |  |

1

SIGNATURE OF \_\_\_\_\_

ADDITIONAL INSTRUCTIONS / COMMENTS / DIAGNOSIS

[illegible]



The "Regular" and "as required" medicines sections should be checked at each administration round to ensure that inadvertent omission or double dosing is avoided.

|    |                                               |       |                               |               |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                               |  |
|----|-----------------------------------------------|-------|-------------------------------|---------------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------|--|
| SS | DRUG                                          |       | STOPPED<br>DATE:<br>INITIALS: | DATE          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Patient's Own Medicine<br>For Use Y/N<br>Qty:<br>Date:<br>Assessed by:<br>Ordered from Pharm: |  |
|    | DOSE                                          | ROUTE |                               | INDICATION    | TIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                               |  |
|    | SIGNATURE OF PRESCRIBER                       |       |                               | MAX.FREQUENCY | DOSE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                               |  |
|    | ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |       |                               | GIVEN BY      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                               |  |
| TT | DRUG                                          |       | STOPPED<br>DATE:<br>INITIALS: | DATE          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | For Use Y/N<br>Qty:<br>Date:<br>Assessed by:<br>Ordered from Pharm:                           |  |
|    | DOSE                                          | ROUTE |                               | INDICATION    | TIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                               |  |
|    | SIGNATURE OF PRESCRIBER                       |       |                               | MAX.FREQUENCY | DOSE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                               |  |
|    | ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |       |                               | GIVEN BY      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                               |  |
| VV | DRUG                                          |       | STOPPED<br>DATE:<br>INITIALS: | DATE          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | For Use Y/N<br>Qty:<br>Date:<br>Assessed by:<br>Ordered from Pharm:                           |  |
|    | DOSE                                          | ROUTE |                               | INDICATION    | TIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                               |  |
|    | SIGNATURE OF PRESCRIBER                       |       |                               | MAX.FREQUENCY | DOSE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                               |  |
|    | ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |       |                               | GIVEN BY      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                               |  |
| WW | DRUG                                          |       | STOPPED<br>DATE:<br>INITIALS: | DATE          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | For Use Y/N<br>Qty:<br>Date:<br>Assessed by:<br>Ordered from Pharm:                           |  |
|    | DOSE                                          | ROUTE |                               | INDICATION    | TIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                               |  |
|    | SIGNATURE OF PRESCRIBER                       |       |                               | MAX.FREQUENCY | DOSE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                               |  |
|    | ADDITIONAL INSTRUCTIONS / COMMENTS / PHARMACY |       |                               | GIVEN BY      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                               |  |

Note: To discontinue a prescription, initial and date appropriate boxes and draw a diagonal line through section



**Nurse/Midwife Administration by Protocol      Authorised Nurses/Midwives Only**  
(Maximum number of doses as per protocol)

**Warning: Check the As Required and Regular Prescription sections to ensure that the drug has not already been prescribed by a doctor.**

**DOCTOR'S DECLARATION (if required by Local Protocol)**

I authorise nurse/midwife administration of the medicines included in the nurse/midwife administration protocol No.(s) ..... with the following exceptions: .....

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

[illegible]

## Notes for Users

**FOR DOCTORS:**

1. Sign your name clearly against each prescription.
2. When drugs are discontinued, draw a diagonal line through the prescription box, initial and date appropriate boxes.
3. If an existing prescription is to be modified, delete existing prescription as described and re-write new instructions in a new section.
4. Use approved names in BLOCK LETTERS and use metric doses as follows:

Milligram = **mg**

**Gram = g**

**Millilitre = ml**

**Microgram:** to be

Units: to be written in full.

Units: to be written in full.

Fractions of a milligram should be written in micro grams. A zero should be written in front of a decimal point where there is no other figure; e.g. 0.5ml **not** .5ml.

5. Method of administration should be abbreviated as follows:

Intravenous = IV

Oral = 0

Subcutaneous = SC

Per rectum = **PR**

Inhalations = **INH**

**Topical = TOP**

Sublingual = SL

Nasogastric = **NG**

Intramuscular = IM

• Vaginal = **PV**

Intradermal = ID

1. *Chlamydia trachomatis* (CT) and *Neisseria gonorrhoeae* (NG) are the most common sexually transmitted infections (STIs) in the United States. They are responsible for a significant burden of disease, including infertility, pelvic inflammatory disease, and ectopic pregnancy. The Centers for Disease Control and Prevention (CDC) estimates that approximately 10 million new STI infections occur each year in the United States, with CT and NG accounting for a large proportion of these cases. The CDC also estimates that approximately 1 million women in the United States have CT, and approximately 1 million women have NG. The CDC also estimates that approximately 1 million women in the United States have both CT and NG. The CDC also estimates that approximately 1 million women in the United States have both CT and NG. The CDC also estimates that approximately 1 million women in the United States have both CT and NG.

**FOR NURSES:**

1. The 'Regular' and 'as required' medicines sections should be checked at each administration round to ensure that inadvertent omission or double dosing is avoided.
2. Ensure entry is made on administration record each time drug is given. Initial in relevant date column and time row.
3. Check that all drugs prescribed at a certain time are administered.
4. If drug is not administered, enter reason in appropriate box using the undernoted coding system.

### Codes for Non-Administration of Drugs

- |                        |                                          |                                           |                                       |
|------------------------|------------------------------------------|-------------------------------------------|---------------------------------------|
| ③ Patient refused      | ⑦ Patient asleep                         | ⑪ Unable to swallow                       | ⑭ Other - Record in nursing notes     |
| ④ Drug not available   | ⑧ Time varied on doctor's instructions   | ⑫ No intravenous access                   | ⑮ Prescription clarification required |
| ⑤ Nil by mouth/fasting | ⑨ Dose withheld on doctor's instructions | ⑬ Patient Self-Administration of Medicine |                                       |
| ⑥ Patient unavailable  | ⑩ Nausea/vomiting                        |                                           |                                       |

## ELECTRONIC PATIENT RECORDS

ALL HOSPITAL RECORDS HELD NHSGGC

ACS

BEATSON HOSPITAL

CANNIESBURN HOSPITAL

DENTAL HOSPITAL

GARTNAVEL GENERAL HOSPITAL

GLASGOW ROYAL INFIRMARY

INVERCLYDE ROYAL HOSPITAL

NEW VICTORIA ACH

PRINCESS ROYAL MATERNITY

ST. ELIZABETH UNIVERSITY HOSPITAL

ROYAL ALEXANDRA HOSPITAL

ROYAL HOSPITAL FOR CHILDREN

STOBHILL HOSPITAL

VALE OF LEVEN

WEST AMBULATORY CARE HOSPITAL

WESTERN INFIRMARY RECORDS

### Including:

BADGERNET

CLAVEUE

MEDICAL ILLUSTRATION

METAVISION

PHYSIOTHERAPY

RADIOLOGY

WEST MARC

LABS

☐☐☐☐☐☒☐☐☒☐☒☐☐☐☐☒☐☐☐☐☐☐☐☐☐☐

MATERNITY

☐

MATERNITY

☐

MATERNITY

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MATERNITY

☐

# My Admission Record



Nar.   
 Add. 1812526490  
 MCCLYMONT M  
 Gavin 18/12/1952  
 10 EVERARD QUADRANT  
 Glasgow, Lanarkshire G21 1XP  
 DoE  
 CHI  
 Affix patient ID label

Hospital: WCUH Ward: SDAU  
 Date of Admission: Time: 04  
 Information obtained from: Name:  
 Patient ☐ Relative ☒ Other ☒ P.O.U  
**Preferred Name:**  
 Age: 72 Telephone Number:  
 Consultant:

**Communication**  
 What is your first language? English  
 Do you require an interpreter? Yes ☐ No ☒  
 If yes, provide details of arrangements made  
 Do you use British Sign Language (BSL)? Yes ☐ No ☒  
 Do you need someone to help you to communicate? Yes ☐ No ☒ If yes, who

| Preferred first contact                                             | Preferred second contact                                 |
|---------------------------------------------------------------------|----------------------------------------------------------|
| Name: <u>ALICE MCCLYMONT</u>                                        | Name:                                                    |
| Relationship: <u>Wife</u>                                           | Relationship:                                            |
| Address:                                                            | Address:                                                 |
| Telephone: <u>0141 3895357</u>                                      | Telephone:                                               |
| Is this person aware of your admission?                             | Is this person aware of your admission?                  |
| Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Can we share information with this person?                          | Can we share information with this person?               |
| Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/> |

**Presenting Complaint / Diagnosis**  
EVAR.  
 Explained to the patient? Yes ☒ No ☐ Not Applicable ☐  
 Do you understand the reason for your admission? Yes ☒ No ☐

**Allergies / Sensitivities (Record food allergies in the Hydration and Nutrition section)**  
 No known allergies ☒

**Relevant past medical history**  
AAA, CORD, DEPRESSION, Pacemaker, Appendicectomy, Pacemaker,  
 On admission, is there a Do Not Attempt Cardiopulmonary Resuscitation (DNACPR) in place  
 Yes ☐ No ☐ If yes, Who asked for a copy?  
 Date they asked for a copy /// Date Obtained ///



**Power of Attorney / Guardianship / Adult with Incapacity**

Does someone have Power of Attorney (POA) for you?

Yes ☐No ☒**OR**

Does someone have Guardianship?

Yes ☐No ☐If yes, is this for:- Finance ☐ Welfare ☐ Both ☐Which are currently in action? Finance ☐ Welfare ☐ Both ☐ Nil ☐

Please obtain a copy and place in the patient's notes

Who asked for a copy? \_\_\_\_\_ Date they asked for a copy \_\_\_\_/\_\_\_\_/\_\_\_\_ Date Obtained \_\_\_\_/\_\_\_\_/\_\_\_\_

POA/ Guardian

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Contact Tel Number \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Contact Tel Number \_\_\_\_\_

**N.B. If you think the patient may lack capacity inform Medical Staff to assess and, if required, consider the need for an 'Adult with Incapacity' Section 47****Carbapenemase-producing enterobacteriaceae (CPE)**

Have you ever:

1. Been an inpatient in a hospital outside Scotland?
2. Received holiday dialysis outside Scotland?
3. Been told that you have CPE?
4. Been in close contact with a person with CPE?

Yes

No

☐☒☐☐☐☐☐☐If the answer is yes to **ANY** of the questions in this section, you must

Isolate the patient in a side room

Obtain Rectal swab marked 'for CPE'

If patient refuses rectal swab, obtain a stool specimen marked 'for CPE'  
**and inform the IPCT**☐☐☐☐**MRSA Screening**

Will the patient be an inpatient for more than 23 hours

Yes

No

Unsure

☒☐☐If **YES** complete the following section

1. Have you ever been told that you have MRSA?
2. Have you been admitted from another hospital/ residential setting or care home?
3. Do you have a wound / skin ulcer or invasive device which you had before admission?

☐☐☐☐☐☐☐☐☐If **YES** to Q1, 2 or 3 above OR the patient is admitted to a 'high impact speciality' i.e. Orthopaedics, Vascular, Renal Unit, Critical Care – obtain MRSA swabsNasal ☐ Perineum ☐ Other ☐ Specify \_\_\_\_\_ Patient refused ☐**Creutzfeldt-Jakob Disease (CJD)**

Have you ever been informed that you are at increased risk of CJD or vCJD?

Yes

No

Unsure

☐☐☐If **YES** inform the IPCT ☐



Name: \_\_\_\_\_  
 A: 1812526490  
 MCCLYMONT M  
 Gavin 18/12/1952  
 D: 10 EVERARD QUADRANT  
 Glasgow, Lanarkshire  
 C: G21 1XP  
 Al: \_\_\_\_\_

## Lifestyle

### Smoking

Are you a: smoker ☒ ex-smoker ☐ when did you stop? \_\_\_\_\_

Never smoked ☐

8-10 days

Do you use eCigarettes? Yes ☐ No ☐

If a smoker, the NHSGCC Smokefree policy has been explained and Nicotine Replacement Therapy (NRT) has been offered

Yes - administered NRT ☐ Yes - patient declined NRT ☐

If declined - Why: \_\_\_\_\_

Do you want to talk to someone about your smoking? Yes ☐ No ☐

If yes, refer to Smokefree Services (Trakcare) Date referred: \_\_\_\_/\_\_\_\_/\_\_\_\_

### Drugs

Do you use recreational or illicit drugs or are you receiving opiate replacement therapy (ORT / Methadone / Suboxone)? Yes ☐ No ☒

If yes, please specify and refer to the NHSGCC Guidelines for the Management of Drug Users in Glasgow and Clyde Acute Hospitals

### Alcohol

Do you drink alcohol? Yes ☐ No ☒

How often do you have more than 6 units of alcohol on one occasion:

Never ☐ Less than monthly ☐ Monthly ☐ Weekly ☐ Daily or almost daily ☐

**NB: If daily or almost daily commence the Glasgow Assessment and Management of Alcohol (GAMA), complete FAST Tool and take further action as per guidance.**

Name (Please PRINT): S MURRAY GREGOR

Signature: S MURRAY

Designation: SLN

Date: 3. 9. 25



# My Assessment Record

Name  \_\_\_\_\_  
 Address 1812526490 \_\_\_\_\_  
 MCCLYMONT \_\_\_\_\_ M \_\_\_\_\_  
 Gavin 18/12/1952 \_\_\_\_\_  
 10 EVERARD QUADRANT \_\_\_\_\_  
 Glasgow, Lanarkshire \_\_\_\_\_  
 DoB: \_\_\_\_\_ G21 1XP \_\_\_\_\_  
 CHI: \_\_\_\_\_  
 Affix patient ID label

## 1. Breathing and Circulation

| Breathing                                      | Admission Presentation | Normal for the patient | Assessment of the patient's breathing   |
|------------------------------------------------|------------------------|------------------------|-----------------------------------------|
| No breathing problems                          | ✓                      | ✓                      |                                         |
| Breathless at rest                             |                        |                        |                                         |
| Breathless on exertion                         |                        |                        |                                         |
| Productive / Non-productive cough              |                        |                        |                                         |
| Cyanosed                                       |                        |                        |                                         |
| Uses nebulisers                                |                        |                        |                                         |
| Uses inhalers                                  |                        |                        |                                         |
| Oxygen therapy                                 |                        |                        |                                         |
| Do you have any other symptoms?                |                        |                        |                                         |
| Circulation                                    | Admission Presentation | Normal for the patient | Assessment of the patient's circulation |
| No circulatory problems                        | ✓                      | ✓                      |                                         |
| Chest pain at rest                             |                        |                        |                                         |
| Chest pain on exertion                         |                        |                        |                                         |
| Angina                                         |                        |                        |                                         |
| Do you take medication for symptoms of angina? |                        |                        |                                         |
| Hypertension                                   |                        |                        |                                         |
| Do you have any other symptoms?                | Arrhythmias            | ✓                      |                                         |

## 2. Communication

|                                                                          | Yes<br>✓ | No<br>✓ | Assessment of the patient's communication needs |
|--------------------------------------------------------------------------|----------|---------|-------------------------------------------------|
| Do you have any difficulties communicating your needs?                   |          | ✓       |                                                 |
| Do you have any difficulties with your speech?                           |          |         |                                                 |
| Do you have a Learning Disability?                                       |          |         |                                                 |
| Do you have support from a Learning Disability Team?<br>Contact details: |          |         |                                                 |



Name  \_\_\_\_\_  
 Address 1812526490 \_\_\_\_\_  
 MCCLYMONT M \_\_\_\_\_  
 Gavin 18/12/1952 \_\_\_\_\_  
 DoB: \_\_\_\_\_  
 CHI: \_\_\_\_\_  
 Affix patient ID label

### 3. Senses

#### Vision

Yes  
✓

No  
✓

Assessment of the patient's vision

Do you have any problems with your vision?

✓

Do you wear glasses?

✓

Do you have your glasses with you?

✓

Do you wear contact lenses?

Do you have your lenses with you?

Do you wear a prosthesis?

Distance ☐ Reading ☒ Both ☐

#### Hearing

Yes  
✓

No  
✓

Assessment of the patient's hearing

Do you have any problems with your hearing?

Do you have any hearing loss?

Do you use a hearing aid?

Do you have your hearing aid(s) with you?

#### Pain

Yes  
✓

No  
✓

Assessment of the patient's pain

Do you have pain?

Can you describe where and what the pain is like?

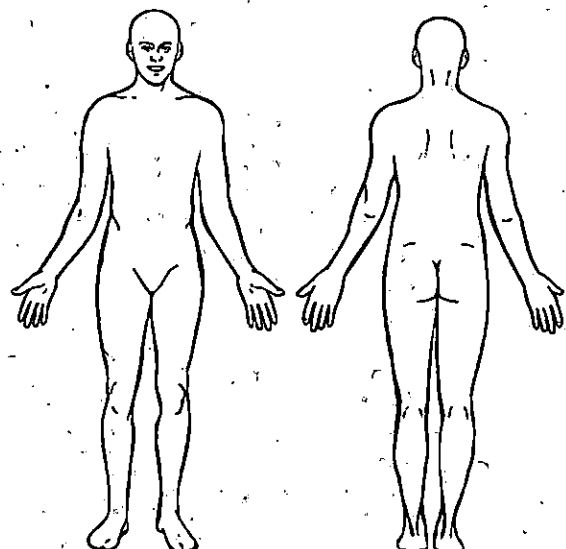
Mark current pain on body chart

Have you had treatment / intervention for the pain?

**N.B. Complete generic pain assessment chart.  
 If unable to self report complete Abbey  
 Pain Scale.**

Can you describe any chronic pain that you have?

What makes the pain better?





|                         |                                                                                     |            |
|-------------------------|-------------------------------------------------------------------------------------|------------|
| N                       |  |            |
| A                       | 1812526490                                                                          |            |
|                         | MCCLYMONT                                                                           | M          |
|                         | Gavin                                                                               | 18/12/1952 |
|                         | 10 EVERARD QUADRANT                                                                 |            |
|                         | Glasgow, Lanarkshire                                                                |            |
|                         | G21 1XP                                                                             |            |
| Attach patient ID label |                                                                                     |            |

#### 4. Cognitive Status THINK DELIRIUM

|                          | Admission Presentation              | Normal for the patient              | Assessment of the patient's cognitive status |
|--------------------------|-------------------------------------|-------------------------------------|----------------------------------------------|
| Alert and orientated     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                                              |
| Impaired conscious level | <input type="checkbox"/>            | <input type="checkbox"/>            |                                              |
| Confused                 | <input type="checkbox"/>            | <input type="checkbox"/>            |                                              |
| Dementia                 | <input type="checkbox"/>            | <input type="checkbox"/>            |                                              |
| Stressed / Distressed    | <input type="checkbox"/>            | <input type="checkbox"/>            |                                              |

#### N.B. Think Delirium

**Complete 4AT for all patients 65 and over, AND for patients of any age with one or more of the following:**

- existing cognitive impairment
- previous delirium
- current hip fracture
- severe illness

and follow the guidance

**N.B. 'Getting to Know Me' and 'What Matters to Me' should be completed for all patients with dementia, cognitive impairment or complex needs**

#### 5. Hydration and Nutrition

Do you have any food allergies or food intolerances?

What do you like to eat and drink? *PT: Choice*

What do you not like to eat and drink?

**N.B. Malnutrition Universal Screening Tool (MUST) to be completed for all patients within 24 hours of admission**



|                                    |                             |                             |                                                                                                                                                                                                                                        |
|------------------------------------|-----------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Diet and Fluids</b>             | Admission Presentation<br>✓ | Normal for the patient<br>✓ | N. <br>Ac 1812526490<br>MCCLYMONT M<br>Gavin 18/12/1952<br>10 EVERARD QUADRANT<br>Glasgow, Lanarkshire<br>Dt<br>Ch G21 1XP<br>Affix patient ID label |
| Normal diet and fluids             | ✓                           | ✓                           |                                                                                                                                                                                                                                        |
| Therapeutic diet                   |                             |                             |                                                                                                                                                                                                                                        |
| Cultural, ethnic or religious diet |                             |                             |                                                                                                                                                                                                                                        |

|                                                         |        |  |                                                           |
|---------------------------------------------------------|--------|--|-----------------------------------------------------------|
| Texture Modified Diet<br>Please state _____             |        |  | Assessment of the patient's hydration and nutrition needs |
| Thickened Fluid<br>Please state _____                   |        |  |                                                           |
| Oral Nutritional supplements<br>Preferred flavour _____ |        |  |                                                           |
| Enteral Nutrition                                       |        |  |                                                           |
| Parenteral Nutrition                                    |        |  |                                                           |
| Nil by Mouth                                            | Pre-Op |  |                                                           |

**N.B. If the patient has any difficulty in the oropharyngeal stage of swallowing complete Screening Tool for Oropharyngeal Swallow Symptoms (STOPSS) within 4 hours of admission**

|                                                                     |                             |                             |
|---------------------------------------------------------------------|-----------------------------|-----------------------------|
| <b>Assistance with eating and drinking</b>                          | Admission Presentation<br>✓ | Normal for the patient<br>✓ |
| Independent (Green)                                                 | ✓                           |                             |
| Prompting / encouragement / opening packets/cutting up food (Amber) |                             |                             |
| Full assistance with eating and drinking (Red)                      |                             |                             |

Do you have any further issues which may affect your ability to eat and drink normally during this hospital admission?

## 6. Elimination

|                                          |                             |                             |                                               |
|------------------------------------------|-----------------------------|-----------------------------|-----------------------------------------------|
| <b>Bladder</b>                           | Admission Presentation<br>✓ | Normal for the patient<br>✓ | Assessment of the patient's elimination needs |
| Pass urine with no problems              | ✓                           | ✓                           |                                               |
| Frequently pass urine during the day     |                             |                             |                                               |
| Frequently pass urine overnight          |                             |                             |                                               |
| Sense of urgency when need to pass urine |                             |                             |                                               |
| Urine retention                          |                             |                             |                                               |



|                       |                             |                             |                                                                                                                                                   |
|-----------------------|-----------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Bladder (cont)</b> | Admission Presentation<br>✓ | Normal for the patient<br>✓ | Name:<br>Address:<br>1812526490<br>MCCLYMONT<br>Gavin<br>18/12/1952<br>DoB: 10 EVERARD QUADRANT<br>Glasgow, Lanarkshire<br>CHI: G21-1XP<br>Affix: |
| Haematuria            |                             |                             |                                                                                                                                                   |
| Incontinent           |                             |                             |                                                                                                                                                   |

**N.B. If new incontinence report to medical staff to rule out infection or physiological cause**

What products do you normally use for this continence issue?

No urinary catheter ☐ Urinary catheter in situ: Urethral ☐ Suprapubic ☐

Date urinary catheter last changed \_\_\_\_/\_\_\_\_/\_\_\_\_

**N.B. If Urinary Urethral Catheter (UCC) in situ commence NHSGGC Adult UCC Insertion and Maintenance Care Plan**

## Bowels

When did your bowels last move?

How often in a day/week do you have a bowel movement? Per day  Per week

Do you use any medication e.g. laxative to help your bowels move? Yes ☐ No ☒

| Bowel Habit              | Admission Presentation<br>✓ | Normal for the patient<br>✓ | Assessment of the patient's elimination needs |
|--------------------------|-----------------------------|-----------------------------|-----------------------------------------------|
| Regular                  | ✓                           | ✓                           |                                               |
| Constipated              |                             |                             |                                               |
| Diarrhoea / loose stools |                             |                             |                                               |
| Blood in stools          |                             |                             |                                               |
| Incontinent              |                             |                             |                                               |

What products do you normally use for this continence issue?

**N.B. if concerned about bowel patterns (e.g. infrequent movement or frequent loose stools) consider using the Bristol Stool Chart**

| Stoma                                                 | Yes<br>✓ | No<br>✓ | Assessment of the patient's needs in relation to their stoma |
|-------------------------------------------------------|----------|---------|--------------------------------------------------------------|
| Do you have a stoma?                                  |          | ✓       |                                                              |
| Do you require assistance with your stoma care?       |          | ✓       |                                                              |
| Have you brought any of your stoma products with you? |          |         |                                                              |



Name:   
 Address: 1812526490  
 MCCLYMONT M  
 Gavin 18/12/1952  
 10' EVERARD QUADRANT  
 DoB: Glasgow, Lanarkshire G21 1XP  
 CHI:  
 Affix patient ID label

## 7. Personal Hygiene, Oral Health, Skin Care and Wound Care

| Personal Hygiene                                               | Admission Presentation<br>✓ | Normal for the patient<br>✓ | Assessment of the patient's personal hygiene needs |
|----------------------------------------------------------------|-----------------------------|-----------------------------|----------------------------------------------------|
| Independent                                                    | ✓                           | ✓                           |                                                    |
| Requires assistance with washing and dressing                  |                             |                             |                                                    |
| Oral Health                                                    | Admission Presentation<br>✓ | Normal for the patient<br>✓ | Assessment of the patient's oral health needs      |
| No problems                                                    | ✓                           | ✓                           |                                                    |
| Sore mouth / mucositis / ulcer                                 |                             |                             |                                                    |
| Requires assistance with oral hygiene                          |                             |                             |                                                    |
| Other (eg dry lips, tongue coated?)                            |                             |                             |                                                    |
| Dental work                                                    | Yes<br>✓                    | No<br>✓                     | Description of any dental work                     |
| Do you wear dentures?                                          |                             | ✓                           | 1 bridge                                           |
| Do you have your dentures with you?                            |                             |                             |                                                    |
| Are your dentures a good fit?                                  |                             |                             |                                                    |
| Do you have any other dental work that we need to be aware of? | ✓                           |                             |                                                    |
| Skin Care                                                      | Admission Presentation<br>✓ | Normal for the patient<br>✓ | Assessment of the patient's skin care needs        |
| No problems                                                    | ✓                           | ✓                           | PT: Intact                                         |
| Skin broken                                                    |                             |                             |                                                    |
| Skin oedematous                                                |                             |                             |                                                    |
| Skin discoloured / red                                         |                             |                             |                                                    |

### N.B. Complete PUDRA for all patients within 8 hours of admission

Pressure ulcer identified on admission: Yes ☐ No ☒

Pressure Ulcer Grade: \_\_\_\_\_

Pressure Ulcer Site: \_\_\_\_\_ Adult wound assessment and management chart required

N.B If Grade 2 pressure damage on ankle or below refer to Podiatry via TrakCare



|                                                                                                  |                 |                |                                                                                                               |
|--------------------------------------------------------------------------------------------------|-----------------|----------------|---------------------------------------------------------------------------------------------------------------|
| <b>Wound Care</b>                                                                                | <b>Yes</b><br>✓ | <b>No</b><br>✓ | Nar _____<br>Adc _____<br>1812525490<br>MCCLYMONT M<br>Gavin 18/12/1952<br>Do _____<br>CH _____<br>Affi _____ |
| Do you have any wounds?<br><b>N.B. If yes, complete an assessment chart for wound management</b> |                 | ✓              |                                                                                                               |

## 8. Mobility

|                                         |                                    |                                        |                                                   |
|-----------------------------------------|------------------------------------|----------------------------------------|---------------------------------------------------|
| <b>Mobility</b>                         | <b>Admission Presentation</b><br>✓ | <b>Normal for the patient</b><br>✓     | <b>Assessment of the patient's mobility needs</b> |
| Fully mobile and independent            | ✓                                  | ✓                                      |                                                   |
| Unsteady when walking                   |                                    |                                        |                                                   |
| Do you use a mobility aid               | Yes <input type="checkbox"/>       | No <input checked="" type="checkbox"/> |                                                   |
| Do you have your mobility aid with you? | Yes <input type="checkbox"/>       | No <input checked="" type="checkbox"/> |                                                   |

**N.B. If not fully mobile and independent on admission complete moving and handling assessment within 24 hours of admission**

## 9. Maintaining a Safe Environment

**N.B. Complete a falls risk assessment for all patients within 24 hours of admission. If a falls risk is identified complete the falls intervention checklist and document all nursing actions in the care plan.**

|                                                                               |                 |                |                                                                           |
|-------------------------------------------------------------------------------|-----------------|----------------|---------------------------------------------------------------------------|
| <b>Safety</b>                                                                 | <b>Yes</b><br>✓ | <b>No</b><br>✓ | <b>Assessment of the patient's ability to maintain a safe environment</b> |
| Is the patient at risk of falling, rolling, slipping or sliding from the bed? |                 | ✓              |                                                                           |
| Would you like bedrails to be used while in hospital?                         | ✓               |                |                                                                           |

**N.B. If yes, to either of the two questions above complete a bedrail risk assessment**

## 10. Sleep and Rest

|                                              |                 |                |                                                         |
|----------------------------------------------|-----------------|----------------|---------------------------------------------------------|
| <b>Sleep</b>                                 | <b>Yes</b><br>✓ | <b>No</b><br>✓ | <b>Assessment of the patient's sleep and rest needs</b> |
| Do you have any difficulties with sleeping?  |                 | ✓              |                                                         |
| Do you do or use anything to help you sleep? |                 | ✓              |                                                         |



|                       |                                                                                     |            |  |
|-----------------------|-------------------------------------------------------------------------------------|------------|--|
| N                     |  |            |  |
| A                     | 1812526490                                                                          |            |  |
|                       | MCCLYMONT                                                                           | M          |  |
|                       | Gavin                                                                               | 18/12/1952 |  |
| D                     |                                                                                     |            |  |
| C                     |                                                                                     |            |  |
| Amix patient ID label |                                                                                     |            |  |

## 11. Social Circumstances

Do you:

- |                                                             |                                                                     |
|-------------------------------------------------------------|---------------------------------------------------------------------|
| Live alone <input type="checkbox"/>                         | Live with family/ friend/ other <input checked="" type="checkbox"/> |
| Live in a nursing home <input type="checkbox"/>             | Live in a care home <input type="checkbox"/>                        |
| Live in residential supported care <input type="checkbox"/> | Live in student accommodation <input type="checkbox"/>              |
| Live in 'homeless' accommodation <input type="checkbox"/>   | Have no fixed abode <input type="checkbox"/>                        |
| Other please specify <input type="checkbox"/>               |                                                                     |

### Dependants

| Yes                                 | No                                  |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

Do you have any dependants?

Do you support anyone (e.g. partner, children, relatives, animals)?

Do they need support from someone else whilst you are in hospital?

Would someone else be able to provide this support when you are in hospital?  
If yes, who?

If no support available contact Duty Social Worker

Duty Social Worker Required ☐ Not required ☒ Referred ☐

### Services

| Yes                                 | No                                  |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

Do you have support from social work, social services or a care package?

If yes, please provide details:

If yes, has contact been made to cancel arrangements during admission?

## 12. Emotional and Spiritual Care

Do you have a religion or beliefs that we can help you observe while you are in hospital?

Is there anything else with regards to your values, religion or culture that we can support you with during your stay in hospital (e.g. prayer meditation)?

Would you like to talk to someone (e.g. Hospital Healthcare Chaplain) about you, your loved ones, your values and beliefs, or any worries you have? Yes ☐ No ☒

Healthcare Chaplain informed Yes ☐ N/A ☒



|       |                                                                                     |                  |
|-------|-------------------------------------------------------------------------------------|------------------|
| Nat   |  | _____            |
| Ad    | 1812526490                                                                          | _____            |
|       | MCCLYMONT                                                                           | M _____          |
|       | Gavin                                                                               | 18/12/1952 _____ |
|       | 10 EVERARD QUADRANT                                                                 | _____            |
| Do    | Glasgow, Lanarkshire                                                                | _____            |
| CH    |                                                                                     | G21 1XP _____    |
| Affix | patient ID label                                                                    | _____            |

### 13. Person Centred Care

What matters and is important to you whilst you are in hospital?

This should focus on the personal preferences, choices and goals of the individual of what is important to include in their plan of care. *wife*

**J.B. Participating in 'What Matters to Me' should be offered to all patients**

### Informal Support

Who is important to you, to help support you whilst you are in hospital? *Staff*

**NB. If the person who helps is not a preferred contact please ensure their details are listed below.**

Name: .....

Contact Details: .....

.....

.....

How do you want the people who matter to you to be involved in your care?

Do you have someone who looks after you or someone that helps you, i.e. an informal carer?

Yes ☐ No ☐

If yes, has the help or support listed above been confirmed with the patient's family/ friends?

(please tick) Yes ☐ No ☐



N<sup>o</sup> \_\_\_\_\_  
 A 1812526490  
 - MCCLYMONT M  
 - Gavin 18/12/1952  
 - 10 EVERARD QUADRANT  
 - Glasgow, Lanarkshire  
 C G21 1XP  
 F

## Required Support

Has the patient and / or carer been advised of the hospital Support and Information Service?

Yes ☒ No ☐

Referrals can be made via the central phone number: 0141 452 2387.

Has the carer been advised of the Carers Information Line?

Yes ☒ No ☐ Not appropriate at this time ☐

Carers Information Line: 0141 353 6504

Carers Information Leaflet provided?

Yes ☐ No ☒

Are you:

Employed ☐

Self-employed ☐

Full time education ☐

Unemployed ☐

Retired ☒

Has your health had an impact on your ability to carry out your day to day activities at work?

Yes ☐ No ☐ Not applicable ☒

Do you have any money worries?

Yes ☐ No ☐ Not appropriate to ask at this time ☐

If yes would you like referred to a money advice service that can offer confidential advice/ support?

Yes ☐ No ☐ If yes when was patient referred \_\_\_\_/\_\_\_\_/\_\_\_\_

Would you like a referral to a service that can support you with employment / education/ training/ skills volunteering?

Yes ☐ No ☐ Not applicable ☐ Not appropriate to ask at this time ☐

If yes when was patient referred \_\_\_\_/\_\_\_\_/\_\_\_\_



Nam   
 Addr 1812526490  
 MCCLYMONT M  
 Gavin 18/12/1952  
 10 EVERARD QUADRANT  
 Glasgow, Lanarkshire G21 1XP  
 DoB:  
 CHI:  
 Affix patient ID label

## Risk Assessments/Other Documentation

| Additional NHSGGC Documentation                                           | Required |         | Required documents completed |         | Date, Print and Sign when completed |
|---------------------------------------------------------------------------|----------|---------|------------------------------|---------|-------------------------------------|
|                                                                           | Yes<br>✓ | No<br>✓ | Yes<br>✓                     | No<br>✓ |                                     |
| Glasgow Assessment and Management of Alcohol (GAMA)                       |          |         |                              |         |                                     |
| Generic Pain Scale Assessment Chart                                       |          |         |                              |         |                                     |
| Abbey Pain Scale (if unable to self report pain)                          |          |         |                              |         |                                     |
| 4AT and TIME for Detection, Management and Prevention of Delirium         |          |         |                              |         |                                     |
| Getting to Know Me – Relatives to complete                                |          |         |                              |         |                                     |
| What Matters to Me                                                        |          |         |                              |         |                                     |
| Screening Tool for Oropharyngeal Swallow Symptoms (STOPSS)                |          |         |                              |         |                                     |
| Malnutrition Universal Screening Tool (MUST)                              | ✓        |         | ✓                            |         | 3.9.25                              |
| Adult Urethral Urinary Catheter (UCC) Insertion and Maintenance Care Plan |          |         |                              |         |                                     |
| Bristol Stool Chart                                                       |          |         |                              |         |                                     |
| Pressure Ulcer Daily Risk Assessment (PUDRA)                              | ✓        |         | ✓                            |         | 3.9.25                              |
| Adult Wound Assessment and Management Chart                               |          |         |                              |         |                                     |
| Moving and Handling Assessment                                            |          |         |                              |         |                                     |
| Falls Risk Assessment                                                     | ✓        |         | ✓                            |         | 3.9.25                              |
| Bedrail Risk Assessment                                                   |          |         |                              |         |                                     |

## Clinical Notes

| Date and Time | Notes                     | Print Name, Signature and Designation |
|---------------|---------------------------|---------------------------------------|
| 3.9.25        |                           |                                       |
| dit           | Admitted into SDA NEWS    |                                       |
|               | consented fit for theatre | Slr<br>Macgregor                      |
|               |                           |                                       |
|               |                           |                                       |
|               |                           |                                       |
|               |                           |                                       |



|       |                      |
|-------|----------------------|
| Name  | 1812526490           |
| Add   | MCCLYMONT            |
|       | Gavin                |
|       | 18/12/1952           |
|       | 10 EVERARD QUADRANT  |
| DoB   | Glasgow, Lanarkshire |
| CHI   | G21 1XP              |
| Affix |                      |

### Clinical Notes (cont.)

| Date and Time | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Print Name, Signature and Designation |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3/9/25 1525   | Admitted to IIA Post op<br>enar. Pt doing well - eating<br>and drinking. feet warm. Pulses<br>palpable. Csm+. NEWS (2) for o <sup>2</sup><br>passed new urin - Wounds<br>dry + Intact.                                                                                                                                                                                                                                                                                                                      | <del>km/sn.</del><br>K-macdonough     |
| 4/09/25 0040  | NEWS=0<br>Bedside notes checked + updated<br>Meds given as per HEPMA<br>Post op stable<br>Vascular obs stable<br>Independent with ADLs<br>Aim home tomorrow<br>Settled and asleep                                                                                                                                                                                                                                                                                                                           | <del>km/sn.</del><br>K-macdonough     |
|               | Pt seen by medical team<br>on ward round. medically<br>fit for o/c. Self administers<br>own meds - NO changes.<br>Puncture sites in tact. Dressings<br>given - Pt wife and <del>concern</del><br>happy to change dressings if<br>needed. Pt + wife aware<br>of signs of infection. No<br>concern. Pt leaving ward. TTO<br>Analgesia + IDL + Pt @ Given. K<br>No Treatment room required. K-macdonough<br>Pacemaker check <sup>checked</sup> 12/24 - NOT required as per reg. <del>km/sn.</del> K-macdonough |                                       |







1812526490  
 MCCLYMONT  
 Gavin  
 10 EVERARD QUADRANT  
 Glasgow, Lanarkshire  
 G21 1XP  
 18/12/1952

## Care Plan

| Care discussed with patient<br>Unable |                                | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   | <input type="checkbox"/>                | If unable, give reason:          |  |
|---------------------------------------|--------------------------------|-----------------------------------------|-------------------------------|-----------------------------------------|----------------------------------|--|
| Care discussed with family<br>Unable  |                                | <input type="checkbox"/> Yes            | <input type="checkbox"/> No   | <input type="checkbox"/>                | If unable, give reason:          |  |
| Date commenced<br>& signature         | 1. Breathing and circulation   | Date discontinued<br>& signature        | Date commenced<br>& signature | Getting to Know Me / What Matters to Me | Date discontinued<br>& signature |  |
| 03/09/25                              | NEWS ARE                       |                                         | 03/09/25                      | Get better                              |                                  |  |
|                                       |                                |                                         |                               |                                         |                                  |  |
|                                       |                                |                                         |                               |                                         |                                  |  |
|                                       |                                |                                         |                               |                                         |                                  |  |
|                                       |                                |                                         |                               | 5. Hydration and Nutrition              |                                  |  |
|                                       |                                |                                         |                               | NOF                                     |                                  |  |
|                                       |                                |                                         |                               |                                         |                                  |  |
|                                       | 2, 3. Communication and senses |                                         |                               |                                         |                                  |  |
|                                       | No issues                      |                                         |                               |                                         |                                  |  |
|                                       |                                |                                         |                               |                                         |                                  |  |
|                                       |                                |                                         |                               |                                         |                                  |  |
|                                       |                                |                                         |                               | 6. Elimination                          |                                  |  |
|                                       | 4. Cognitive status            |                                         |                               | Indy                                    |                                  |  |
|                                       | Alert + orientated             |                                         |                               |                                         |                                  |  |
|                                       |                                |                                         |                               |                                         |                                  |  |
|                                       |                                |                                         |                               |                                         |                                  |  |



**Patient Label**

# Care Plan

[illegible]



Date: 3/9/25

1. Signed [Signature] Name K. Macdonald Designation SN  
2. Signed [Signature] Name F. O'm Designation SN  
3. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

1812526490 M  
MCCLYMONT 18/12/1952  
Gavin  
10 EVERARD QUADRANT  
Glasgow, Lanarkshire G21 1XP

11A

**NHS**  
Greater Glasgow  
and Clyde

Y = Yes    N = No    NA = Not applicable    NT = No Thanks    S = Sleeping    O = Off the ward    I = Independent

**'Must dos' for me. Ask the patient if there is anything they want specifically done today:**

NT.

[illegible]



## Care Rounds Variance Sheet

**Attach Addressograph Label**



Ward:

## Codes

|                   |                               |                    |                |
|-------------------|-------------------------------|--------------------|----------------|
| 1. Think Delirium | 2. Pain                       | 3. Skin Inspection | 4. Keep Moving |
| 5. Elimination    | 6. Food, Fluids and Nutrition | 7. Environment     | 8. Information |

N.B. Record what and to whom escalated.

[illegible]



Date: 4/9/25

1. Signed [Signature] Name P. D. ~ Designation SN  
2. Signed [Signature] Name L. O' Connor Designation ST/n.  
3. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

Y = Yes    N = No    NA = Not applicable    NT = No Thanks    S = Sleeping    O = Off the ward    I = Independent



NK

[illegible]



## Care Rounds Variance Sheet

**Attach Addressograph Label**



Ward:

## Codes

|                   |                               |                    |                |
|-------------------|-------------------------------|--------------------|----------------|
| 1. Think Delirium | 2. Pain                       | 3. Skin Inspection | 4. Keep Moving |
| 5. Elimination    | 6. Food, Fluids and Nutrition | 7. Environment     | 8. Information |

N.B. Record what and to whom escalated.

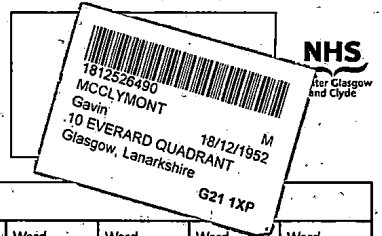
[illegible]



# 4AT and TIME for Detection, Management and Prevention of Delirium

Complete for patients: age 65 and over; patients of any age with an existing cognitive impairment; previous delirium; current hip fracture; or severe illness. These patients are at high risk of delirium.

This should be done on admission; at each transition of care; if SQID positive; or if any clinical concerns.



| 4AT                                                                                                                                                                                                                                                                                           |                                                                                           |                           |                           |                           |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| (1) Alertness                                                                                                                                                                                                                                                                                 | Ward <u>11A</u><br>Date & Time<br><u>5/9/65</u><br><u>1525</u>                            | Ward _____<br>Date & Time | Ward _____<br>Date & Time | Ward _____<br>Date & Time | Ward _____<br>Date & Time |
| This includes patients who may be markedly drowsy (e.g. difficult to rouse and/or sleepy during assessment) or agitated/hyperactive. Observe the patient. If asleep attempt to wake with speech or gentle touch on shoulder. Ask the patient to state their name and address to assist rating |                                                                                           |                           |                           |                           |                           |
| Normal (fully alert, but not agitated, throughout the assessment)                                                                                                                                                                                                                             | 0                                                                                         | 0                         | 0                         | 0                         | 0                         |
| Mild sleepiness for <10 seconds after waking, then normal                                                                                                                                                                                                                                     | 0                                                                                         | 0                         | 0                         | 0                         | 0                         |
| Clearly abnormal                                                                                                                                                                                                                                                                              | 4                                                                                         | 4                         | 4                         | 4                         | 4                         |
| (2) AMT4                                                                                                                                                                                                                                                                                      |                                                                                           |                           |                           |                           |                           |
| Ask the patient their Age, Date of Birth, Place (name of hospital) Current Year                                                                                                                                                                                                               |                                                                                           |                           |                           |                           |                           |
| No mistakes                                                                                                                                                                                                                                                                                   | 0                                                                                         | 0                         | 0                         | 0                         | 0                         |
| 1 mistake                                                                                                                                                                                                                                                                                     | 1                                                                                         | 1                         | 1                         | 1                         | 1                         |
| 2 or more mistakes                                                                                                                                                                                                                                                                            | 2                                                                                         | 2                         | 2                         | 2                         | 2                         |
| (3) Attention                                                                                                                                                                                                                                                                                 |                                                                                           |                           |                           |                           |                           |
| Ask the patient "Please tell me the months of the year in backward order, starting at December". To assist, one prompt of "What is the month before December" is permitted.                                                                                                                   |                                                                                           |                           |                           |                           |                           |
| Achieves 7 months or more correctly                                                                                                                                                                                                                                                           | 0                                                                                         | 0                         | 0                         | 0                         | 0                         |
| Starts but scores < 7 months or refuses to start                                                                                                                                                                                                                                              | 1                                                                                         | 1                         | 1                         | 1                         | 1                         |
| Untestable (cannot participate because too drowsy or inattentive)                                                                                                                                                                                                                             | 2                                                                                         | 2                         | 2                         | 2                         | 2                         |
| (4) Acute change or fluctuating course                                                                                                                                                                                                                                                        |                                                                                           |                           |                           |                           |                           |
| Evidence of significant change of fluctuation in: alertness, cognition, other mental function (e.g. hallucinations, paranoia) over the past 2 weeks and still present in preceding 24 hrs.                                                                                                    |                                                                                           |                           |                           |                           |                           |
| No                                                                                                                                                                                                                                                                                            | 0                                                                                         | 0                         | 0                         | 0                         | 0                         |
| Yes                                                                                                                                                                                                                                                                                           | 4                                                                                         | 4                         | 4                         | 4                         | 4                         |
| <b>4AT TOTAL SCORE</b>                                                                                                                                                                                                                                                                        | 0                                                                                         |                           |                           |                           |                           |
| <b>Print initials of assessor</b>                                                                                                                                                                                                                                                             | <u>LMH</u>                                                                                |                           |                           |                           |                           |
| <b>Score &gt;4</b> This is a possible DELIRIUM +/- COGNITIVE IMPAIRMENT, start 'T' and 'I' of TIME and escalate to medical staff to confirm diagnosis                                                                                                                                         | <b>Score 1-3</b> This is a possible COGNITIVE IMPAIRMENT, and requires further assessment |                           |                           |                           |                           |
| <b>Score 0</b> DELIRIUM or SEVERE COGNITIVE impairment unlikely                                                                                                                                                                                                                               |                                                                                           |                           |                           |                           |                           |

All patients scoring 0-3 are still at high risk of delirium. Use the Triggers listed overleaf to plan care and reassess daily by asking 'Is the patient more confused or drowsy?' This is the single question in delirium (SQID)



# TIME checklist to guide Delirium risk reduction, Identification and Management

The TIME checklist is a joint medical and nursing responsibility.

| Triggers, Investigate, Manage and Engage                                         |                                                                                                                                                                                  | Date     | Date     | Date     | Date     | Date     |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|
| Triggers                                                                         | <b>Think possible triggers for delirium</b>                                                                                                                                      | Tick box | Tick box | Tick box | Tick box | Tick box |
|                                                                                  | Is the patient in pain? Start pain chart, review analgesia and consider need for an aperient                                                                                     |          |          |          |          |          |
|                                                                                  | Is the patient constipated or at risk of constipation? Commence bowel chart and review daily to assess for constipation, especially if on analgesia. Consider rectal examination |          |          |          |          |          |
|                                                                                  | Is the patient in urinary retention? Palpate bladder/scan                                                                                                                        |          |          |          |          |          |
|                                                                                  | Is the patients oral intake sufficient to prevent dehydration? Encourage hourly fluids, start fluid balance chart                                                                |          |          |          |          |          |
|                                                                                  | Could any drugs trigger delirium? Doctor to review medication                                                                                                                    |          |          |          |          |          |
|                                                                                  | Blood sugar, high or low?                                                                                                                                                        |          |          |          |          |          |
|                                                                                  | Is there a history of alcohol intake/drug abuse? Intoxication or withdrawal, start GMAWS/drug misuse guidelines                                                                  |          |          |          |          |          |
|                                                                                  | Does the patient have sensory impairment? Ensure patient is wearing their glasses/hearing aid(s)                                                                                 |          |          |          |          |          |
| Is the patient immobile? Promote early mobilisation in order to prevent delirium |                                                                                                                                                                                  |          |          |          |          |          |
|                                                                                  | <b>Document 4AT score</b>                                                                                                                                                        |          |          |          |          |          |
|                                                                                  | <b>Does the patient have Delirium? (Yes/No/Unsure) Please Circle</b>                                                                                                             | Y N U    | Y N U    | Y N U    | Y N U    | Y N U    |
| Investigate                                                                      | <b>Investigate</b>                                                                                                                                                               |          |          |          |          |          |
|                                                                                  | Record NEWS                                                                                                                                                                      |          |          |          |          |          |
|                                                                                  | Screen for infection                                                                                                                                                             |          |          |          |          |          |
|                                                                                  | Take bloods and ensure ECG/appropriate imaging                                                                                                                                   |          |          |          |          |          |
| Manage                                                                           | <b>Management: Diagnose causes &amp; initiate treatment</b>                                                                                                                      |          |          |          |          |          |
|                                                                                  | Document diagnosis of delirium                                                                                                                                                   |          |          |          |          |          |
|                                                                                  | Document potential causes of delirium                                                                                                                                            |          |          |          |          |          |
|                                                                                  | Document treatment plan                                                                                                                                                          |          |          |          |          |          |
| Engage                                                                           | <b>Engage and Explore</b>                                                                                                                                                        |          |          |          |          |          |
|                                                                                  | If appropriate, explain diagnosis of delirium to patient/ family/ carers and provide delirium leaflet                                                                            |          |          |          |          |          |
|                                                                                  | Engage with patient/ family/ carers. Complete "What matters to me"/"Getting to know me" document                                                                                 |          |          |          |          |          |
|                                                                                  | Does the patient have capacity to consent to care? (Yes/No/Ongoing Assessment)                                                                                                   | Y N O    | Y N O    | Y N O    | Y N O    | Y N O    |
|                                                                                  | If no, complete AWI document                                                                                                                                                     |          |          |          |          |          |
|                                                                                  | <b>Print initials of assessor</b>                                                                                                                                                |          |          |          |          |          |

1812526490  
 MCCLYMONT  
 Gavin 18/12/1952 M  
 10 EVERARD QUADRANT  
 Glasgow, Lanarkshire  
 G21 1XP

## FALLS RISK ASSESSMENT

To Be Completed For All Patients Within 24 Hrs of Admission  
 and on Transfer to Another Ward.



### GENERAL SAFETY PRECAUTIONS TO BE UNDERTAKEN FOR ALL PATIENTS

Action the following safety precautions on admission to your ward.  
 Update weekly or on change of condition.

|                                                                                                                              | Ward: SDAU    | Ward:       | Ward:       | Ward:       | Ward:       |
|------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|-------------|-------------|-------------|
|                                                                                                                              | Date: 03/9/25 | Date:       | Date:       | Date:       | Date:       |
|                                                                                                                              | Time: 14:00   | Time: ----- | Time: ----- | Time: ----- | Time: ----- |
| 1. Document mobility status in clinical record and complete a moving and handling assessment (if appropriate):               | ✓             |             |             |             |             |
| 2. Check walking aid (if required) is in reach and in use.                                                                   | ✓             |             |             |             |             |
| 3. Check call bell is in reach and working. Provide and document alternative measures if patient is unable to use call bell. | ✓             |             |             |             |             |
| 4. Check footwear is safe (refer to NHSGGC Footwear guidance).                                                               | ✓             |             |             |             |             |
| 5. If glasses are worn, check they are available and in use.                                                                 | ✓             |             |             |             |             |
| 6. If hearing aid/s are worn, check they are working and in use.                                                             | ✓             |             |             |             |             |

### RISK ASSESSMENT

If Yes to any of the 5 questions below complete the falls interventional plan (overleaf).

Whether Yes or No, update this assessment weekly in acute wards or, at the time of a fall or, upon a change in patient's clinical condition.

**\*\*ALL patients in older people's wards must have an interventional plan in place (overleaf)\*\***

|                                                                                      | Tick Yes or No | Yes  | No | Yes | No | Yes | No | Yes | No | Yes | No |
|--------------------------------------------------------------------------------------|----------------|------|----|-----|----|-----|----|-----|----|-----|----|
| 1. Has the patient fallen in the last 6 months – including during this admission?    |                |      | ✓  |     |    |     |    |     |    |     |    |
| 2. Does the patient have cognitive impairment or a possible delirium?                |                |      | ✓  |     |    |     |    |     |    |     |    |
| 3. Does the patient attempt to walk alone although unsteady or unsafe?               |                |      | ✓  |     |    |     |    |     |    |     |    |
| 4. Does the patient or their relative have a fear or anxiety of the patient falling? |                |      | ✓  |     |    |     |    |     |    |     |    |
| 5. Based on your clinical judgement, is this patient at high risk of falling?        |                |      | ✓  |     |    |     |    |     |    |     |    |
| Signature of nurse completing assessment / update                                    |                | Suey |    |     |    |     |    |     |    |     |    |

Highlight risk of fall at the ward safety brief.



# FALLS INTERVENTION CHECKLIST

Complete for all patients identified at risk of falling.

|             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|
| Ward:       | Ward:       | Ward:       | Ward:       | Ward:       |
| Date:       | Date:       | Date:       | Date:       | Date:       |
| Time: ----- | Time: ----- | Time: ----- | Time: ----- | Time: ----- |

**BED AND SEATING**

Check the patient's bed and chair are at the right height for the patient. Consider referral to OT/ Physiotherapy for transfer, mobility or specialist seating advice.  
(Patient care plan 8)

Assess if a low bed is required  
(Patient care plan 9)

**SAFETY**

Complete / update bedrails risk assessment if bedrail in use. (Patient care plan 9)

Review the frequency of care-rounding prescribing in relation to the falls risk – consider the use of a patient monitoring chart. (Patient care plan 9)

If the patient is cognitively impaired or has poor mobility and known not to ask for assistance, provide close observation whilst using commode, toilet, bath or shower.

**HEALTH**

Complete / Document 4AT – follow THINK DELIRIUM guidelines. (Patient care plan 4)

Document continence problems and link to care rounding (Patient care plan 6)

Record lying and standing blood pressure. If results show deficit, follow protocol for ongoing monitoring and inform medical staff of any concerns. (Patient care plan 1)

If medication is suspected of contributing to the patient's falls risk – highlight to medical staff.

**COMMUNICATION**

Give the patient / relatives / carers an inpatient falls prevention leaflet. Discuss safety precautions with patient / carer / relative. (Patient care plan -negotiated care)

Update the ward team of the patient's mobility status. (Patient care plan 8)

Discuss the patient's fall risk at safety briefs and MDT meetings. (If appropriate)

Consider a referral to the Hospital Falls Service for advice using trackcare. (If appropriate)

**Signature of nurse completing Interventional plan / or update**

\*\*\*If a fall has occurred, refer to the Post Fall Poster and report in Datix. Share post fall lessons learned with the team\*\*\*  
EVIDENCE ALL INTERVENTIONS IN NURSING CARE PLAN

# Fluid Balance Chart

|                                                                                                                                    |                       |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>1812526480<br>MCCLYMONT M<br>Gavin 18/12/1952 | Hospital: <u>QEUH</u> | Reason for Fluid Balance Chart <u>Post op</u>                                                    | Does patient require thickened fluids?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Stage _____<br>Is the patient on an oral supplement? Yes <input type="checkbox"/> No <input type="checkbox"/> If YES please indicate:<br>1. Type _____ circle how many daily 1 2 3<br>2. Type _____ circle how many daily 1 2 3<br>Signature: _____ Designation: _____ |
|                                                                                                                                    | Ward: <u>Recovery</u> | Is patient fluid restricted? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | If yes how many mls in 24 hours? _____<br>Fluid balance from previous 24hrs<br>+/- _____                                                                                                                                                                                                                                                                                  |
|                                                                                                                                    | Date: <u>03/09/15</u> |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                           |

**ONLY RECORD INTAKE CONSUMED NOT WHAT IS GIVEN TO PATIENT**

| Time          | Input       |        |         |        |            |        |      |        | Running Total<br>INPUT | Output        |                    |       |      |      |       | Running Total<br>OUTPUT | Initials |
|---------------|-------------|--------|---------|--------|------------|--------|------|--------|------------------------|---------------|--------------------|-------|------|------|-------|-------------------------|----------|
|               | Oral Fluids |        | Enteral |        | IV / Other |        |      |        |                        | Urine         | Gastric /<br>Vomit | Bowel | Type | Type | Type  |                         |          |
|               | Type        | Volume | Type    | Volume | Type       | Volume | Type | Volume |                        |               |                    |       |      |      |       |                         |          |
| 00:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 01:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 02:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 03:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 04:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 05:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 06:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 07:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 08:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 09:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 10:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 11:00         | START       |        |         |        |            |        |      |        |                        |               |                    |       |      |      | START |                         |          |
| 12:00         |             |        |         |        | CSL        | 1000   |      |        |                        |               |                    |       |      |      |       |                         |          |
| 13:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 14:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 15:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 16:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 17:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 18:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 19:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 20:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 21:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 22:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| 23:00         |             |        |         |        |            |        |      |        |                        |               |                    |       |      |      |       |                         |          |
| *Total Intake |             |        |         |        |            |        |      |        |                        | *Total Output |                    |       |      |      |       |                         |          |

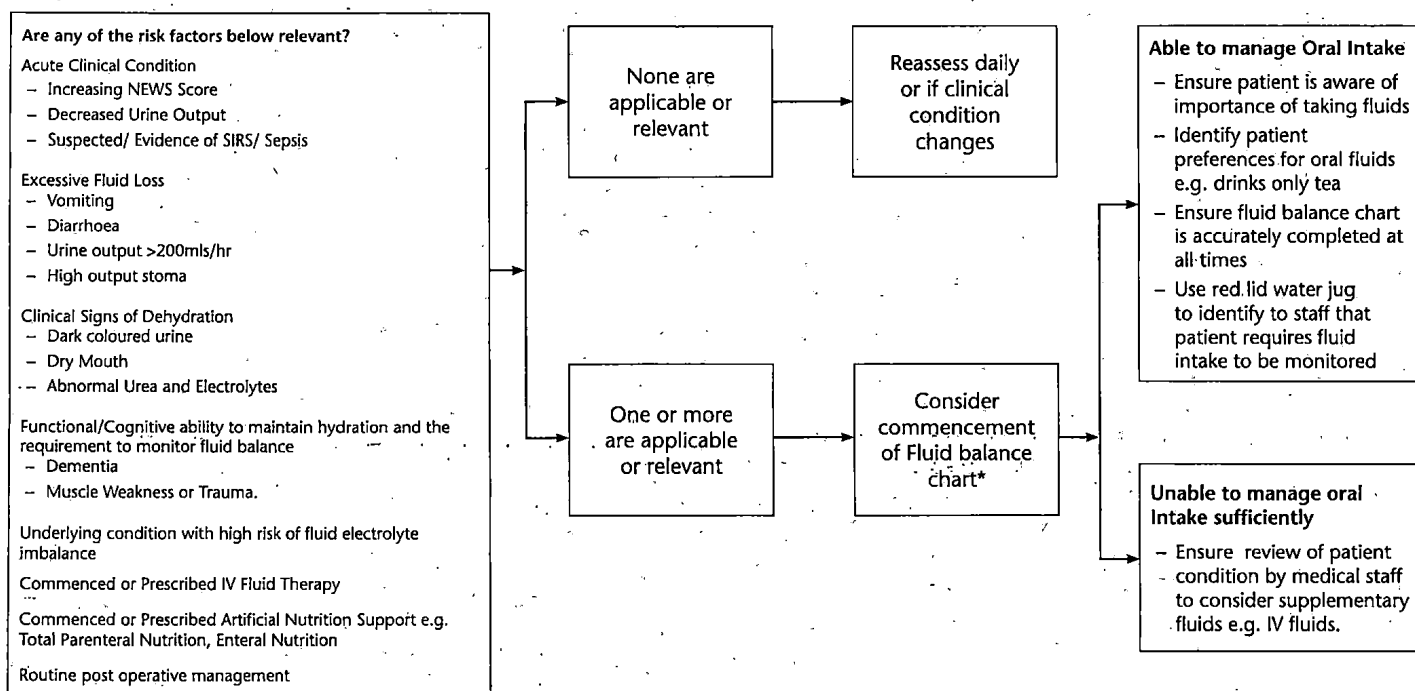
\*Transfer Total Intake/Total Output/24hr Fluid Balance to Cumulative Fluid Balance on back of Food, Fluid and Nutrition Profile.

\*24 hr Fluid  
Balance +/-



## Guide to commencing fluid balance charts

The risk factors below must be considered when deciding if a patient requires their fluid intake & output to be accurately monitored. Please where possible discuss with the patient the need for fluid balance to be monitored and involve them in decisions regarding fluid balance e.g. drinking preferences, encouragement of fluids.



**Medical staff MUST review the patient's fluid balance as part of their routine medical review if risk factors present give cause for concern.**

\*Palliative care patients may have the above risk factors present however it may not be necessary or appropriate to monitor fluid balance and this should be recorded in the patient's clinical notes





1812526490

MCCLYMONT

Gavin

18/12/1952

**(Patient) Moving and Handling Assessment Form**10 EVERARD QUADRANT  
Glasgow, Lanarkshire

G21 1XP

Named  
Nurse:

Shogun

Person is totally  
independent  
(tick here and go to date box)☒**1. General Information**

|                                                                         |         |                                                                                           |
|-------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------|
| <b>Body Build</b>                                                       |         | Problems with comprehension, behaviour, co-operation (specify):                           |
| Weight                                                                  | Height  |                                                                                           |
| 84.6 Kg<br>30.7 BMI                                                     | 1.66 cm |                                                                                           |
| Risk of Falls: Yes <input type="checkbox"/> No <input type="checkbox"/> |         | Handling constraints, e.g. disability, weakness, pain, skin lesions, infusions (specify): |

**2. Sit to Stand to Sit Transfers (Including to and from bed, wheelchair, commode and toilet)**

|            |          |             |                                                                                           |                                     |             |
|------------|----------|-------------|-------------------------------------------------------------------------------------------|-------------------------------------|-------------|
| Hoist      | Standaid | Walking Aid | Assistance                                                                                | Supervision                         | Independent |
| Model      |          | Aid Type    | People: 1 <input type="checkbox"/> 2 <input type="checkbox"/> ≥3 <input type="checkbox"/> | Additional Information / Equipment: |             |
| Sling type |          |             |                                                                                           |                                     |             |
| Sling Size |          |             |                                                                                           |                                     |             |

**3. Toileting**

|                                             |                              |                                                                                           |                         |             |             |
|---------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|-------------------------|-------------|-------------|
| Hoist                                       | Standaid                     | Walking Aid                                                                               | Assistance              | Supervision | Independent |
| See No 2 Sit to Stand Transfers for details | see 'sit to stand transfers' | People: 1 <input type="checkbox"/> 2 <input type="checkbox"/> ≥3 <input type="checkbox"/> | Additional Information: |             |             |

**4. Move on / off bed pan**

|                                             |                                                     |                                                                                           |                         |             |
|---------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------|-------------|
| Hoist                                       | Manoeuvre                                           | Assistance                                                                                | Supervision             | Independent |
| See No 2 Sit to Stand Transfers for details | Roll patient<br>Monkey pole<br>Independent bridging | People: 1 <input type="checkbox"/> 2 <input type="checkbox"/> ≥3 <input type="checkbox"/> | Additional Information: |             |

**5. Move up / down bed**

|                                             |                                              |                                                                                           |                         |             |
|---------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------|-------------|
| Hoist                                       | Handling Aids                                | Assistance                                                                                | Supervision             | Independent |
| See No 2 Sit to Stand Transfers for details | Sliding sheets<br>Monkey pole<br>Rope ladder | People: 1 <input type="checkbox"/> 2 <input type="checkbox"/> ≥3 <input type="checkbox"/> | Additional Information: |             |

**6. Lateral Transfer to / from trolley / bed**

|                                             |                                                |                                                                                           |                                                         |             |
|---------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------|
| Hoist                                       | Handling Aids                                  | Assistance                                                                                | Supervision                                             | Independent |
| See No 2 Sit to Stand Transfers for details | Rigid Transfer Board<br>Other (Please specify) | People: 1 <input type="checkbox"/> 2 <input type="checkbox"/> ≥3 <input type="checkbox"/> | Additional Information / Equipment (eg sliding sheets): |             |

**7. Sit up over side of bed**

|          |                                                                                           |                                                                      |             |
|----------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|
| Bed Rest | Assistance                                                                                | Supervision                                                          | Independent |
|          | People: 1 <input type="checkbox"/> 2 <input type="checkbox"/> ≥3 <input type="checkbox"/> | Additional Information / Equipment (eg rope ladder, swivel cushion): |             |

**8. Into Bath or Shower**

|                              |                           |                                                                                           |                                                                                |             |
|------------------------------|---------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------|
| Equipment                    | Handling Aid              | Assistance                                                                                | Supervision                                                                    | Independent |
| Shower                       | Shower chair              | People: 1 <input type="checkbox"/> 2 <input type="checkbox"/> ≥3 <input type="checkbox"/> | Additional Information / Equipment (eg sling lifting hoist after risk assess): |             |
| Variable / Fixed height bath | Shower trolley            |                                                                                           |                                                                                |             |
| Bed bath                     | Bathing hoist (eg Alenti) |                                                                                           |                                                                                |             |

**9. Walking**

|            |                              |                                                                                           |                                                                                |             |
|------------|------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------|
| No Walking | Walking Aid                  | Assistance                                                                                | Supervision                                                                    | Independent |
|            | see 'sit to stand transfers' | People: 1 <input type="checkbox"/> 2 <input type="checkbox"/> ≥3 <input type="checkbox"/> | Additional Information / Equipment (eg hoist with walking sling, dist. Walked) |             |

**10. Other Instructions / Observations / Equipment Used**

|                       |                            |                                                                  |                                                            |
|-----------------------|----------------------------|------------------------------------------------------------------|------------------------------------------------------------|
|                       | 1 <sup>st</sup> Assessment | 2 <sup>nd</sup> Assessment                                       | 3 <sup>rd</sup> Assessment                                 |
| Recording Symbol:     | / Forward slash            | X Where a forward slash exists, add a back slash to make a cross | * Where a slash or cross exists add slashes to make a star |
| Date Assessed:        | 3.9.25                     |                                                                  |                                                            |
| Assessor's signature: | Shogun                     |                                                                  |                                                            |
| Proposed Review date: | P10                        |                                                                  |                                                            |



## Continuation Sheet

[illegible]





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 Glasgow, Lanarkshire  
 G21 1XP

# MALNUTRITION UNIVERSAL SCREENING TOOL (MUST)

**NHS**  
 Greater Glasgow  
 and Clyde

|                                                                                         |                |                                     |                          |                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------|----------------|-------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date <u>07/9/25</u> Time _____<br>of initial height and weight on admission to hospital |                | Actual                              | * Patient reported       | * If unable to obtain height and / or weight (check portal / trak for previous weights) document alternative measures and use subjective criteria to assess risk of malnutrition |
| Admission Height                                                                        | <u>166</u> cm  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                                                                                                                                                                  |
| Admission Weight                                                                        | <u>84.6</u> Kg | <input type="checkbox"/>            | <input type="checkbox"/> |                                                                                                                                                                                  |

\* Obtain accurate height/weight and rescreen as soon as possible

Patients reported normal weight \_\_\_\_\_ Unable to Recall ☐

Any unplanned weight loss in the last 6 months Yes ☐ how much \_\_\_\_\_ No ☐ Don't Know ☐

|                                                                                                                                                               |                                     |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|--|--|--|--|--|
| Date <u>7.9.25</u>                                                                                                                                            | <input checked="" type="checkbox"/> |  |  |  |  |  |  |  |
| Time <u>014</u>                                                                                                                                               | <input checked="" type="checkbox"/> |  |  |  |  |  |  |  |
| Ward <u>304</u>                                                                                                                                               | <input checked="" type="checkbox"/> |  |  |  |  |  |  |  |
| Oedema/ Ascities present Y/N                                                                                                                                  | <u>N</u>                            |  |  |  |  |  |  |  |
| Scales Used<br>ST = Standing, CH = Chair<br>HT = Hoist, UW = Unable to weigh,<br>record reason and document subjective<br>assessment of risk in nursing notes | <u>CH</u>                           |  |  |  |  |  |  |  |
| Weight (kgs) <u>84.6</u>                                                                                                                                      |                                     |  |  |  |  |  |  |  |
| BMI                                                                                                                                                           |                                     |  |  |  |  |  |  |  |

## Malnutrition Universal Screening Tool (MUST) to be completed at least every 7 days

|                                                                                                                                                                                              |            |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|--|--|--|--|--|
| Step 1 BMI Score<br>>20 = 0<br>18.5-20 = 1<br><18.5 = 2                                                                                                                                      | <u>0</u>   |  |  |  |  |  |  |  |
| Step 2 Weight loss score<br><5% = 0<br>5-10% = 1<br>>10% = 2                                                                                                                                 | <u>0</u>   |  |  |  |  |  |  |  |
| Step 3 Acute disease effect<br>If patient is acutely ill and there has been<br>or is likely to be no, or virtually no, food<br>intake for > 5 days.....Score 2<br>Not applicable.....Score 0 | <u>0</u>   |  |  |  |  |  |  |  |
| Step 4 Overall Risk of Malnutrition TOTAL                                                                                                                                                    | <u>0</u>   |  |  |  |  |  |  |  |
| Rescreen on                                                                                                                                                                                  | <u>PL6</u> |  |  |  |  |  |  |  |
| Signature                                                                                                                                                                                    | <u>S</u>   |  |  |  |  |  |  |  |

## Step 5 Management Guidelines (excludes patients who are Nil by Mouth)

|                              |                                                                                                                                                                   |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Overall Risk of Malnutrition | Ensure plan of care for specific nutritional requirements, MUST score and plans to improve / increase nutritional intake are documented in the patients care plan |
| 0                            | LOW RISK - Repeat screening every 7 days                                                                                                                          |
| 1                            | MEDIUM RISK - Follow the flowchart for MUST 1 overleaf                                                                                                            |
| 2 or greater                 | HIGH RISK - Follow the flowchart for MUST 2 or greater overleaf                                                                                                   |



# MUST STEP 5 Management Guidelines

## MUST 1

- Check assistance required with eating and drinking (Red, Amber, Green).
- Check with patient /carer normal eating patterns and preferences.
- **Use a Food First Approach:**
  - Offering mid-morning, mid-afternoon and supper snack from ward supplies (e.g. bread with butter/jam, biscuits with butter/jam, cereal).
  - Offer full cream milk with and between meals.
  - Order additional MUST snack daily of patients choice (refer to 'catering' section in Nutrition Resource Manual).
- Encourage family and friends to bring in patient preferred snacks.
- Complete a food and drink recording chart, including all food and fluid consumed and refused, encouraging patient and family to complete where appropriate.
- Review and evaluate the above daily, clearly documenting issues actioned in nursing evaluation notes.

Is there documented evidence in the nursing evaluation notes that the above steps have been completed over a 72 hour period?

YES

NO

Is the patient's intake 'normal' or improved for them?

Complete the above steps

YES

NO

- Discontinue food and drink recording chart, documenting reason in nursing notes.
- Continue with 'food first' approach as above.
- Rescreen at least every 7 days.

- Encourage higher calorie menu choices indicated with ☹️
- Continue with food and drink recording chart for 4 days, and if no improvement in intake, rescreen.

## MUST 2 OR GREATER

- Check assistance required with eating and drinking (Red, Amber, Green).
- Check with patient /carer normal eating patterns and preferences.
- **Use a Food First Approach:**
  - Offering mid-morning, mid-afternoon and supper snack from ward supplies (e.g. bread with butter/jam, biscuits with butter/jam, cereal).
  - Offer full cream milk with and between meals.
  - Order additional MUST snack daily of patients choice (refer to 'catering' section in nutritional resource manual).
- Encourage family and friends to bring in patient preferred snacks.
- Complete a food and drink recording chart, including all food and fluid consumed and refused, encouraging patient and family to complete where appropriate.
- Review and evaluate the above daily, clearly documenting issues actioned in nursing evaluation notes.

Is there documented evidence in the nursing evaluation notes that the above steps have been completed over a 72 hour period?

YES

NO

Is the patient's intake 'normal' or improved for them?

Complete the above steps

YES

NO

Is the patient dying?

YES

NO

- Discontinue food and fluid chart, documenting reason in nursing notes.
- Continue with 'food first' approach as above.
- Rescreen at least every 7 days.

- Discontinue food and drink recording chart.
- Stop screening.
- Offer food and fluid as appropriate.

- Continue with food and drink recording chart.
- Screen at least every 7 days.
- Consider referral to dietetics via Trakcare.

## DISCHARGE

If the patient is due for discharge and concerns remain regarding their oral intake, provide NHSGGC "Eating to Feel Better" booklet discussing the reason why the information is being given e.g. reduced appetite and / or weight loss before or during hospital admission.

[www.nhsggc.org.uk/patients-and-visitors/information-for-patients/food-in-hospital/discharge-from-hospital/](http://www.nhsggc.org.uk/patients-and-visitors/information-for-patients/food-in-hospital/discharge-from-hospital/)



# Pressure Ulcer Daily Risk Assessment (PUDRA)



1812526490  
MCCLYMONT M  
Gavin 18/12/1952  
10 EVERARD QUADRANT  
Glasgow, Lanarkshire  
G21 1XP

Hospital: MEUH

Ward: SDAU

## Points to consider:

- Use within 8 hrs of admission to care area
- Re-assess daily and more frequently if a person's condition changes

| Pressure damage                               | No RISK<br>↓     | At RISK<br>↓                                                 | Grade 1 - non blanching skin<br>Grade 2,3,4, suspected deep tissue injury (SDTI), ungradable pressure ulcer, Moisture Associate Skin Damage (MASD)<br>↓ | Device Related Pressure Damage i.e. nasogastric, catheters, oxygen tubing<br>↓ |
|-----------------------------------------------|------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>YOU MUST CHECK SKIN at pressure points</b> | Daily skin check | 4 hourly positioning<br>Complete SSKINS care plan (Overleaf) | 2 hourly positioning with skin checks, Complete SSKINS care plan (overleaf)                                                                             | All devices need a SSKINS care plan (overleaf)                                 |

|                   |                                                                                                                           |
|-------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1 Pressure Damage | Does the person have Pressure damage; Grade 1, 2, 3, 4, SDTI, Ungradable?                                                 |
| 2 Mobility        | Does the person require assistance to mobilise or change position?                                                        |
| 3 Continence      | Does the person have moisture issues, or, continence issues with urine and/or faeces?                                     |
| 4 Nutrition       | Does the person appear malnourished and/or unable to eat or drink?                                                        |
| 5 Skin            | Is skin compromised by any other source, e.g. medical devices; neurological deficit; surgery; medication; co-morbidities? |
| 6 Judgement       | In your clinical judgement, is this person at risk of developing pressure damage?                                         |

| Date | Location of pressure damage | Grade of ulcer | Date | Location of pressure damage | Grade of ulcer |
|------|-----------------------------|----------------|------|-----------------------------|----------------|
| / /  |                             |                | / /  |                             |                |
| / /  |                             |                | / /  |                             |                |
| / /  |                             |                | / /  |                             |                |

If NO to all questions, continue Care Rounds Prescribed as assessed for individual need and re-assess daily.  
If you have answered YES to any of the questions above, please complete the SSKINS care plan overleaf.

| Date    | Time  | Pressure Damage | Mobility | Continence | Nutrition | Skin Compromised | Clinical Judgement | Check Skin | Signature |
|---------|-------|-----------------|----------|------------|-----------|------------------|--------------------|------------|-----------|
| 07/9/25 | 06:15 | N               | N        | N          | N         | N                | N                  | 1 hrly     | S         |
| / /     | :     | N               | Y        | N          | N         | N                | N                  | 4 hrly     | W         |
| 04/9/25 | 00:00 | N               | N        | N          | N         | N                | N                  | 4 hrly     | S         |
| / /     | :     |                 |          |            |           |                  |                    | hrly       |           |
| / /     | :     |                 |          |            |           |                  |                    | hrly       |           |
| / /     | :     |                 |          |            |           |                  |                    | hrly       |           |
| / /     | :     |                 |          |            |           |                  |                    | hrly       |           |
| / /     | :     |                 |          |            |           |                  |                    | hrly       |           |
| / /     | :     |                 |          |            |           |                  |                    | hrly       |           |
| / /     | :     |                 |          |            |           |                  |                    | hrly       |           |
| / /     | :     |                 |          |            |           |                  |                    | hrly       |           |
| / /     | :     |                 |          |            |           |                  |                    | hrly       |           |



# Patient Centred SSKINS care plan

Aim: to provide effective pressure ulcer prevention strategies to reduce/eliminate potential for pressure ulcer development.  
NB. Avoid patients lying on back/sitting for prolonged episodes, a total change of position is required, standing only is not sufficient

Attach Addressograph

|                            | S<br>SKIN INSPECTION                                                                                                                                                                                                                                                                                                                                                                                     | S<br>SURFACE                                                                                                                                                                                    | K<br>KEEP MOVING                                                                                                                                                                                                                                                                                                                        | I<br>INCREASED MOISTURE<br>AND CONTINENCE<br>MANAGEMENT                                                                                                                                                                                                                                                | N<br>NUTRITION                                         | S<br>SELF-MANAGEMENT /<br>SHARED CARE                                                                                                                                                                        | Sign / Comments             |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date of plan:<br><br>04/09 | Check:<br>• Pressure areas <u>4</u> hourly.<br>• Skin under medical devices <u>4</u> hourly.<br>• Specify medical devices used:<br>Catheter <input type="checkbox"/><br>Naso gastric <input type="checkbox"/><br>Oxygen mask <input type="checkbox"/><br>Nasal oxygen <input type="checkbox"/><br>Vascular Access Device <input type="checkbox"/><br>Off loading boot <input type="checkbox"/><br>Other: | Specify:<br>• Mattress: <u>Soft foam</u><br>• Cushion: <u>MS</u><br>• Detail additional pressure redistributing equipment:<br>Off loading boot: <input type="checkbox"/><br>Protective product: | • Reposition <u>4</u> hourly in bed.<br>• Reposition <u>4</u> hourly in chair.<br>• Overnight patient / carer has agreed to repositioning <u>4</u> hourly<br>• Specify any manual handling equipment used:<br>Tilting device <input type="checkbox"/><br>Knee bend in place <input type="checkbox"/><br>Record reason for no knee bend: | • Does patient have Moisture Associated Skin Damage<br>Yes <input type="checkbox"/><br>• Skin care to be carried out <u>4</u> hourly.<br>• Specify products required for increased moisture / continence management:<br>Barrier Cream <input type="checkbox"/><br>Pad / Pants <input type="checkbox"/> | • Optimise nutrition and hydration.<br>• Refer to MUST | • Provide information in a format appropriate to patient / family/ carer needs:<br>Specify:<br>Leaflet <input type="checkbox"/><br>Verbal <input checked="" type="checkbox"/><br>Not provided record reason: | Date discontinued: <u>2</u> |
| Date Reviewed:             | Check:<br>• Pressure areas _____ hourly.<br>• Skin under medical devices _____ hourly.<br>• Specify medical devices used:<br>Catheter <input type="checkbox"/><br>Naso gastric <input type="checkbox"/><br>Oxygen mask <input type="checkbox"/><br>Nasal oxygen <input type="checkbox"/><br>Vascular Access Device <input type="checkbox"/><br>Off loading boot <input type="checkbox"/><br>Other:       | Specify:<br>• Mattress:<br>• Cushion:<br>• Detail additional pressure redistributing equipment:<br>Off loading boot: <input type="checkbox"/><br>Protective product:                            | • Reposition _____ hourly in bed.<br>• Reposition _____ hourly in chair.<br>• Overnight patient / carer has agreed to repositioning _____ hourly<br>• Specify any manual handling equipment used:<br>Tilting device <input type="checkbox"/><br>Knee bend in place <input type="checkbox"/><br>Record reason for no knee bend:          | • Does patient have Moisture Associated Skin Damage<br>Yes <input type="checkbox"/><br>• Skin care to be carried out _____ hourly.<br>• Specify products required for increased moisture / continence management:<br>Barrier Cream <input type="checkbox"/><br>Pad / Pants <input type="checkbox"/>    | • Optimise nutrition and hydration.<br>• Refer to MUST | • Provide information in a format appropriate to patient / family/ carer needs:<br>Specify:<br>Leaflet <input type="checkbox"/><br>Verbal <input type="checkbox"/><br>Not provided record reason:            | Date discontinued:          |



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 Hospital

# **Peripheral Venous Cannula (PVC) Insertion & maintenance**

Please complete insertion details for each PVC inserted  
 Care & maintenance to be undertaken & documentation completed twice each day.

## Modified Visual Infusion Phlebitis (VIP) Score

|                                                     |   |                                                   |
|-----------------------------------------------------|---|---------------------------------------------------|
| PVC site appears healthy                            | 0 | No phlebitis: Continue care and maintenance       |
| Either slight pain or redness near site             | 1 | Possible first signs: Observe PVC site            |
| Two or more: pain / redness / swelling              | 2 | Early stage of phlebitis: Remove and resite PVC   |
| All: pain / redness / hardening of surrounding area | 3 | Phlebitis/thrombophlebitis: Remove and resite PVC |
| As above and including: palpable venous cord        | 4 | Seek further advice                               |
| As above and including: pyrexia                     | 5 |                                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                         |                                                                                                                 |                                                                                            |                                                                                                                                                                                                                                                                                                     |                                                                               |                                                                                                         |                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Insertion details:</b><br>Date: <u>3.9.25</u><br>(Day 1)<br>Time: <u>08:55</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Where inserted:</b><br><input type="checkbox"/> ED <input checked="" type="checkbox"/> Theatre <input type="checkbox"/> ITU/HDU<br><input type="checkbox"/> Ward<br><input type="checkbox"/> Unknown | <b>Insertion site:</b><br><input checked="" type="checkbox"/> Hand<br><input type="checkbox"/> Arm<br>Other:    | <b>Side:</b><br><input type="checkbox"/> Left<br><input checked="" type="checkbox"/> Right | <b>Size of cannula:</b><br><input type="checkbox"/> 26G Purple <input checked="" type="checkbox"/> 18G Green<br><input type="checkbox"/> 24G Yellow <input type="checkbox"/> 16G Grey<br><input type="checkbox"/> 23G Blue <input type="checkbox"/> 14G Orange<br><input type="checkbox"/> 20G Pink | <b>Inserted by:</b><br>Print: _____<br>Signature: _____<br>Designation: _____ |                                                                                                         |                                                                          |
| <b>Clinical indication:</b><br><input type="checkbox"/> Diagnostics <input type="checkbox"/> Resuscitation <input type="checkbox"/> IV medications <input type="checkbox"/> Fluids                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Transfusion                                                                                                                                                                    |                                                                                                                 |                                                                                            |                                                                                                                                                                                                                                                                                                     |                                                                               |                                                                                                         |                                                                          |
| <b>Insertion criteria:</b><br>Hand hygiene performed<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                               | Skin decontamination (2% chlorhexidine in 70% isopropyl alcohol)<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | Sterile transparent semi-permeable dressing affixed<br><input type="checkbox"/> Yes <input type="checkbox"/> No | PVC explained to patient/carer<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                                                                                                                                                                     |                                                                               |                                                                                                         |                                                                          |
| DRIFT PVCs are associated with an increased risk of phlebitis, thrombosis, infection and S.aureus bacteraemia.                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                         |                                                                                                                 |                                                                                            |                                                                                                                                                                                                                                                                                                     |                                                                               |                                                                                                         |                                                                          |
| Justify the need for your patient to have a PVC using the DRIFT mnemonic.<br>✓ Diagnostics - Does the patient need the PVC for a diagnostic procedure e.g. CT scan<br>✓ Resuscitation - Is the patient at risk of cardiac or respiratory arrest?<br>✓ Intravenous (IV) - Does the patient require intravenous (IV) medication? Could these be switched to another route?<br>✓ Fluids - Does the patient require IV fluids? Could this be switched to oral fluids?<br>✓ Transfusion - Does the patient require a transfusion of blood products? |                                                                                                                                                                                                         |                                                                                                                 |                                                                                            |                                                                                                                                                                                                                                                                                                     |                                                                               |                                                                                                         |                                                                          |
| <b>Signs of local or systemic infection</b><br><table> <tr> <td> <b>Local infection</b><br/>           • Erythema / inflammation<br/>           • Exudate<br/>           • Hot to touch<br/>           • Pain/tenderness         </td> <td> <b>Systemic Infection</b><br/>           • Hypotension<br/>           • Tachycardia<br/>           • Pyrexia         </td> </tr> </table>                                                                                                                                                          |                                                                                                                                                                                                         |                                                                                                                 |                                                                                            |                                                                                                                                                                                                                                                                                                     |                                                                               | <b>Local infection</b><br>• Erythema / inflammation<br>• Exudate<br>• Hot to touch<br>• Pain/tenderness | <b>Systemic Infection</b><br>• Hypotension<br>• Tachycardia<br>• Pyrexia |
| <b>Local infection</b><br>• Erythema / inflammation<br>• Exudate<br>• Hot to touch<br>• Pain/tenderness                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Systemic Infection</b><br>• Hypotension<br>• Tachycardia<br>• Pyrexia                                                                                                                                |                                                                                                                 |                                                                                            |                                                                                                                                                                                                                                                                                                     |                                                                               |                                                                                                         |                                                                          |

## Always refer to full IV route to Oral route Switch Therapy (IVOST) guidelines

### IV → Oral Antibiotic Switch Therapy (IVOST) Guideline

Review need for IV antibiotics daily

Can antibiotic therapy be stopped? (eg: alternative diagnosis)?

If ongoing antibiotics required - document patient progress/IVOST plan within 72 hours

Switch to oral when:

- a CLINICAL IMPROVEMENT in signs of infection eg: temperature  $\leq 37.9^{\circ}\text{C}$ , reduction in the NEWS score, improving SEPSIS
- a ORAL ROUTE is available reliably (eating/drinking no concerns regarding absorption)
- a UNCOMPLICATED INFECTION i.e. specialist advice not required prior to IVOST: Infection requiring specialist advice includes CNS infection, Cystic fibrosis, S. aureus bacteraemia (minimum 14 days IV), Endocarditis, Vascular graft or bone/joint infection, Undrainable deep abscess.

DO NOT use CRP in isolation to assess IVOST suitability as does not reflect severity of illness

Record the stop date on HEPMA

If IVOST criteria met → Switch to oral

Review MICROBIOLOGY results and NARROW THE SPECTRUM based on cultures

IF not responsive MICROBIOLOGY switch to oral as outlined below





Write or affix label

Name: \_\_\_\_\_

Address: \_\_\_\_\_

CHI: \_\_\_\_\_

DOB: \_\_\_\_\_

Hospital & Ward: \_\_\_\_\_

PVCs should be removed as soon as no longer clinically indicated.

| Maintenance – to be completed twice daily (Observe for signs and symptoms of local or systemic infection) |                                                                        |                                                                        |                                 |              |                                                                        |                                                                        |                                                             |                                                                        |                                                             |                                                                        |                                                                                                                            |                                                                                                                            |                                                   |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------|--------------|------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Date                                                                                                      | Need for PVC reviewed today?                                           |                                                                        | Any sign of PVC site infection? |              | Is the dressing intact?                                                |                                                                        | Before / after PVC procedures; hand hygiene performed?      |                                                                        | PVC patent?                                                 |                                                                        | What has been done?                                                                                                        |                                                                                                                            | Sign: _____<br>Print: _____<br>Designation: _____ |
|                                                                                                           | Day                                                                    | Night                                                                  | Day                             | Night        | Day                                                                    | Night                                                                  | Day                                                         | Night                                                                  | Day                                                         | Night                                                                  | Day                                                                                                                        | Night                                                                                                                      |                                                   |
| Day 1<br>Insertion Date<br>02/01/25                                                                       | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | VIP _____                       | VIP <u>0</u> | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed            | <input checked="" type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed | Day _____<br>Night <u>25</u>                      |
| Day 2<br><u>24/01/25</u>                                                                                  | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | VIP <u>0</u>                    | VIP _____    | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed | <input type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed            | Day <u>25</u><br>Night _____                      |
| Day 3                                                                                                     | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | VIP _____                       | VIP _____    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed            | <input type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed            | Day _____<br>Night _____                          |
| Day 4                                                                                                     | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | VIP _____                       | VIP _____    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed            | <input type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed            | Day _____<br>Night _____                          |
| Day 5                                                                                                     | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | VIP _____                       | VIP _____    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed            | <input type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed            | Day _____<br>Night _____                          |
| Day 6                                                                                                     | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | VIP _____                       | VIP _____    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed            | <input type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed            | Day _____<br>Night _____                          |
| Day 7                                                                                                     | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | VIP _____                       | VIP _____    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed            | <input type="checkbox"/> Left in situ<br><input type="checkbox"/> Redressed<br><input type="checkbox"/> Removed            | Day _____<br>Night _____                          |

PVCs should be removed on day 7. Reassess ongoing needs and vessel health for most appropriate vascular access device. Date removed \_\_\_\_/\_\_\_\_/\_\_\_\_

|                    |                                         |                                       |                                        |                                           |              |
|--------------------|-----------------------------------------|---------------------------------------|----------------------------------------|-------------------------------------------|--------------|
| Reason for removal | <input type="checkbox"/> Site infection | <input type="checkbox"/> Infiltration | <input type="checkbox"/> Extravasation | <input type="checkbox"/> End of treatment | Other: _____ |
|--------------------|-----------------------------------------|---------------------------------------|----------------------------------------|-------------------------------------------|--------------|



**Vascular surgery**  
**Post-operative Wound Care Bundle**



Affix patient

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MCCLYMONT M  
Gavin 18/12/1952  
10 EVERARD QUADRANT  
Glasgow, Lanarkshire  
G21 1XP

**Wound Care Guidelines:**

- Do not remove theatre dressing within 48 hours unless clinically indicated (see below)
- Review surgical wound each shift
- Dressing should be intact (Duoderm and Urgoclean can be left undisturbed for 7 days)
- Leakage within 48 hours? - Consider reapplying further dressing on top of original if appropriate
- Concerns should be reported to medical staff and documented in nursing notes

Date of Surgery: .....

Surgical Procedure: .....

Type of Theatre Dressing: .....

Laterality: Right ☐ Left ☐

Closure: Clips ☐ Sutures ☐ NA ☐

| Maintenance: wound care to be completed daily (until discharge home or for 7 days if in-patient) |                                                                        |                                                                        |                                                 | Clinical indications for disturbing wound within 48 hours post op                                                                                                                       |                                                                                                                                           | Actions taken:                                                                                                                                                                       |                                                                              |             |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------|
| Insert date below                                                                                | 1. Original theatre dressing dry and intact?                           | 2. Has the theatre dressing been disturbed?                            | If yes to Q2, complete the following 4 criteria | 3. Reason for disturbing theatre dressing?                                                                                                                                              | 4. Type of leakage?                                                                                                                       | 5. Action taken (tick all that apply and document in nursing notes)                                                                                                                  | 6. Hand hygiene and aseptic technique performed if dressing change required? | Signature   |
| DAY 1<br>4/9/19                                                                                  | Yes <input checked="" type="checkbox"/><br>No <input type="checkbox"/> | Yes <input checked="" type="checkbox"/><br>No <input type="checkbox"/> |                                                 | Self removal <input type="checkbox"/><br>Pain/heat <input type="checkbox"/><br>Swelling <input type="checkbox"/><br>Leakage <input type="checkbox"/><br>Dehiss <input type="checkbox"/> | Haemoserous <input type="checkbox"/><br>Blood <input type="checkbox"/><br>Serous <input type="checkbox"/><br>Pus <input type="checkbox"/> | Review wound <input checked="" type="checkbox"/><br>Inform medical staff <input type="checkbox"/><br>Swab taken <input type="checkbox"/><br>Wound redressed <input type="checkbox"/> | Yes <input type="checkbox"/><br>No <input type="checkbox"/>                  | LOE<br>M.N. |
|                                                                                                  |                                                                        |                                                                        |                                                 | Comments: (Dressing used) <i>orig &amp; Intact inadvisable &amp; 1 band</i>                                                                                                             |                                                                                                                                           |                                                                                                                                                                                      |                                                                              |             |
| DAY 2                                                                                            | Yes <input type="checkbox"/><br>No <input type="checkbox"/>            | Yes <input type="checkbox"/><br>No <input type="checkbox"/>            |                                                 | Self removal <input type="checkbox"/><br>Pain/heat <input type="checkbox"/><br>Swelling <input type="checkbox"/><br>Leakage <input type="checkbox"/><br>Dehiss <input type="checkbox"/> | Haemoserous <input type="checkbox"/><br>Blood <input type="checkbox"/><br>Serous <input type="checkbox"/><br>Pus <input type="checkbox"/> | Review wound <input type="checkbox"/><br>Inform medical staff <input type="checkbox"/><br>Swab taken <input type="checkbox"/><br>Wound redressed <input type="checkbox"/>            | Yes <input type="checkbox"/><br>No <input type="checkbox"/>                  |             |
|                                                                                                  |                                                                        |                                                                        |                                                 | Comments: (Dressing used)                                                                                                                                                               |                                                                                                                                           |                                                                                                                                                                                      |                                                                              |             |



| Insert date below         | 1. Original theatre dressing dry and intact?                | 2. Has the theatre dressing been disturbed?                 | If yes to Q2 complete the following 4 criteria                                                                                                                                          | 3. Reason for disturbing theatre dressing?                                                                                                                                              | 4. Type of leakage?                                                                                                                                                       | 5. Action taken (tick all that apply and document in nursing notes)                                                                                                       | 6. Hand hygiene and aseptic technique performed if dressing change required? | Signature |
|---------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------|
| DAY 3                     | Yes <input type="checkbox"/><br>No <input type="checkbox"/> | Yes <input type="checkbox"/><br>No <input type="checkbox"/> |                                                                                                                                                                                         | Self removal <input type="checkbox"/><br>Pain/heat <input type="checkbox"/><br>Swelling <input type="checkbox"/><br>Leakage <input type="checkbox"/><br>Dehiss <input type="checkbox"/> | Haemoserous <input type="checkbox"/><br>Blood <input type="checkbox"/><br>Serous <input type="checkbox"/><br>Pus <input type="checkbox"/>                                 | Review wound <input type="checkbox"/><br>Inform medical staff <input type="checkbox"/><br>Swab taken <input type="checkbox"/><br>Wound redressed <input type="checkbox"/> | Yes <input type="checkbox"/><br>No <input type="checkbox"/>                  |           |
| Comments: (Dressing used) |                                                             |                                                             |                                                                                                                                                                                         |                                                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                           |                                                                              |           |
| DAY 4                     | Yes <input type="checkbox"/><br>No <input type="checkbox"/> | Yes <input type="checkbox"/><br>No <input type="checkbox"/> |                                                                                                                                                                                         | Self removal <input type="checkbox"/><br>Pain/heat <input type="checkbox"/><br>Swelling <input type="checkbox"/><br>Leakage <input type="checkbox"/><br>Dehiss <input type="checkbox"/> | Haemoserous <input type="checkbox"/><br>Blood <input type="checkbox"/><br>Serous <input type="checkbox"/><br>Pus <input type="checkbox"/>                                 | Review wound <input type="checkbox"/><br>Inform medical staff <input type="checkbox"/><br>Swab taken <input type="checkbox"/><br>Wound redressed <input type="checkbox"/> | Yes <input type="checkbox"/><br>No <input type="checkbox"/>                  |           |
| Comments: (Dressing used) |                                                             |                                                             |                                                                                                                                                                                         |                                                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                           |                                                                              |           |
| DAY 5                     | Yes <input type="checkbox"/><br>No <input type="checkbox"/> | Yes <input type="checkbox"/><br>No <input type="checkbox"/> |                                                                                                                                                                                         | Self removal <input type="checkbox"/><br>Pain/heat <input type="checkbox"/><br>Swelling <input type="checkbox"/><br>Leakage <input type="checkbox"/><br>Dehiss <input type="checkbox"/> | Haemoserous <input type="checkbox"/><br>Blood <input type="checkbox"/><br>Serous <input type="checkbox"/><br>Pus <input type="checkbox"/>                                 | Review wound <input type="checkbox"/><br>Inform medical staff <input type="checkbox"/><br>Swab taken <input type="checkbox"/><br>Wound redressed <input type="checkbox"/> | Yes <input type="checkbox"/><br>No <input type="checkbox"/>                  |           |
| Comments: (Dressing used) |                                                             |                                                             |                                                                                                                                                                                         |                                                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                           |                                                                              |           |
| DAY 6                     | Yes <input type="checkbox"/><br>No <input type="checkbox"/> | Yes <input type="checkbox"/><br>No <input type="checkbox"/> | Self removal <input type="checkbox"/><br>Pain/heat <input type="checkbox"/><br>Swelling <input type="checkbox"/><br>Leakage <input type="checkbox"/><br>Dehiss <input type="checkbox"/> | Haemoserous <input type="checkbox"/><br>Blood <input type="checkbox"/><br>Serous <input type="checkbox"/><br>Pus <input type="checkbox"/>                                               | Review wound <input type="checkbox"/><br>Inform medical staff <input type="checkbox"/><br>Swab taken <input type="checkbox"/><br>Wound redressed <input type="checkbox"/> | Yes <input type="checkbox"/><br>No <input type="checkbox"/>                                                                                                               |                                                                              |           |
| Comments: (Dressing used) |                                                             |                                                             |                                                                                                                                                                                         |                                                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                           |                                                                              |           |
| DAY 7                     | Yes <input type="checkbox"/><br>No <input type="checkbox"/> | Yes <input type="checkbox"/><br>No <input type="checkbox"/> | Self removal <input type="checkbox"/><br>Pain/heat <input type="checkbox"/><br>Swelling <input type="checkbox"/><br>Leakage <input type="checkbox"/><br>Dehiss <input type="checkbox"/> | Haemoserous <input type="checkbox"/><br>Blood <input type="checkbox"/><br>Serous <input type="checkbox"/><br>Pus <input type="checkbox"/>                                               | Review wound <input type="checkbox"/><br>Inform medical staff <input type="checkbox"/><br>Swab taken <input type="checkbox"/><br>Wound redressed <input type="checkbox"/> | Yes <input type="checkbox"/><br>No <input type="checkbox"/>                                                                                                               |                                                                              |           |
| Comments: (Dressing used) |                                                             |                                                             |                                                                                                                                                                                         |                                                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                           |                                                                              |           |

#### Clips / Sutures

Date of removal: ..... Signature: .....

Comments:



**Immediate Discharge Letter**

Highly Sensitive: No  
Consent for Sharing Withheld: No



LAURA COIA Auchinairn Medical Practice, 127/129 Auchinairn Road, Bishopbriggs,  
Glasgow, G64 1NF

Main Switchboard:  
Date of Completion: 04-Sep-2025

Dear LAURA COIA,

| Name            | CHI        | DoB         | Address                                               |
|-----------------|------------|-------------|-------------------------------------------------------|
| Gavin McClymont | 1812526490 | 18-Dec-1952 | 10 EVERARD QUADRANT, Glasgow,<br>Lanarkshire, G21 1XP |

| Admitted          | Type | Discharged  | Destination                     |
|-------------------|------|-------------|---------------------------------|
| 03-Sep-2025 07:06 | IP   | 04-Sep-2025 | Private Residence - (supported) |

| Specialty        | Consultant | Ward                           | Telephone |
|------------------|------------|--------------------------------|-----------|
| Vascular Surgery | Treharne   | QEUH Ward 11A Vascular Surgery |           |

| Primary Diagnosis            |
|------------------------------|
| There is no data to display. |

| Secondary Diagnosis          |
|------------------------------|
| There is no data to display. |

| Significant Operations / Procedures: |
|--------------------------------------|
| EVAR 3/9                             |

Last Discharge Review: Nina Constable (Nina Constable - FY1 General Surgery) on 04 Sep 2025 09:39

Discharge Medication:



| Active Drug Name                                                    | Route   | Dose                                                                            | Disp | Reason                      | Further Details | ECS | Since Admission |
|---------------------------------------------------------------------|---------|---------------------------------------------------------------------------------|------|-----------------------------|-----------------|-----|-----------------|
| Apixaban 5mg tablets                                                | oral    | 1 tablet twice daily                                                            | No   | Patient's own drugs at home |                 |     |                 |
| Dihydrocodeine 30mg tablets                                         | oral    | 1 tablet four times daily when required, Fixed Period 7 Day(s) from 04 Sep 2025 | Yes  |                             |                 |     | Amended         |
| Omeprazole 20mg gastro-resistant capsules                           | oral    | 1 capsule once daily                                                            | No   | Patient's own drugs at home |                 |     |                 |
| Paracetamol 500mg tablets                                           | oral    | 2 tablets four times daily                                                      | Yes  |                             |                 |     | Added           |
| Simvastatin 40mg tablets                                            | oral    | 1 tablet once daily                                                             | No   | Patient's own drugs at home |                 |     |                 |
| Sotalol 160mg tablets                                               | oral    | 1 tablet twice daily                                                            | No   | Patient's own drugs at home |                 |     |                 |
| Tamsulosin 400microgram modified-release capsules                   | oral    | 1 capsule once daily                                                            | No   | Patient's own drugs at home |                 |     |                 |
| White Soft Paraffin And Liquid Paraffin Light 13.2 % + 10.5 % Cream | topical | APPLY AS REQD.                                                                  | No   | Patient's own drugs at home |                 | Y   |                 |

"Added" means this medicine was added to the Clinical Portal record after admission. It does not necessarily mean this medicine was started by the hospital.

**Dispensing Comments**

There is no data to display.

**Withheld Medication:**

| Date                         | Withheld Drug Name | Route | Dose | Note | Withheld Reason |
|------------------------------|--------------------|-------|------|------|-----------------|
| There is no data to display. |                    |       |      |      |                 |

**Stopped Medication:**

| Date                         | Stopped Drug Name | Route | Dose | Note | Stopped Reason |
|------------------------------|-------------------|-------|------|------|----------------|
| There is no data to display. |                   |       |      |      |                |



|                                                       |                                                                                                                                                                                                                                                                                                                                                                            |                           |  |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|
| <b>Reason for Admission and Presenting Complaints</b> |                                                                                                                                                                                                                                                                                                                                                                            | <b>Admission Category</b> |  |
| No data available                                     |                                                                                                                                                                                                                                                                                                                                                                            | No data available         |  |
| <b>Clinical Comments:</b>                             | Mr McClymont was admitted electively on 3/9 for a Endovascular abdominal aortic aneurysm repair. This was done under local anaesthetic, and proceeded well, with no intra or post operative complications. On post operative day 1 he was seen to be well and ready to be discharged with his regular medications restarted.<br><br>Kind regards<br><br>Samir Zaman<br>ST5 |                           |  |
| <b>Discharge Comments:</b>                            |                                                                                                                                                                                                                                                                                                                                                                            |                           |  |
| <b>Follow Up:</b>                                     | No<br>F/U CTA 3 months<br>F/U Mr Treharne GRI 8 weeks                                                                                                                                                                                                                                                                                                                      |                           |  |
| <b>Results Awaited:</b>                               | No                                                                                                                                                                                                                                                                                                                                                                         |                           |  |
| <b>Pharmacist Comments:</b>                           |                                                                                                                                                                                                                                                                                                                                                                            |                           |  |
| <b>Final Discharge Letter to Follow:</b>              | Yes                                                                                                                                                                                                                                                                                                                                                                        |                           |  |

Yours sincerely,

Mohammad ZAMAN

**Prescription Review**

Checked by: Katie MACDOUGALL (Staff Nurse)

Discharged by: Katie MACDOUGALL (Staff Nurse)



## Part 2 Discharge Letter / Transfer Plan

- |                                                                            |                                                                  |
|----------------------------------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> Gartnavel General Hospital 0141 211 3000          | <input type="checkbox"/> Lightburn Hospital 0141 211 1500        |
| <input type="checkbox"/> Glasgow Royal Infirmary 0141 211 4000             | <input type="checkbox"/> Royal Alexandra Hospital 0141 887 9111  |
| <input type="checkbox"/> Queen Elizabeth University Hospital 0141 201 1100 | <input type="checkbox"/> Inverclyde Royal Hospital 01475 633 777 |
| <input type="checkbox"/> New Stobhill Hospital 0141 201 3000               | <input type="checkbox"/> Vale of Leven Hospital 01389 754 121    |
| <input type="checkbox"/> New Victoria Hospital 0141 201 6000               | <input type="checkbox"/> Beatson 0141 301 7000                   |

Name: Gravin McClimentAddress: 10 Everett Quadrant

Discharge Address: \_\_\_\_\_

N.I. Number: 1812526440D.O.B.: 18/12/1952

Telephone: \_\_\_\_\_

Next of Kin: AliceRelationship: Wife

Address: \_\_\_\_\_

Telephone: 0141 384 5357Ward: 11ATelephone: 0141 452 2750Admission Date: 01/04/25Final discharge/transfer date: 4/9/25Named Nurse: Lucy BConsultant: Mr HossaG.P.: Auchincloss Medical Practice

Address: \_\_\_\_\_

Telephone: 0141 772 1808

**Discharge Services Arranged** (e.g. District Nurse, CPN, Day Hospital, Treatment Room Nurse, Home Care) State package requested and time of first visit.

Service: Treatment Room APP

Contact Number: \_\_\_\_\_

Service details: \_\_\_\_\_

Service: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Service details: \_\_\_\_\_

**Additional/Transfer Information** (including equipment/adaptions)



**Patient Assessment/Comments**

Mobility: Ind

Falls information: NA

Personal hygiene/Dressing: Ind

Continence: Catheter in situ: ☐ Yes ☐ No

Continence details:

Type:

Size:

Date of change:

Dietary requirements:

Most recent MUST score and date:

Most recent weight and date:

Communication/Swallowing/Fluid thickener provided:

NA

Cognitive state:

Alert

Skin condition/PUDRA Score:

Intact

Wound care/Stoma care:

X2 Puncture site - Dressings given to Pt.

**Special Instructions for Patient** (e.g. Exercise, Diet, Wounds, Others)

6 week follow up appointment

Others/Follow-up arrangements

Progress discussed with patient:

☒ Yes ☐ No

Progress discussed with relative/carer:

☒ Yes ☐ No

Diagnosis:

EVAR.

This information has been fully discussed with Patient/Carer.

Date and signature of Nurse: *[Signature]* SN.

Date and signature of Patient/Carer:



1812526490 M  
MCCLYMONT  
Gavin 18/12/1852  
10 EVERARD QUADRANT  
Glasgow, Lanarkshire  
G21 1XP

|             | Date | Ward | Time |
|-------------|------|------|------|
| Admitted    |      |      |      |
| Transferred |      |      |      |
| Transferred |      |      |      |
| Transferred |      |      |      |
| Transferred |      |      |      |

**SpO2 Scale 1**  
Target >96%

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Dr/ANP Initials ONLY: \_\_\_\_\_  
Date: \_\_\_\_\_

**SpO2 Scale 2**  
Target 88-92%

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Dr/ANP Initials ONLY: \_\_\_\_\_  
Date: \_\_\_\_\_

Patient on home oxygen Y ☐ N ☐

If yes, add details of oxygen therapy

Document all actions and interventions

| NEWS 0                     | NEWS 1-4                                                                                                                    | NEWS 5-6 or 3 in one parameter                                                                                                                                              | NEWS 7 or more                                                                                                                                    |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Min 12 Hourly Observations | Low Clinical Risk<br>Min 4 Hourly Observation<br><br>Inform Registered Nurse<br><br>Agree Frequency of Observation Required | Medium Clinical Risk<br>Min Hourly Observations<br><br>Urgent Assessment by Medical Team<br><br>ACE Response in Medical Notes<br><br>Think Sepsis if Suspicion of Infection | High Clinical Risk<br>Continuous Monitoring<br>Urgent Assessment by Senior Medical Team<br><br>ACE Response in Medical Notes<br><br>Consider Z222 |

NEWS should not replace sound clinical judgement. Any concerns regarding the patient's condition should be appropriately escalated and documented in the nursing notes

**Discontinuation of NEWS**

Following MDT discussion, it has been agreed that this patient no longer has a requirement for observations

Signed: \_\_\_\_\_  
Medical: \_\_\_\_\_  
Date: \_\_\_\_\_

Glasgow Coma Scale

Pupil Reaction and Size  
S = sluggish  
R = reaction  
C = constricted  
E = eyes closed

Pupil Size (mm)

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

1812526490 M  
MCCLYMONT  
Gavin 18/12/1852  
10 EVERARD QUADRANT  
Glasgow, Lanarkshire  
G21 1XP

**Pain Score**

Ask the patient to rate their pain by using numerical scale 0 to 10. Use the chart below to assist the patient. If the patient is unable to communicate, use alternative pain scoring tool.

| No Pain | Mild Pain | Moderate Pain | Severe Pain |   |   |   |   |   |   |    |
|---------|-----------|---------------|-------------|---|---|---|---|---|---|----|
| 0       | 1         | 2             | 3           | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

**Function Score**

| A                                                                | B                                            | C                                                                      | D                                                                                          |
|------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| No limitations, activity unrestricted by pain or settles quickly | Mild limitations, mild activity restrictions | Moderate limitations, attempt to continue because of pain. Seek Advice | Severe limitations, unable to or refuse to perform because of pain. Urgent Review Required |



Date 1/11/15  
Time 11:00

### A + B

Respirations

Breaths/min

### A + B

SpO2 Scale 1

Oxygen saturation (%)

### SpO2 Scale 2

Oxygen saturation (%)

Use scale 2 if patient is on

SpO2 scale 1 to indicate

hypoxemic respiratory

failure

Only use scale 2 under

direction of qualified

clinician

### Air or oxygen?

Air (A) or

O2 L/min 2

### C

Blood Pressure mmHg

(Score uses systolic BP

only)

### C

Pulse

Beats / min

### D

Any changes in neuro

response, do GCS.

Immediate medical review.

Check Blood Glucose.

Think Delirium.

### E

Temperature

### NEWS Total

Blood glucose

Pain / function score

Time Pt last passed urine

Fluid balance chart

Indicated Y/N

CCS Indicated Y/N

Time NEWS due

Escalation of care Y/N

Initials

### NEWS > 4 THINK SEPSIS

Apply SEPSIS 6 within 1 hour

1. Give oxygen to target saturation &gt;94% (COPD 88-92%)

2. IV fluids up to 20ml/kg

3. Take blood cultures

4. Measure lactate and FBC

5. Give IV antibiotics

6. Monitor urine output and fluid balance chart

### Think ACE

A Action: Working diagnosis (consider SEPSIS). Consider frequency of observations. Management plan. Set review time. Document.

C Communicate: Inform nurse of plan. Inform senior medic if necessary. Document the discussion.

E Escalate: Document the treatment escalation plan. Should include need for next level of care &amp; consideration of resuscitation status.

### Abbreviations for recording oxygen device

A Room Air

N Nasal Cannulae

SM Simple Mask

V Venturi Mask and % eg. V24

NIV Non Invasive Ventilation

IV Invasive Ventilation

T Tracheostomy

CP CPAP Mask

HFN High Flow Nasal Oxygen

NEB Nebuliser

RM Reservoir Mask (Emergency use only)

1812528490

MCCLYMONT

Gavin

10 EVERARD QUADRANT

18/12/1952

Glasgow, Lanarkshire

G21 1XP



# Emergency Department Nursing Documentation

Presenting Complaint *Abdo Pain*

Date: *29* / *11* / *22* Time: *21:25*

|     |                                                                                                                                                                                               |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pat | <br>1812526490<br>MCCLYMONT<br>Gavin<br>18/12/1952<br>10 EVERARD QUADRANT<br>Glasgow, Lanarkshire<br>G21 1XP |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



| Assessment Complete by: Name NURSE (Please Print)                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |                                         |            |                          |            |                          |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------|------------|--------------------------|------------|--------------------------|---------|--------------------------|-------|--------------------------|---------|--------------------------|---------|--------------------------|----|--|------|--|------------|--------------------------|------------|--------------------------|--|--|--|--|-----|--------------------------|-----|--------------------------|-----|--------------------------|------------|--|
| Patient Prep / Investigations<br>(Please tick/circle when completed)                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Communication<br>(Please Circle Tick)                                                            |                                         |            |                          |            |                          |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |
| Prepare patient for examination / Clothing bag labelled + stored                            | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NEWS Chart complete / <b>NEWS SCORE</b> - (Record pain, blood sugar and Neuro Obs on NEWS Chart) | <input checked="" type="checkbox"/>     |            |                          |            |                          |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |
| <b>GGC RED BAG - with patient</b>                                                           | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |                                         |            |                          |            |                          |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |
| 12 Lead ECG                                                                                 | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID Band                                                                                          | <input checked="" type="checkbox"/>     |            |                          |            |                          |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |
| Weight:                                                                                     | <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Peak Flow                                                                                        | <input checked="" type="checkbox"/>     |            |                          |            |                          |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |
| Blood Samples Obtained: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Xrays / CT Scan Performed:                                                                       | <input checked="" type="checkbox"/>     |            |                          |            |                          |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |
| IV Access: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Relatives / NOK informed (Carers)                                                                | <input checked="" type="checkbox"/>     |            |                          |            |                          |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |
| Blood Gas: VBG <input checked="" type="checkbox"/> ABG <input type="checkbox"/>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Child Protection Concern (considered in line with policy)                                        | Y/N <input checked="" type="checkbox"/> |            |                          |            |                          |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Adult Support and Protection                                                                     | Y/N <input checked="" type="checkbox"/> |            |                          |            |                          |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |
| Urinalysis                                                                                  | <table border="1"> <tr> <td>Leucocytes</td><td><input type="checkbox"/></td> <td>Nitrites</td><td><input type="checkbox"/></td> <td>Protein</td><td><input type="checkbox"/></td> <td>Blood</td><td><input type="checkbox"/></td> </tr> <tr> <td>Ketones</td><td><input type="checkbox"/></td> <td>Glucose</td><td><input type="checkbox"/></td> <td>PH</td><td></td> <td>S.G.</td><td></td> </tr> <tr> <td>MSSU / CSU</td><td><input type="checkbox"/></td> <td>Toxicology</td><td><input type="checkbox"/></td> <td></td><td></td> <td></td><td></td> </tr> <tr> <td>HCG</td><td><input type="checkbox"/></td> <td>+VE</td><td><input type="checkbox"/></td> <td>-VE</td><td><input type="checkbox"/></td> <td>Strip No -</td><td></td> </tr> </table> |                                                                                                  |                                         | Leucocytes | <input type="checkbox"/> | Nitrites   | <input type="checkbox"/> | Protein | <input type="checkbox"/> | Blood | <input type="checkbox"/> | Ketones | <input type="checkbox"/> | Glucose | <input type="checkbox"/> | PH |  | S.G. |  | MSSU / CSU | <input type="checkbox"/> | Toxicology | <input type="checkbox"/> |  |  |  |  | HCG | <input type="checkbox"/> | +VE | <input type="checkbox"/> | -VE | <input type="checkbox"/> | Strip No - |  |
| Leucocytes                                                                                  | <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nitrites                                                                                         | <input type="checkbox"/>                | Protein    | <input type="checkbox"/> | Blood      | <input type="checkbox"/> |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |
| Ketones                                                                                     | <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Glucose                                                                                          | <input type="checkbox"/>                | PH         |                          | S.G.       |                          |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |
| MSSU / CSU                                                                                  | <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Toxicology                                                                                       | <input type="checkbox"/>                |            |                          |            |                          |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |
| HCG                                                                                         | <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +VE                                                                                              | <input type="checkbox"/>                | -VE        | <input type="checkbox"/> | Strip No - |                          |         |                          |       |                          |         |                          |         |                          |    |  |      |  |            |                          |            |                          |  |  |  |  |     |                          |     |                          |     |                          |            |  |

| Screening Tools<br>(Please tick/circle when completed) |                                         |                                                                                |                                        |
|--------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|
| SEPSIS RISK? / SIRS Criteria 2 or more                 | Y/N <input checked="" type="checkbox"/> | SWALLOW TEST CARRIED OUT? (susp any neurological signs or symptoms)            | YES                                    |
| Mental Health Triage Assessment                        | Y/N <input checked="" type="checkbox"/> | If NOT WHY? - (details)<br><i>NA</i>                                           | NO <input checked="" type="checkbox"/> |
| GMAWS                                                  | Y/N <input checked="" type="checkbox"/> | Date - <i>29/11/22</i><br>Time - <i>21:25</i><br>Signature - <i>M. Heskins</i> |                                        |

| 4AT           |         |
|---------------|---------|
| AMT           | Correct |
| Age           |         |
| Date of Birth |         |
| Place         |         |
| Current year  |         |

| Attention (months of year backwards) |   |
|--------------------------------------|---|
| > = 7 correct                        | 0 |
| < 7 correct                          | 1 |
| Unstable                             | 2 |

| Alertness        |   |
|------------------|---|
| Normal           | 0 |
| Mild sleepiness  | 0 |
| Clearly abnormal | 4 |

|             |     |
|-------------|-----|
| No mistakes | = 0 |
| 1 mistake   | = 1 |
| > 1 mistake | = 2 |

| Mental status according to family/carer |   |     |
|-----------------------------------------|---|-----|
| Acute change or fluctuating             | 4 | YES |
| Acute change or fluctuating             | 0 | NO  |

| 4AT score |
|-----------|
| /12       |



All over 75s and care home residents over 65. For younger patients use clinical judgement and consult local guidelines.

YES NO

|          |                                                                                                                            |  |  |
|----------|----------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>F</b> | <b>Functional impairment (new or worsening) eg difficulty with self care</b>                                               |  |  |
| <b>R</b> | <b>Resident in a care home?</b>                                                                                            |  |  |
| <b>A</b> | <b>Altered mental state such as acute confusion or dementia use the 4AT</b>                                                |  |  |
| <b>I</b> | <b>Immobility/instability. New decline in mobility, difficulty mobilising without help or fall leading up to admission</b> |  |  |
| <b>L</b> | <b>Likely to require support for discharge? (either new or increase in existing support)</b>                               |  |  |

**STEP 2 Would this person be better managed by another specialty team at present?**

Indicator for care by another acute specialty regardless of age.

YES NO

|                                                                                                |  |  |
|------------------------------------------------------------------------------------------------|--|--|
| Clear need for other specialty input eg exacerbation of known long term condition such as COPD |  |  |
| Need for HDU/ITU (including non-invasive ventilation)                                          |  |  |
| Suspected new stroke or TIA, consider thrombolysis and care in stroke unit                     |  |  |
| Head injury with loss of consciousness                                                         |  |  |
| Acute abdominal pain/surgical presentation                                                     |  |  |
| Upper GI Bleed                                                                                 |  |  |
| Chest pain with suspected acute coronary syndrome                                              |  |  |
| Trauma with suspected fracture                                                                 |  |  |

**Are any of the above criteria met?**

If **YES** to any criteria in step 2:

- Prioritise move to non geriatric service as appropriate. If necessary consider geriatric advice on parent ward.

If **NO** to the list in step 2:

- Prioritise transfer of care to specialist geriatric assessment service in line with local guidance.

## Screening Tools / ACTIVE CARE

(Please tick/circle when completed)

|                                                                                                                                                      |  |     |             |                                                                                                           |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|-------------|-----------------------------------------------------------------------------------------------------------|----------------|
| 1) Pressure Damage Does the person have redness and/or existing damage?<br>If YES - continue with a minimum of 2 hourly Active Care + Complete PUDRA |  | Y/N | Date        | Location of Redness/Ulcers                                                                                | Grade of Ulcer |
| 2) Mobility Does the person require assistance?                                                                                                      |  | Y/N |             |                                                                                                           |                |
| 3) Continence                                                                                                                                        |  | Y/N | 5) Skin     | Is skin compromised by other source, eg neurological deficit, medication, substance, diabetes, co-morbid? | Y/N            |
| 4) Nutrition                                                                                                                                         |  | Y/N | 6) Judgment | In your clinical judgment is this person at risk for developing pressure damage?<br>IF YES - DETAILS      | Y/N            |

[illegible]



1812526490  
 MCCLYMONT M  
 Gavin 18/12/1952  
 10 EVERARD QUADRANT  
 Glasgow, Lanarkshire  
 G21 1XP

### At risk of falls?

(clinical judgement) (consider alcohol, mobility, age, illness, cognitive impairment etc) *At risk complete risk assessment*

YES

NO

### Pause for Transfer / Discharge (Please tick when completed)

Tick when  
completed

N/A

Notes

|                                                  |                                     |                                     |                                                                |
|--------------------------------------------------|-------------------------------------|-------------------------------------|----------------------------------------------------------------|
| Relatives Informed of Admission / Discharge      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Information on discussion with relatives                       |
| Relatives/carer with patient on transfer to ward | <input checked="" type="checkbox"/> | Always                              |                                                                |
| <b>GGC RED BAG - with patient</b>                | <input checked="" type="checkbox"/> | Always                              |                                                                |
| Name Band                                        | <input checked="" type="checkbox"/> | Always                              |                                                                |
| Nursing Screening Tools completed                | <input checked="" type="checkbox"/> | Always                              |                                                                |
| Bed requested, SBAR COMPLETE                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                                |
| NEWS chart                                       | <input checked="" type="checkbox"/> | Always                              |                                                                |
| Prescriptions / Charts signed                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                                |
| Infusions                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                                |
| Cannula                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                                |
| Notes: medical notes, GP letter, PRF             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Please note here if any other tasks required prior to transfer |
| Patients requiring analgesia: sufficient         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                                |
| Belongings (including patients medication)       | <input checked="" type="checkbox"/> | Always                              |                                                                |
| SAS Transport required and ref. no.              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                                |
| Print Name M. HARKINS                            |                                     |                                     |                                                                |
| Sign - M. Harkins                                |                                     |                                     |                                                                |

### Nursing Notes

| Date and Time |                                                                                                                                                               | Print Name and Signature |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 29/11/22      | Patient brought to Resus from Triage.<br>Bloods obtained and sent including VBG & x2<br>Cross Matching. IV Access obtained, Vital Signs<br>as per NEWS Chart. |                          |
| 21:30         | Patient attending CT. Abdo.                                                                                                                                   | MH/SN                    |
| 21:40         | PT Back from CT. ECG Carried out                                                                                                                              | AT                       |
| 22:50         | Patient D/w Urology and accepted. Wife<br>present in Department and informed.                                                                                 | MH/SN                    |
| 23:10         | PT comfortable at present, OBS<br>obtained and charted pt NEWS 7<br>at present                                                                                |                          |



[illegible]

mi • 304053 v2.2 • GGC0252



# Adult Peripheral Vascular Cannula

## Insertion and Maintenance Care Plan

W 1812526490  
N MCCLYMONT  
Gavin 18/12/1952  
D 10 EVERARD QUADRANT  
V Glasgow, Lanarkshire  
G21 1XP

M CHI: \_\_\_\_\_  
Address: \_\_\_\_\_  
Hospital: ARC 43C



### Insertion criteria: please complete this section at time of insertion.

Intravascular devices are associated with an increased risk of phlebitis, thrombosis, local infection and bacteraemia and therefore should only be inserted if essential for ongoing care. To help with this decision, please use the criteria listed below (DRIFT) to justify the need for your patient to have a PVC. (Please see back of care plan for further information on DRIFT) Please tick all clinical criteria that apply:

Diagnostics ☐ Resuscitation/Chest Pain ☐ IV Drugs ☐ Fluids ☐ Transfusion ☐

|                                                        |                                                                                                                                                                                                                                                  |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PVC inserted: Day 0                                    | Date: <u>10/12/22</u> Hospital: <u>ARC</u>                                                                                                                                                                                                       |
|                                                        | Area: ED <input type="checkbox"/> Theatre <input type="checkbox"/> ITU/HDU <input type="checkbox"/> Ward <input checked="" type="checkbox"/> <u>43C</u> Unknown <input type="checkbox"/>                                                         |
| Insertion site:                                        | R Hand <input type="checkbox"/> R Arm <input checked="" type="checkbox"/> R Foot <input type="checkbox"/><br>L Hand <input type="checkbox"/> L Arm <input checked="" type="checkbox"/> L Foot <input type="checkbox"/> Other: <u>(2) Ant-cub</u> |
| Colour of cannula:                                     | Blue <input type="checkbox"/> Pink <input checked="" type="checkbox"/> Green <input type="checkbox"/> White <input type="checkbox"/> Grey <input type="checkbox"/> Orange <input type="checkbox"/>                                               |
| Explanation and PVC leaflet provided to patient/ carer | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, state reason: <u>Verbal</u>                                                                                                                                        |

| PVC Maintenance Check                      | Does the Patient require this PVC for any of the DRIFT criteria?<br><div>Diagnostics<br/>Resuscitation/ Chest Pain<br/>IV Drugs<br/>Fluids<br/>Transfusion</div> | VIP score. (See Chart on back of care plan)<br>If $\geq 2$ remove PVC and record reason*. | Is the PVC dressing intact?                                         | If PVC used for IV antibiotics can these be switched to oral? (See IVOST Flowchart on back of care plan) | Initial   |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------|
| Day 1 Check 1<br>Day<br><u>11/12/22</u>    | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                            | VIP: <u>0</u>                                                                             | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input checked="" type="checkbox"/>      | <u>h</u>  |
| Day 1 Check 2<br>Night<br><u>11/12/22</u>  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                            | VIP: <u>0</u>                                                                             | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input checked="" type="checkbox"/>      | <u>GD</u> |
| Day 2 Check 1.<br>Day<br><u>12/12/22</u>   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                            | VIP: <u>0</u>                                                                             | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input checked="" type="checkbox"/>      | <u>h</u>  |
| Day 2 Check 2.<br>Night<br><u>13/12/22</u> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                            | VIP: <u>0</u>                                                                             | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input checked="" type="checkbox"/>      | <u>h</u>  |
| Day 3 Check 1<br>Day<br>____/____/____     | Yes <input type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                       | VIP: _____                                                                                | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input type="checkbox"/>                 |           |
| Day 3 Check 2<br>Night<br><u>13/12/22</u>  | Yes <input type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                       | VIP: <u>0</u>                                                                             | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>N/A <input type="checkbox"/>      | <u>SP</u> |

A PVC device should only be kept in if the patient needs one for any of the reasons listed in DRIFT. Please also check the IVOST guideline re switching from IV to oral antibiotics. If there is a clinical reason for requiring the PVC for longer than 3 days, please document your reason here.

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Reason for keeping PVC in after 72 hrs/ 3 days: \_\_\_\_\_

\*Date PVC Removed: 14/12/22

\*Reason For Removal: Stop



### Modified Visual Infusion Phlebitis (VIP) Score

| Modified V.I.P (Visual Infusion Phlebitis) Score                                 |   |                                                     |
|----------------------------------------------------------------------------------|---|-----------------------------------------------------|
| IV site appears healthy                                                          | 0 | No phlebitis : Observe cannula                      |
| One of the following is evident : slight pain or redness near site               | 1 | Possible first signs : Observe cannula              |
| Two or more of the following are evident: pain, redness, swelling                | 2 | Early stage of phlebitis : Remove & resite cannula  |
| All of the following are evident: pain, redness, hardening of surrounding tissue | 3 | Phlebitis/Thrombophlebitis: Remove & resite cannula |
| As above including: palpable venous cord                                         | 4 | Seek further advice                                 |
| As above including: pyrexia                                                      | 5 |                                                     |

### DRIFT

Intravascular devices are associated with an increased risk of phlebitis, thrombosis, local infection and *S. aureus* bacteraemia. It is essential that you justify the need for your patient to have a PVC daily using the DRIFT mnemonic.

- ✓ **Diagnostics:** Does the patient need the cannula for a diagnostic procedure e.g. CT scan
- ✓ **Resuscitation:** Is the patient at risk of cardiac or respiratory arrest?
- ✓ **Intravenous:** Does the patient require IV medication? Could these be switched to oral?
- ✓ **Fluids:** Does the patient require intravenous fluids? Could this be switched to oral fluids?
- ✓ **Transfusion:** Does the patient require a transfusion of blood products?

Adult IV → Oral Antibiotic Switch Therapy (IVOST) Guideline → **Can I switch my patient from IV to oral antibiotics?**

**Review need for IV antibiotics DAILY:**  
Review & document patient progress/the IVOST plan within 72 hours of antibiotic initiation

#### Are all of the following IVOST criteria met?

- ✓ **CLINICAL IMPROVEMENT** in signs of infection e.g. temperature  $\leq 37.9^{\circ}\text{C}$ , reduction in the NEWS score, improving SEPSIS
- ✓ **ORAL ROUTE** is available reliably (eating/drinking and no concerns regarding absorption)
- ✓ **UNCOMPLICATED INFECTION** (specialist advice not required prior to IVOST). Certain infections need prolonged IV e.g. CNS infection, Cystic Fibrosis, *S. aureus* bacteraemia (min. 14 days IV), Endocarditis, Vascular graft or Bone/joint infection, Undrainable deep abscess

**CRP does NOT reflect severity of illness or the need for IV antibiotics & may remain elevated as the infection improves**

**DO NOT use CRP in isolation to assess IVOST suitability. Most infections require 7 days TOTAL (IV + oral) therapy. Record the intended duration on the medicine kardex**

**YES**

**NO**

This patient may be suitable for switch to oral antibiotics. Please discuss with medical staff and refer to the full IVOST Guideline.





1812526490

## Adult Peripheral Vascular Cannula

Insertion and Maintenance  
Care Plan

W: MCCLYMONT

N: Gavin

D: 10 EVERARD QUADRANT

G: Glasgow, Lanarkshire

W:

18/12/1952

G21 1XP

M

CHI:

Address:

Hospital:



an/43c

## Insertion criteria: Please complete this section at time of insertion.

Intravascular devices are associated with an increased risk of phlebitis, thrombosis, local infection and bacteraemia and therefore should only be inserted if essential for ongoing care. To help with this decision, please use the criteria listed below (DRIFT) to justify the need for your patient to have a PVC. (Please see back of care plan for further information on DRIFT) Please tick all clinical criteria that apply:

Diagnostics ☐Resuscitation/Chest Pain ☐IV Drugs ☐Fluids ☐Transfusion ☐

|                                                        |                                                                                                                                                                                                                          |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PVC inserted: Day 0                                    | Date: <u>8/12/22</u> Hospital: <u>GDU</u>                                                                                                                                                                                |
|                                                        | Area: ED <input type="checkbox"/> Theatre <input type="checkbox"/> ITU/HDU <input type="checkbox"/> Ward <input type="checkbox"/> <u>438</u> Unknown <input type="checkbox"/>                                            |
| Insertion site:                                        | R Hand <input type="checkbox"/> R Arm <input type="checkbox"/> R Foot <input type="checkbox"/><br>L Hand <input checked="" type="checkbox"/> L Arm <input type="checkbox"/> L Foot <input type="checkbox"/> Other: _____ |
| Colour of cannula:                                     | Blue <input type="checkbox"/> Pink <input checked="" type="checkbox"/> Green <input type="checkbox"/> White <input type="checkbox"/> Grey <input type="checkbox"/> Orange <input type="checkbox"/>                       |
| Explanation and PVC leaflet provided to patient/ carer | Yes <input type="checkbox"/> No <input type="checkbox"/><br>If No, state reason: <u>PVC inserted already</u>                                                                                                             |

| PVC Maintenance Check                     | Does the Patient require this PVC for any of the DRIFT criteria?<br><div style="border: 1px solid black; padding: 5px; margin: 5px;">Diagnostics<br/>Resuscitation/ Chest Pain<br/>IV Drugs<br/>Fluids<br/>Transfusion</div> | VIP score. (See Chart on back of care plan)<br><br>If $\geq 2$ remove PVC and record reason*. | Is the PVC dressing intact?                                         | If PVC used for IV antibiotics can these be switched to oral? (See IVOST Flowchart on back of care plan) | Initial   |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------|
| Day 1 Check 1<br>Day<br>____/____/____    | Yes <input type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                                                                                   | VIP: _____                                                                                    | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input type="checkbox"/>                 |           |
| Day 1 Check 2<br>Night<br><u>9/12/22</u>  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                                                                        | VIP: <u>0</u>                                                                                 | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input checked="" type="checkbox"/>      | <u>th</u> |
| Day 2 Check 1<br>Day<br><u>10/12/22</u>   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                                                                        | VIP: <u>0</u>                                                                                 | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input checked="" type="checkbox"/>      | <u>BM</u> |
| Day 2 Check 2<br>Night<br><u>10/12/22</u> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                                                                        | VIP: <u>0</u>                                                                                 | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input checked="" type="checkbox"/>      | <u>cs</u> |
| Day 3 Check 1<br>Day<br><u>11/12/22</u>   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                                                                        | VIP: <u>0</u>                                                                                 | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input checked="" type="checkbox"/>      | <u>th</u> |
| Day 3 Check 2<br>Night<br>____/____/____  | Yes <input type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                                                                                   | VIP: _____                                                                                    | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input type="checkbox"/>                 |           |

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Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Reason for keeping PVC in after 72 hrs/ 3 days: \_\_\_\_\_

\*Date PVC Removed: 11/12/22

\*Reason For Removal: PVC dislodged



### Modified Visual Infusion Phlebitis (VIP) Score

| Modified V.I.P (Visual Infusion Phlebitis) Score                                 |   |                                                                |
|----------------------------------------------------------------------------------|---|----------------------------------------------------------------|
| IV site appears healthy                                                          | 0 | No phlebitis : <b>Observe cannula</b>                          |
| One of the following is evident : slight pain or redness near site               | 1 | Possible first signs : <b>Observe cannula</b>                  |
| Two or more of the following are evident: pain, redness, swelling                | 2 | Early stage of phlebitis : <b>Remove &amp; resite cannula</b>  |
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| As above including: pyrexia                                                      | 5 |                                                                |

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**CRP does NOT reflect severity of illness or the need for IV antibiotics & may remain elevated as the infection improves**

**DO NOT** use CRP in isolation to assess IVOST suitability. Most infections require 7 days TOTAL (IV + oral) therapy. Record the intended duration on the medicine kardex

**YES**

**NO**

This patient may be suitable for switch to oral antibiotics. Please discuss with medical staff and refer to the full IVOST Guideline.



# Adult Peripheral Vascular Cannula

## Insertion and Maintenance Care Plan

Write

Name: 1812526490

MCCLYMONT

DOB: Gavin

Ward: 10 EVERARD QUADRANT  
Glasgow, Lanarkshire

18/12/1952

Address:

Hospital:



G21 1XF

### Insertion criteria: Please complete this at time of insertion.

Intravascular devices are associated with an increased risk of phlebitis, thrombosis, local infection and bacteraemia and therefore should only be inserted if essential for ongoing care. To help with this decision, please use the criteria listed below (DRIFT) to justify the need for your patient to have a PVC. (Please see back of care plan for further information on DRIFT) Please tick all clinical criteria that apply:

Diagnostics ☐

Resuscitation/Chest Pain ☐

IV Drugs ☐

Fluids ☐

Transfusion ☐

|                                                        |                                                                                                                                                                                                                          |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PVC Inserted: Day 0                                    | Date: 1 / 1 / 2020 Hospital: GR1                                                                                                                                                                                         |
|                                                        | Area: ED <input type="checkbox"/> Theatre <input type="checkbox"/> ITU/HDU <input type="checkbox"/> Ward <input type="checkbox"/> ICU <input checked="" type="checkbox"/> Unknown <input type="checkbox"/>               |
| Insertion site:                                        | R Hand <input type="checkbox"/> R Arm <input checked="" type="checkbox"/> R Foot <input type="checkbox"/><br>L Hand <input type="checkbox"/> L Arm <input type="checkbox"/> L Foot <input type="checkbox"/> Other: _____ |
| Colour of cannula:                                     | Blue <input type="checkbox"/> Pink <input type="checkbox"/> Green <input type="checkbox"/> White <input type="checkbox"/> Grey <input checked="" type="checkbox"/> Orange <input type="checkbox"/>                       |
| Explanation and PVC leaflet provided to patient/ carer | Yes <input type="checkbox"/> No <input type="checkbox"/><br>If No, state reason: _____                                                                                                                                   |

| PVC Maintenance Check                 | Does the Patient require this PVC for any of the DRIFT criteria?<br><div>Diagnostics<br/>Resuscitation/ Chest Pain<br/>IV Drugs<br/>Fluids<br/>Transfusion</div> | VIP score. (See Chart on back of care plan)<br>If $\geq 2$ remove PVC and record reason*. | Is the PVC dressing intact?                                                    | If PVC used for IV antibiotics can these be switched to oral? (See IVOST Flowchart on back of care plan)       | Initial |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------|
| Day 1 Check 1<br>Day<br>1 / 12 / 20   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                            | VIP: 0                                                                                    | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input type="checkbox"/>                       |         |
| Day 1 Check 2<br>Night<br>1 / 12 / 20 | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                            | VIP: 0                                                                                    | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>changed | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>N/A <input checked="" type="checkbox"/> | AC      |
| Day 2 Check 1<br>Day<br>/ /           | Yes <input type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                       | VIP: _____                                                                                | Yes <input type="checkbox"/> No <input type="checkbox"/>                       | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input type="checkbox"/>                       |         |
| Day 2 Check 2<br>Night<br>/ /         | Yes <input type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                       | VIP: _____                                                                                | Yes <input type="checkbox"/> No <input type="checkbox"/>                       | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input type="checkbox"/>                       |         |
| Day 3 Check 1<br>Day<br>/ /           | Yes <input type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                       | VIP: _____                                                                                | Yes <input type="checkbox"/> No <input type="checkbox"/>                       | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input type="checkbox"/>                       |         |
| Day 3 Check 2<br>Night<br>/ /         | Yes <input type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                       | VIP: _____                                                                                | Yes <input type="checkbox"/> No <input type="checkbox"/>                       | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input type="checkbox"/>                       |         |

A PVC device should only be kept in if the patient needs one for any of the reasons listed in DRIFT. Please also check the IVOST guideline re switching from IV to oral antibiotics. If there is a clinical reason for requiring the PVC for longer than 3 days, please document your reason here.

Date: / / Reason for keeping PVC in after 72 hrs/ 3 days: \_\_\_\_\_

\*Date PVC Removed: 1 / 12 / 20

\*Reason For Removal: Bleeding ++ from site



### Modified Visual Infusion Phlebitis (VIP) Score

| Modified V.I.P (Visual Infusion Phlebitis) Score                                 |   |                                                        |
|----------------------------------------------------------------------------------|---|--------------------------------------------------------|
| IV site appears healthy                                                          | 0 | No phlebitis : Observe cannula                         |
| One of the following is evident : slight pain or redness near site               | 1 | Possible first signs : Observe cannula                 |
| Two or more of the following are evident: pain, redness, swelling                | 2 | Early stage of phlebitis : Remove & resite cannula     |
| All of the following are evident: pain, redness, hardening of surrounding tissue | 3 | Phlebitis/Thrombophlebitis:<br>Remove & resite cannula |
| As above including: palpable venous cord                                         | 4 | Seek further advice                                    |
| As above including: pyrexia                                                      | 5 |                                                        |

### DRIFT

Intravascular devices are associated with an increased risk of phlebitis, thrombosis, local infection and *S. aureus* bacteraemia. It is essential that you justify the need for your patient to have a PVC daily using the DRIFT mnemonic.

- ✓ **Diagnostics:** Does the patient need the cannula for a diagnostic procedure e.g. CT scan
- ✓ **Resuscitation:** Is the patient at risk of cardiac or respiratory arrest?
- ✓ **Intravenous:** Does the patient require IV medication? Could these be switched to oral?
- ✓ **Fluids:** Does the patient require intravenous fluids ? Could this be switched to oral fluids?
- ✓ **Transfusion:** Does the patient require a transfusion of blood products?

Adult IV → Oral Antibiotic Switch Therapy (IVOST) Guideline → **Can I switch my patient from IV to oral antibiotics?**

**Review need for IV antibiotics DAILY:**  
Review & document patient progress/the IVOST plan within 72 hours of antibiotic initiation

#### Are all of the following IVOST criteria met?

- ✓ **CLINICAL IMPROVEMENT** in signs of infection e.g. temperature  $\leq 37.9^{\circ}\text{C}$ , reduction in the NEWS score, improving SEPSIS
- ✓ **ORAL ROUTE** is available reliably (eating/drinking and no concerns regarding absorption)
- ✓ **UNCOMPLICATED INFECTION** (specialist advice not required prior to IVOST). Certain infections need prolonged IV e.g. CNS infection, Cystic Fibrosis, *S. aureus* bacteraemia (min. 14 days IV), Endocarditis, Vascular graft or Bone/joint infection, Undrainable deep abscess

**CRP does NOT reflect severity of illness or the need for IV antibiotics & may remain elevated as the infection improves**

**DO NOT use CRP in isolation to assess IVOST suitability. Most infections require 7 days TOTAL (IV + oral) therapy.**  
Record the intended duration on the medicine kardex

**YES**

**NO**

This patient may be suitable for switch to oral antibiotics. Please discuss with medical staff and refer to the full IVOST Guideline.



# Adult Peripheral Vascular Cannula

## Insertion and Maintenance Care Plan

W 1812526490  
N MCCLYMONT  
D Gavin  
V 10 EVERARD QUADRANT  
Glasgow, Lanarkshire

CHI: \_\_\_\_\_  
N Address: \_\_\_\_\_  
Hospital: \_\_\_\_\_



G21 1XF

### Insertion criteria: Please complete this section at time of insertion.

Intravascular devices are associated with an increased risk of phlebitis, thrombosis, local infection and bacteraemia and therefore should only be inserted if essential for ongoing care. To help with this decision, please use the criteria listed below (DRIFT) to justify the need for your patient to have a PVC. (Please see back of care plan for further information on DRIFT) Please tick all clinical criteria that apply:

Diagnostics ☐ Resuscitation/Chest Pain ☐ IV Drugs ☒ Fluids ☒ Transfusion ☐

|                                                        |                                                                                                                                                                                                                          |                      |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| PVC inserted: Day 0                                    | Date: <u>30/11/22</u>                                                                                                                                                                                                    | Hospital: <u>GRI</u> |
|                                                        | Area: ED <input type="checkbox"/> Theatre <input type="checkbox"/> ITU/HDU <input type="checkbox"/> Ward <input type="checkbox"/> Unknown <input type="checkbox"/>                                                       |                      |
| Insertion site:                                        | R Hand <input type="checkbox"/> R Arm <input type="checkbox"/> R Foot <input type="checkbox"/><br>L Hand <input type="checkbox"/> L Arm <input checked="" type="checkbox"/> L Foot <input type="checkbox"/> Other: _____ |                      |
| Colour of cannula:                                     | Blue <input type="checkbox"/> Pink <input type="checkbox"/> Green <input type="checkbox"/> White <input type="checkbox"/> Grey <input type="checkbox"/> Orange <input type="checkbox"/>                                  |                      |
| Explanation and PVC leaflet provided to patient/ carer | Yes <input type="checkbox"/> No <input type="checkbox"/><br>If No, state reason: _____                                                                                                                                   |                      |

| PVC Maintenance Check                    | Does the Patient require this PVC for any of the DRIFT criteria?<br><div>Diagnostics<br/>Resuscitation/ Chest Pain<br/>IV Drugs<br/>Fluids<br/>Transfusion</div> | VIP score. (See Chart on back of care plan)<br>If $\geq 2$ remove PVC and record reason*. | Is the PVC dressing intact?                                         | If PVC used for IV antibiotics can these be switched to oral? (See IVOST Flowchart on back of care plan) | Initial   |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------|
| Day 1 Check 1<br>Day<br><u>1/12/22</u>   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                            | VIP: <u>0</u>                                                                             | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input type="checkbox"/>                 | <u>AL</u> |
| Day 1 Check 2<br>Night<br><u>1/12/22</u> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                            | VIP: <u>0</u>                                                                             | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input type="checkbox"/>                 | <u>AC</u> |
| Day 2 Check 1<br>Day<br><u>2/12/22</u>   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                            | VIP: <u>0</u>                                                                             | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input checked="" type="checkbox"/>      | <u>LM</u> |
| Day 2 Check 2<br>Night<br>____/____/____ | Yes <input type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                       | VIP: _____                                                                                | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input type="checkbox"/>                 |           |
| Day 3 Check 1<br>Day<br><u>3/12/22</u>   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                            | VIP: <u>0</u>                                                                             | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input checked="" type="checkbox"/>      | <u>LM</u> |
| Day 3 Check 2<br>Night<br>____/____/____ | Yes <input type="checkbox"/> No <input type="checkbox"/><br>If No, remove PVC and record date and reason*.                                                       | VIP: _____                                                                                | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A <input type="checkbox"/>                 |           |

A PVC device should only be kept in if the patient needs one for any of the reasons listed in DRIFT. Please also check the IVOST guideline re switching from IV to oral antibiotics. If there is a clinical reason for requiring the PVC for longer than 3 days, please document your reason here.

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Reason for keeping PVC in after 72 hrs/ 3 days: \_\_\_\_\_

\*Date PVC Removed: 3/12/22 1900

\*Reason For Removal: VIP 3 - Removed



### Modified Visual Infusion Phlebitis (VIP) Score

| Modified V.I.P (Visual Infusion Phlebitis) Score                                 |   |                                                                   |
|----------------------------------------------------------------------------------|---|-------------------------------------------------------------------|
| IV site appears healthy                                                          | 0 | No phlebitis : <b>Observe cannula</b>                             |
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| As above including: pyrexia                                                      | 5 |                                                                   |

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**YES**

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W/1812526490  
 Na: MCCLYMONT M  
 Ad: Gavin 18/12/1952  
 10 EVERARD QUADRANT  
 Glasgow, Lanarkshire  
 CH G21 1XP  
 DO

# Adult Urethral Urinary Catheter(UUC)

## Insertion & Maintenance Care Plan

Catheter Batch Label

please see  
 medical notes



|                                                                                                                                                           |                                                                                                                                                                            |                                                                          |                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Insertion - Complete all sections                                                                                                                         |                                                                                                                                                                            |                                                                          |                                                                                                  |
| Date and time inserted<br>11/12/22 - 22:00                                                                                                                | Urethral Urinary Catheter inserted<br>Hospital <u>GRI</u><br>ED <input type="checkbox"/> Theatre <input type="checkbox"/> ITU/HDU <input type="checkbox"/> Ward <u>43c</u> | Gauge<br><u>16</u>                                                       | 10 mls in balloon<br>Inserted by <u>ARCHARY</u><br>(Print name & designation (if known))<br>S/N. |
| Clinical indication for urethral urinary catheterisation<br><u>urinary retention</u>                                                                      |                                                                                                                                                                            | Long term urethral urinary catheter <input type="checkbox"/> (> 28 days) | Short term urethral urinary catheter <input type="checkbox"/> (≤ 28 days)                        |
| Patient had urethral urinary catheter inserted in the community/out with NHS GGC Yes <input type="checkbox"/> No <input type="checkbox"/>                 |                                                                                                                                                                            | Date UUC inserted (if known)                                             |                                                                                                  |
| Insertion Criteria                                                                                                                                        |                                                                                                                                                                            | Comments                                                                 |                                                                                                  |
| Alternatives to urethral urinary catheterisation considered Yes <input type="checkbox"/> No <input type="checkbox"/>                                      |                                                                                                                                                                            |                                                                          |                                                                                                  |
| Hand hygiene is performed immediately before urethral urinary catheter insertion Yes <input type="checkbox"/> No <input type="checkbox"/>                 |                                                                                                                                                                            |                                                                          |                                                                                                  |
| Aseptic technique performed at insertion Yes <input type="checkbox"/> No <input type="checkbox"/>                                                         |                                                                                                                                                                            |                                                                          |                                                                                                  |
| Urethral Urinary catheter of smallest gauge used and balloon filled to recommended level Yes <input type="checkbox"/> No <input type="checkbox"/>         |                                                                                                                                                                            | <u>16 gauge recommended due to ? stone</u>                               |                                                                                                  |
| Urethral meatus cleaned with sterile saline and sterile lubricant used Yes <input type="checkbox"/> No <input type="checkbox"/>                           |                                                                                                                                                                            |                                                                          |                                                                                                  |
| Aseptic technique maintained when connecting urethral urinary catheter to closed drainage system Yes <input type="checkbox"/> No <input type="checkbox"/> |                                                                                                                                                                            |                                                                          |                                                                                                  |

### DAILY MAINTENANCE: FOR ALL PATIENTS WITH A URETHRAL URINARY CATHETER:

- Staff must wear gloves and apron and perform hand hygiene before and after urinary catheter procedures
- The drainage bag must be emptied when clinically indicated using a clean disposable container for each patient. Please refer to Insertion and maintenance of adult indwelling urethral urinary catheter SOP.

| Maintenance - To be completed daily (observe for signs and symptoms of infection)                                  |            |                                                                     |                                                                                                                              |                                                                     |                                                                                                               |                          |
|--------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------|
| Please regard Day 1 as day of insertion or the day patient is admitted to hospital with Urethral Urinary Catheter. | Ward       | Does the patient still require a urethral urinary catheter?         | Is the urethral urinary catheter connected to a closed drainage system and changed in line with manufacturer's instructions? | Daily meatal hygiene has been carried out? (soap and water)         | Urine drainage bag is situated below the level of the bladder and not in contact with any surface e.g. floor? | Signature and Print Name |
| Day 1 <u>2/12/22</u>                                                                                               | <u>43c</u> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                          | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                           | <u>ARCHARY</u> (SN)      |
| Day 2 <u>3/12/22</u>                                                                                               | <u>43c</u> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                          | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                           | <u>ARCHARY</u>           |
| Day 3 <u>4/12/22</u>                                                                                               | <u>43c</u> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                          | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                           | <u>ARCHARY</u> (SN)      |

Date removed: 6/12/22 Time removed: 16:00 Reason for Urethral Urinary Catheter removal: urology advice Removed by: ARCHARY



CHI Number: \_\_\_\_\_

**Maintenance – To be completed daily (observe for signs and symptoms of infection)**

|                      | Ward       | Does the patient still require a urethral urinary catheter?         | Is the urethral urinary catheter connected to a closed drainage system and changed in line with manufacturer's instructions? | Daily meatal hygiene has been carried out?                          | Urine drainage bag is situated below the level of the bladder and not in contact with any surface e.g. floor? | Signature and Print Name |
|----------------------|------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------|
| Day 4 <u>5/12/22</u> | <u>U3C</u> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                          | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                           | <u>WJL</u>               |
| Day 5                |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 6                |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 7                |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 8                |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 9                |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 10               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 11               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 12               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 13               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 14               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 15               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 16               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 17               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 18               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 19               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 20               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 21               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 22               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 23               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 24               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 25               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 26               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 27               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |
| Day 28               |            | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>            | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |                          |



Date: 20.12.22

3. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

Y = Yes    N = No    NA = Not applicable    NT = No Thanks    S = Sleeping    O = Off the ward    I = Independent

M'CLYMONT  
GAVIN

Ward:

**'Must dos' for me. Ask the patient if there is anything they want specifically done today:**



|                      |                                                                                                                                                                                                          | Times | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1                    | <b>THINK DELIRIUM</b><br>Is the patient more confused or drowsy than normal? If YES, inform registered nurse.                                                                                            | N     | N |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 2                    | <b>PAIN: assess and address</b><br>Is the patient distressed or in pain? If YES, inform registered nurse.                                                                                                | N     | N |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 3                    | <b>SKIN INSPECTION</b><br>Pressure areas checked:<br>Red (R) / Discoloured (D) / Pressure Ulcer (PU) / Intact (INT) / Moisture (M)                                                                       | /     | / |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 4                    | <b>KEEP MOVING</b><br>Has the patient moved or walked?<br>Bed Right side (30° tilt) – R Left side (30° tilt) – L Back – B<br>Chair Assist to walk or stand (W/ST)                                        | N     | N |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 5                    | <b>ELIMINATION</b> Does the patient need the toilet?<br>Independent = I Assistance given = A Incontinent of urine or faeces = IC                                                                         | I     | I |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 6                    | <b>FOOD, FLUIDS AND NUTRITION</b><br>Is the patient nil by mouth?<br>Drink taken?<br>Food, snack, or supplement taken?<br>Has oral hygiene been carried out as per care plan?                            | N     | N |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 7                    | <b>ENVIRONMENT Check:</b><br>Is the patient's call buzzer to hand? Is the area clutter free, clean and safe? Does the patient have everything they require in safe reach? Is the bed in lowest position? | Y     | Y |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 8                    | <b>INFORMATION</b><br>Is there anything else I can help you with? Inform patient of the time of return.                                                                                                  | S     | S |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 9                    | <b>ESCALATION</b> Escalate any issues to the registered nurse and document overleaf.                                                                                                                     |       |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Care provider / role |                                                                                                                                                                                                          | /     |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |



## Care Rounds Variance Sheet

**Attach Addressograph Label**



Ward:

## Codes

|                   |                               |                    |                |
|-------------------|-------------------------------|--------------------|----------------|
| 1. Think Delirium | 2. Pain                       | 3. Skin Inspection | 4. Keep Moving |
| 5. Elimination    | 6. Food, Fluids and Nutrition | 7. Environment     | 8. Information |

**N.B. Record what and to whom escalated.**

[illegible]



**Date:** 19/12/27

1. Signed [Signature] Name JOY Davis Designation SLM  
2. Signed [Signature] Name N. Elliott Designation SN  
3. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

**Y = Yes    N = No    NA = Not applicable    NT = No Thanks    S = Sleeping    O = Off the ward    I = Independent**

**G21 1XP**

**'Must do' for me, Gov. Wolf, is if there is anything they want specifically done today:**

[illegible]



## Care Rounds Variance Sheet

**Attach Addressograph Label**

Ward:



## Codes

|                   |                               |                    |                |
|-------------------|-------------------------------|--------------------|----------------|
| 1. Think Delirium | 2. Pain                       | 3. Skin Inspection | 4. Keep Moving |
| 5. Elimination    | 6. Food, Fluids and Nutrition | 7. Environment     | 8. Information |

**N.B. Record what and to whom escalated.**

[illegible]



**Date:** 18-12-22

1. Signed M. Reynolds Name M. REYNOLDS Designation STN  
2. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_  
3. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

**USE FOLLOWING CODES:**

Y = Yes    N = No    NA = Not applicable    NT = No Thanks    S = Sleeping    O = Off the ward    I = Independent



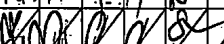
1812526490  
MCCLYMONT  
Gavin  
18/12/1952  
10 EVERARD QUADRANT  
Glasgow, Lanarkshire  
G21 1XP

432

**'Must dos' for me. Ask the patient if there is anything they want specifically done today:**

Begin

**NHS**  
Greater Glasgow  
and Clyde

|                      |                                                                                                                                                                                                          | Times                                                                               | 0800 | 0900 | 1000 | 1100 | 1200 | 1300 | 1400 | 1500 | 1600 | 1700 | 1800 | 1900 | 2000 | 2100 | 2200 | 2300 | 2400 |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1                    | <b>THINK DELIRIUM</b><br>Is the patient more confused or drowsy than normal? If YES, inform registered nurse.                                                                                            | N                                                                                   | N    | N    | N    | N    |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 2                    | <b>PAIN: assess and address</b><br>Is the patient distressed or in pain? If YES, inform registered nurse.                                                                                                | N                                                                                   | N    | N    | N    | N    |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 3                    | <b>SKIN INSPECTION</b><br>Pressure areas checked:                                                                                                                                                        | N                                                                                   | N    | N    | N    | N    |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                      | Red (R) / Discoloured (D) / Pressure Ulcer (PU) / Intact (INT) / Moisture (M)                                                                                                                            | -                                                                                   | Int  | I    | I    | I    |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 4                    | <b>KEEP MOVING</b><br>Has the patient moved or walked?                                                                                                                                                   | I                                                                                   | Y    | Y    | Y    | Y    |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                      | Bed Right side (30° tilt) – R Left side (30° tilt) – L Back – B                                                                                                                                          | -                                                                                   | B    | B    | B    | B    |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                      | Chair Assist to walk or stand (W/ST)                                                                                                                                                                     | W                                                                                   | B    | B    | B    | B    |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 5                    | <b>ELIMINATION</b> Does the patient need the toilet?<br>Independent = I Assistance given = A Incontinent of urine or faeces = IC                                                                         | I                                                                                   | I    | I    | I    | I    |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 6                    | <b>FOOD, FLUIDS AND NUTRITION</b><br>Is the patient nil by mouth?                                                                                                                                        | N                                                                                   | N    | N    | N    | N    |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                      | Drink taken?                                                                                                                                                                                             | N                                                                                   | Y    | Y    | Y    | Y    |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                      | Food, snack, or supplement taken?                                                                                                                                                                        | N                                                                                   | Y    | Y    | Y    | Y    |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                      | Has oral hygiene been carried out as per care plan?                                                                                                                                                      | N                                                                                   | N    | N    | N    | N    |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 7                    | <b>ENVIRONMENT Check:</b><br>Is the patient's call buzzer to hand? Is the area clutter free, clean and safe? Does the patient have everything they require in safe reach? Is the bed in lowest position? | Y                                                                                   | Y    | Y    | Y    | Y    |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 8                    | <b>INFORMATION</b><br>Is there anything else I can help you with? Inform patient of the time of return.                                                                                                  | N                                                                                   | N    | N    | N    | N    |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 9                    | <b>ESCALATION</b> Escalate any issues to the registered nurse and document overleaf.                                                                                                                     | N                                                                                   | N    | N    | N    | N    |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Care provider / role |                                                                                                                                                                                                          |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |



## Care Rounds Variance Sheet



1612526490

MCCLYMONT

MCCORMICK

Gavin 18/12/1995

**Gavin** . . . . . 18/18/18  
**AS FINEST OF CHARACTERS**

10 EVERARD QUADRANT

TO LEARN MORE ABOUT US, VISIT US AT [www.aaep.org](http://www.aaep.org)

**† Glasgow, Lanarkshire**

Glasgow, Edinburgh 624 1X



## Codes

|                   |                               |                    |                |
|-------------------|-------------------------------|--------------------|----------------|
| 1. Think Delirium | 2. Pain                       | 3. Skin Inspection | 4. Keep Moving |
| 5. Elimination    | 6. Food, Fluids and Nutrition | 7. Environment     | 8. Information |

**N.B. Record what and to whom escalated.**

[illegible]



**Date:** 17-12-22

Mr G McClymont  
10 EVERARD QUADRANT  
Glasgow  
Lanarkshire  
G21 1XP

**NHS**  
Greater Glasgow  
and Clyde

1. Signed W. J. [Signature] Name W. J. [Signature] Designation Sen  
2. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_  
3. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

1812526490

**'Must dos' for me. Ask the patient if there is anything they want specifically done today:**

**USE FOLLOWING CODES:**

**Y = Yes    N = No    NA = Not applicable    NT = No Thanks    S = Sleeping    O = Off the ward    I = Independent**

nothing

[illegible]



**NHS**  
Greater Glasgow  
and Clyde

Attach Add:   
1812526490  
MCCLYMONT M.  
Gavin 18/12/1952  
10 EVERARD QUADRANT  
Glasgow, Lanarkshire  
Ward: G21 1XP

|                   |                               |                    |                |
|-------------------|-------------------------------|--------------------|----------------|
| 1. Think Delirium | 2. Pain                       | 3. Skin Inspection | 4. Keep Moving |
| 5. Elimination    | 6. Food, Fluids and Nutrition | 7. Environment     | 8. Information |

[illegible]



Date: 16/12/22

1. Signed CA Name CAMPBELL Designation SN  
2. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_  
3. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

Y = Yes    N = No    NA = Not applicable    NT = No Thanks    S = Sleeping    O = Off the ward    I = Independent

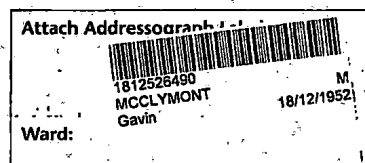


**'Must dos' for me. Ask the patient if there is anything they want specifically done today:**

[illegible]



## Care Rounds Variance Sheet



**NHS**  
Greater Glasgow  
and Clyde

## Codes

|                   |                               |                    |                |
|-------------------|-------------------------------|--------------------|----------------|
| 1. Think Delirium | 2. Pain                       | 3. Skin Inspection | .. Keep Moving |
| 5. Elimination    | 6. Food, Fluids and Nutrition | 7. Environment     | 8. Information |

**N.B. Record what and to whom escalated.**

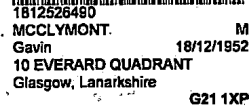
[illegible]



**Date:** 15-12-22

1. Signed CA Name CANDRSON Designation SN  
2. Signed 1900 Name NE/MOH Designation SN  
3. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

**Y = Yes   N = No   NA = Not applicable   NT = No Thanks   S = Sleeping   O = Off the ward   I = Independent**



**'Must dos' for me. Ask the patient if there is anything they want specifically done today:**

[illegible]



## Care Rounds Variance Sheet

**Attach Addressograph Label**



**Ward:**

## Codes

|                   |                               |                    |                |
|-------------------|-------------------------------|--------------------|----------------|
| 1. Think Delirium | 2. Pain                       | 3. Skin Inspection | 4. Keep Moving |
| 5. Elimination    | 6. Food, Fluids and Nutrition | 7. Environment     | 8. Information |

**N.B. Record what and to whom escalated.**

[illegible]



**Date:** 14/12/22

1. Signed [Signature] Name [Signature] Designation S/N

2. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

3. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

Y = Yes    N = No    NA = Not applicable    NT = No Thanks    S = Sleeping    O = Off the ward    I = Independent

1812526490  
MCCLYMONT  
Gavin  
18/12/195  
10 EVERARD QUADRANT  
Glasgow, Lanarkshire  
G21 1X

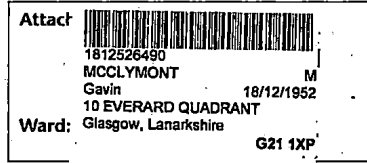
Ward:

**'Must dos' for me. Ask the patient if there is anything they want specifically done today:**

**NHS**  
Greater Glasgow  
and Clyde

|   |                                                                                                        | Times | 0900 | 1000 | 1100 | 1200 | 1300 | 1400 | 1500 | 1600 | 1700 | 1800 | 1900 | 2000 | 2100 | 2200 | 2300 | 2400 | 2500 | 2600 | 2700 | 2800 | 2900 | 3000 | 3100 | 3200 | 3300 | 3400 | 3500 | 3600 | 3700 | 3800 | 3900 | 4000 | 4100 | 4200 | 4300 | 4400 | 4500 | 4600 | 4700 | 4800 | 4900 | 5000 | 5100 | 5200 | 5300 | 5400 | 5500 | 5600 | 5700 | 5800 | 5900 | 6000 | 6100 | 6200 | 6300 | 6400 | 6500 | 6600 | 6700 | 6800 | 6900 | 7000 | 7100 | 7200 | 7300 | 7400 | 7500 | 7600 | 7700 | 7800 | 7900 | 8000 | 8100 | 8200 | 8300 | 8400 | 8500 | 8600 | 8700 | 8800 | 8900 | 9000 | 9100 | 9200 | 9300 | 9400 | 9500 | 9600 | 9700 | 9800 | 9900 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|--------------------------------------------------------------------------------------------------------|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | THINK DELIRIUM<br>Is the patient more confused or drowsy than normal? If YES, inform registered nurse. | N     | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N    | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N |

## Care Rounds Variance Sheet



**NHS**  
Greater Glasgow  
and Clyde

## Codes

|                   |                               |                    |                |
|-------------------|-------------------------------|--------------------|----------------|
| 1. Think Delirium | 2. Pain                       | 3. Skin Inspection | 4. Keep Moving |
| 5. Elimination    | 6. Food, Fluids and Nutrition | 7. Environment     | 8. Information |

**N.B. Record what and to whom escalated.**

[illegible]



**Date:** 13/12/22

1. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

2. Signed  Name  Designation 

3. Signed  Name  Designation 

Y = Yes   N = No   NA = Not applicable   NT = No Thanks   S = Sleeping   O = Off the ward   I = Independent

**G21 1XP**

**NHS**  
Greater Glasgow  
and Clyde

[illegible]



## Care Rounds Variance Sheet

**Attach Addressograph Label**



Ward:

## Codes

|                   |                               |                    |                |
|-------------------|-------------------------------|--------------------|----------------|
| 1. Think Delirium | 2. Pain                       | 3. Skin Inspection | 4. Keep Moving |
| 5. Elimination    | 6. Food, Fluids and Nutrition | 7. Environment     | 8. Information |

**N.B. Record what and to whom escalated.**

[illegible]



## Previous Patient Notes for Oral Medicine (newest at the top).

Note: Specialty search returns patient notes from 13th November 2018 onwards. Patient notes older than that date, tagged Historical Notes, that don't have a specialty assigned can only be viewed within the Patient Notes section in the Clinical Documents tree.

| Patient Note                                                                                                                                                                                                                                                                                                                                                 |                                                          | Outpatient Note    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|
| Date/Time: 19-Jul-2024 17:02                                                                                                                                                                                                                                                                                                                                 | Created By: Consultant in Oral Medicine - Giulio Fortuna | Role: Doctor - GGC |
| Specialty: Oral Medicine                                                                                                                                                                                                                                                                                                                                     | Organisation:                                            | Sensitive          |
| <b>Note:</b><br><br>Time: 16:45<br>I have spoken with the pt on the phone and I have explained and reassured him about the pathology report. Pt fully understood. Pt advised to attend the next F2F RV appt for a clinical re-assessment and getting a copy of the pathology report. Pt was happy and agreed with this plan.<br><br>Giulio Fortuna, DMD, PhD |                                                          |                    |

| Patient Note                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          | Outpatient Note    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|
| Date/Time: 01-May-2024 11:41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Created By: Consultant in Oral Medicine - Giulio Fortuna | Role: Doctor - GGC |
| Specialty: Oral Medicine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Organisation:                                            | Sensitive          |
| <b>Note:</b><br><br>Visit Date: 14/03/2024<br>Patient: Gavin McClymont<br>DOB: 18/12/1952<br><br>I was asked by Dr. Laura Grant to see this 71 y/o male for the evaluation of oral leukokeratotic lesion<br><br>History of Present Illness: Patient reports that those lesions were discovered as an incidental finding during a routine dental visit. Here, his dentist noted a leukokeratotic lesion on the left margin/ventral side of the tongue, measuring approximately 20x10mm that presented with irregular borders, and slight erythema around the margins. Therefore, the pt was referred to the Oral Medicine Dept for further assessment.<br>As far as the pt is aware of, oral lesions have always been located on the tongue and never spread elsewhere in the oral cavity. They are not painful, and are not ameliorated or worsened by anything in particular. Treatments for oral lesions have included nothing. A previous biopsy of the oral lesions has not been completed.<br><br>Past Medical History: Anxiety/Depression, Afib, OA, BPH, GERD, Urolithiasis<br><br>Medications: Sertraline, Simvastatin, Sotalol, Apixaban, Omeprazole, Tamsulosin<br><br>Allergies: NKDA<br><br>Social History.<br>Tobacco use: Patient smokes 10-12 cigarettes per day<br>Alcohol use: Patient drinks 2 pints of beer and 6 shots of vodka only on Saturdays<br>Recreational drug use: Patient denies<br><br>Family Medical History:<br>Patient denies significant family medical history of cancer, diabetes, but reported family hx of |                                                          |                    |



cardiovascular related conditions (father and older brother died of heart attack).

**Extraoral examination:**

Head-neck lymph nodes: no adenopathy noted to palpation.

Salivary Glands: no enlargement at visual inspection, no abnormalities noted to palpation.

TMJ: no clicking or crepitus, no limitation in range of motion.

Head-neck muscles: no pain or tenderness to palpation.

Head-neck skin: no lesions noted.

Eyes: no erythema or symblepharon

Cranial Nerves III, IV, V, VI, VII, VIII, IX, X, XI, XII grossly intact.

**Intraoral examination:** The teeth were intact, well restored. No obvious signs of acute odontogenic or periodontal infection. However, patient presents with gingival recessions on several teeth, and partial edentulism. Tissues had a normal wetting appearance. Clear saliva could be expressed from all 4 major salivary gland orifices.

**Oral Lesions (WNL - within normal limits):**

Right buccal mucosa: WNL

Left buccal mucosa: WNL

Maxillary facial gingiva: WNL

Mandibular facial gingiva: WNL

Mandibular lingual gingiva: WNL

Maxillary Labial Mucosa: WNL

Mandibular Labial Mucosa: WNL

Hard Palate: WNL

Soft palate: WNL

Right lateral tongue: WNL

Left lateral tongue: Presence of 10x7mm leukokeratotic plaque-type lesion with micropapillary superficial aspects

Dorsal tongue: WNL

Right Ventral tongue: WNL

Left Ventral tongue: WNL

Oropharynx: WNL

Photos taken: Yes

**Assessment/Plan:**

Patient was seen today with chief complaint of oral leukokeratotic lesions clinically consistent with tobacco-related unifocal leukoplakia (OL) versus HPV-related lesion, such as condyloma acuminatum. Oral lesions appear to be homogeneous in terms of morphology, texture and chroma, and have reassured the pt about them.

I have discussed with the pt about the lesion and explained him that, in order to render a definitive diagnosis, and rule out any dysplasia or malignancy, an incisional biopsy is required. Pt agreed and biopsy will be booked. I have explained that currently no medical management is required.

Pt advised to see his GP for a prescription of oral Nystatin suspension (swish 5 ml for 2 min 3 times per day for 3 days before the biopsy).

Pt advised to miss the morning dosage of Apixaban the day of the biopsy, and quit smoking and reducing the amount of alcohol.

Prescribed medications: None

Prescribed laboratory examinations: None

Prescribed radiological examinations: None

Follow-up: Patient will be seen in 4 months

Patient will contact the Oral Medicine Department at Glasgow Dental Hospital and School prior to the next follow-up visit if patient notices a worsening of his oral conditions.

Giulio Fortuna, DMD, PhD

Clinical Senior Lecturer and Honorary Consultant in Oral medicine

Level 4, Office F12

Glasgow Dental School & Hospital

University of Glasgow



378 Sauchiehall Street  
Glasgow G2 3JZ, Scotland, UK



**Previous Patient Notes for Urology (newest at the top).**

**Note:** Specialty search returns patient notes from 13th November 2018 onwards. Patient notes older than that date, tagged Historical Notes, that don't have a specialty assigned can only be viewed within the Patient Notes section in the Clinical Documents tree.

| Patient Note                                                |                                                                          | Outpatient Note   |
|-------------------------------------------------------------|--------------------------------------------------------------------------|-------------------|
| Date/Time: 03-Aug-2023 15:31                                | Created By: Endourology<br>Clinical Nurse Specialist -<br>Victoria Welsh | Role: Nurse - GGC |
| Specialty: Urology                                          | Organisation:                                                            | Sensitive         |
| Note:                                                       |                                                                          |                   |
| Review of stent register. Due to attend 22/8/23 for removal |                                                                          |                   |



**Previous Patient Notes for Accident & Emergency (newest at the top).**

**Note:** Specialty search returns patient notes from 13th November 2018 onwards. Patient notes older than that date, tagged Historical Notes, that don't have a specialty assigned can only be viewed within the Patient Notes section in the Clinical Documents tree.

| Patient Note                    |                                  | Other             |
|---------------------------------|----------------------------------|-------------------|
| Date/Time: 24-Dec-2022 18:35    | Created By: Nurse - Anna Glasgow | Role: Nurse - GGC |
| Specialty: Accident & Emergency | Organisation:                    | Sensitive         |
| Note:<br>CEPHEID POCT NEGATIVE  |                                  |                   |



**Previous Patient Notes for Cardiology (newest at the top).**

**Note:** Specialty search returns patient notes from 13th November 2018 onwards. Patient notes older than that date, tagged Historical Notes, that don't have a specialty assigned can only be viewed within the Patient Notes section in the Clinical Documents tree.

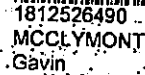
|                              |                             |                       |
|------------------------------|-----------------------------|-----------------------|
| <b>Patient Note</b>          |                             | <b>Inpatient Note</b> |
| Date/Time: 16-Dec-2022 03:03 | Created By: Craig Anderson2 | Role:                 |
| Specialty: Cardiology        | Organisation:               | Sensitive             |
| <b>Note:</b>                 |                             |                       |
| Lateral flow -ve 15/12/22    |                             |                       |

|                              |                             |                       |
|------------------------------|-----------------------------|-----------------------|
| <b>Patient Note</b>          |                             | <b>Inpatient Note</b> |
| Date/Time: 15-Dec-2022 01:27 | Created By: Craig Anderson2 | Role: Nurse - GGC     |
| Specialty: Cardiology        | Organisation:               | Sensitive             |
| <b>Note:</b>                 |                             |                       |
| Lateral flow -ve 14/12/22    |                             |                       |



# CLINICAL NOTES - MEDICAL NURSING

203



18/12/1952

Date &amp; Time

**Signature, Print Name  
& Designation**

4/9/28  
04:45

ZAMAN-STF-Gesde

POB 7 E VAR

Looks well

Ef 6

Pu

gens de la couronne

PD. PC. (Auftrag noch)

2. Have for  $-F/4$  at  $8/52$

4

3/12 GA OP

S. 2. 5.

515 in



**MCCLYMONT, Gavin (Mr)**

BORN 18-Dec-1952 (73y) GENDER Male

CHI 1812526490

## Pre Op Assessment Form

Last updated by Tracy MACPHERSON (Tracy MacPherson) 10 months ago (v. 3) Show History

Do Not Overwrite – This form is specific to this service and procedure only.

Content Restricted No

If the information on this form merits further restriction than that of Highly Sensitive, please select Yes to apply a Privacy Seal

Sensitivity

Sensitive

The information on this form **will** be viewable by health and care providers with the appropriate access permissions

### Emergency Contact Details

Name Alice McClymont  
Address same  
Landline 0141 3895357  
Mobile —  
Relationship Wife

### Assessment

Assessment Nurse T Macpherson Grade 6  
Consultant Mr Treharne Assessment Date 25-Aug-2025  
  
Hospital Gartnavel General Hospital  
Specialty Vascular Surgery  
  
Is the patient over 65 years? Yes

### Cognitive Assessment Tool for older People over 65 Years (AMT 4)

Score 1 for each correct answer. Please enter the score – a score of less than 4 refer to medical/anaesthetic staff

How old are you? 1  
What is your date of birth? 1  
What is this place? 1  
What year is it? 1  
AMT Score 4

### Admission

Procedure EVAR

Availability



Are you available at short notice? Yes

**MCCLYMONT, Gavin (Mr)**

Period of unavailability  
BORN 18-Dec-1952 (73y) GENDER Male

On 18/12/2025 14:00  
Unavailable from —

To —

Reasons for unavailability —

Further details —

Admission Date 03-Sep-2025 Admission Time —

Hospital Queen Elizabeth University Hospital Ward —

Patient Information Yes  
Leaflet

Information Please click here for the POA Guidelines

## Anaesthetic

|                       |     |                                                 |                                                 |
|-----------------------|-----|-------------------------------------------------|-------------------------------------------------|
| Previous GA           | Yes | Previous GA Details                             | appendicectomy<br>pacemaker<br>kidney procedure |
| Dentition Risk        | No  |                                                 |                                                 |
| Reduced Neck Movement | No  |                                                 |                                                 |
| Family History        | No  |                                                 |                                                 |
| Other-Risk            | No  |                                                 |                                                 |
| Heartburn             | Yes | Heartburn Details                               | omeprazole -<br>medication works                |
| Sickle Cell Disease   | No  | Are there risk factors for sickle cell disease? | No                                              |

Information Please click here for the POA Guidelines

## Surgical

|                                                  |    |                |   |
|--------------------------------------------------|----|----------------|---|
| Affects Suitability For DSU Or SDA               | No | Please Specify | — |
| Any Serious Surgical Or Anaesthetic Complication | No |                |   |

Information Please click here for the POA Guidelines

## Cardiovascular

Hypertension No



Arrhythmias Yes

Arrhythmias Details

atrial flutter -  
pacemaker  
mild mixed aortic  
valve disease**MCCLYMONT, Gavin (Mr)**

BORN 18-Dec-1952 (73y) GENDER Male

CHI 1812526490  
Palpitations / Blackouts No

Angina

Angina No

Heart Attack? No

Murmur No

Heart Failure No

[Information Please click here for the POA Guidelines](#)**Respiratory**

Do you have Asthma? No

Do you have  
COPD\Emphysema? No

URTI No

[Information Please click here for the POA Guidelines](#)**Neurological**

Stroke No

Epilepsy No

Neurological Disease No

Physical Disability No

**Haematological**

Bleeding Disorder No

Previous DVT No

Anaemia No

Blood Products - If you ever  
need a blood transfusion or  
other blood products, would  
you refuse to receive them ? No[Information Please click here for the POA Guidelines](#)



## Others

McClymont, Gavin (Mr)

BORN 18 Dec 1952 (73y) GENDER Male

Liver Disease / Jaundice

CHI 1812526490

Diabetes No

Rheumatoid Arthritis No

Has The Patient Ever Been No

Notified That They Are At Risk

Of CJD or vCJD For Public

Health Purposes

Any Serious Illness Not Yes  
Already Mentioned?Any Serious Illness Not Already  
Mentioned DetailsAAA  
GORD  
DEPRESSION

Information Please click here for the POA Guidelines

## Exercise Tolerance

Level of fitness

Climb stairs  
without stopping

Additional information

Information Please click here for the POA Guidelines

## Social

## Alcohol

Alcohol &gt; 30U No

Units / Wk 4

Duration —

## Smoking

Smokes Yes

Cigs/Day 8-10 per day

Ex Smoker —

## Drugs

IV or Recreational Drug Abuser No

Ex User No

Methadone Req No

Self-Admin —

## Pregnancy

Pregnant —

Information Please click here for the POA Guidelines



**DMCORMACK, David (Mr)** Name & Dose

BORN 18-Dec-1952 (73y) GENDER Male

CHI 1812526490

see IDL

**Allergies**

Allergies

[Information Please click here for the POA Guidelines](#)**Prosthesis/Implants**

Pacemaker

Prosthesis/Others

[Information Please click here for the POA Guidelines](#)**Examination**

Weight not taken No

**BMI**

|            |                 |
|------------|-----------------|
| Date Taken | 25-Aug-2025     |
| Height     | 1.66 m Actual   |
| Weight     | 84.6 kg Actual  |
| BMI        | 30.7 Calculated |
| Comments   |                 |

**Ranitidine 150MG X 2 tabs Dispensed As Per  
PGD 2018/1621**

No

**Vital Signs**

|              |          |
|--------------|----------|
| Pulse        | 60 bpm   |
| Temperature  | 36.5 °C  |
| Systolic BP  | 141 mmHg |
| Diastolic BP | 83 mmHg  |
| Resp rate    |          |
| SaO2         | 96 %     |
| Comments     |          |

**Risk Of Sleep Apnoea****Do You Suffer From Daytime Sleepiness, Restless  
Sleep Or Witnessed Breath Holding During Sleep?**

No



Information Please click here for the POA Guidelines

### MCCLYMONT, Gavin (Mr)

BORN: 18 Dec 1952 (73y) GENDER: Male  
CHI 1812526490

### Investigations & Date Ordered

|              |     |                   |             |
|--------------|-----|-------------------|-------------|
| FBC          | Yes | FBC Date          | 25-Aug-2025 |
| Ferr/Fol/B12 | No  | Ferr/Fol/B12 Date | —           |
| Glucose      | No  | Glucose Date      | —           |
| HbA1c        | No  | HbA1c Date        | —           |
| Cross Match  | Yes | Cross Match Date  | 25-Aug-2025 |
| Group & Save | No  | Group & Save Date | —           |
| Coag Screen  | No  | Coag Screen Date  | —           |
| U&Es         | Yes | U&Es Date         | 25-Aug-2025 |
| LFTs         | Yes | LFTs Date         | 25-Aug-2025 |
| TFT          | No  | TFT Date          | —           |
| Bone         | No  | Bone Date         | —           |
| ECG          | No  | ECG Date          | —           |
| MRSA Screen  | Yes | MRSA Screen Date  | 25-Aug-2025 |
| Echo         | No  | Echo Date         | —           |
| Other        | —   |                   |             |

### MRSA Screening Clinical Risk Assessment (CRA)

A: Does the Patient require A Clinical Risk Assessment (For Patients > 23 Hours)

Yes

1. Has The Patient Ever Had A Previous Positive MRSA Result?

No

2. Has The Patient Been Admitted From A Care Home/Institutional Setting Or Another Hospital?

No

3. Does The Patient have A Wound/Ulcer Or Invasive Device Which Was Present Prior To Admission

No

If 'Yes' to any question or if the patient is within (or admitted to) a High Impact Speciality\* complete section B  
['Not known' = 'No']

Orthopaedics

Vascular

B: MRSA Test?

Yes Yes —

Date 25-Aug-2025 Ward POA Patient Refused —

### DVT Risk Factors

#### VTE Risk

Is The Patient At Risk Of DVT? Yes

Do They Require Prophylaxis? Yes

Comments vascular issues



## Day Surgery / Admission Criteria

Is **MCCLYMONT, Gavin (Mr)**

suitable for day

surgery?

DOB 18-Dec-1952 (73y) GENDER Male

CHI 1812526490

## Admission Criteria

Appropriate admission based on nursing assessment

SDU

Additional information

—

## Advice and Actions

Q 1

Advise to take usual anti-reflux medication

No

Q 2

Dispensed Ranitidine as per PGD directive

No

Q 3

Refer to smoking cessation clinic

No

Q 4

Advise not to take "intravenous or recreational drug (s)" during the 24 hours before surgery (related to Social – Drugs).

No

Q 5

Anticoagulant advice

No

Q 6

Clopidogrel advice

No

Q 7

Aspirin advice

No

Q 8

OCP advice

No

Q 9

Provide Herbal Medicine Advice

No

Q 10

Arrange for dialysis the day before surgery

No



Q 11

Information for dispensing methadone are available if the patient is taking methadone  
 BORN 18-Dec-1952 (73y) GENDER Male

No

CHI 1812526490

Q 12

Fasting Information Discussed

Yes

Q 13

Dentition Risk Discussed

Yes

## Pre-operative Assessment Summary

Assessor

T Macpherson

Grade

6

Routine observations taken and documented. Hospital information leaflets provided which includes advice to bring in normal medications, and pre op fasting criteria discussed and understood. Pre op carried out as per nice guidelines. Verbal and written advice given to not take apixaban for 2 days before surgery

STOPBANG – 3 ROCKWOOD FRAILITY SCORE – 2

HS – 1+11+murmur heard - last ECHO july 25 - LA mildly dilated, Mild AS with mild/moderate AI, Mild TR

has pacemaker DDD insertion 20.12.22 due to paroxysmal atrial flutter

explained that he does suffer from dizzy spells on occasion - last time was 6 weeks ago.

Warm and well perfused, Radial pulse regular,

Routine observations satisfactory,

No oedema, No jaundice, No anaemia

Exercise tolerance – walks well without any aids

AE – R=L=Good, EXP – R=L=Normal, BS – Nil added, PN – Resonant

Smoker - admits to 8-10 per day.

## Anaesthetic Assessment

Anaesthetist

—

Grade

—

## Recommended Admission Pathway

Review By

Anaesthetist

—

Other

—

DSU/23hr Criteria Met

—

SDA Criteria Met

—

Referrals

Smoking Cessation

—

Other

—

Amend

Print



**Clinical letter - GP:**



Queen Elizabeth University Hospital  
1345 Govan Road  
Glasgow  
G51 4TF  
0141 201 1100  
vascular  
0141 451 5945

Dr. LM Coia  
Auchinairn Medical Practice  
127/129 Auchinairn Road  
Bishopbriggs  
Glasgow  
G64 1NF

Main Switchboard:  
Department:  
Contact Tel:  
Enquiries to:  
Letter Date:  
Reference:  
Dictated Date:  
Transcribed Date:

11/08/2025  
GT/d  
08/08/2025  
08/08/2025

Dear Dr Coia,

**Gavin McClymont; D.O.B: 18/12/1952; CHI: 1812526490**  
**10 EVERARD QUADRANT, Glasgow, Lanarkshire, G21 1XP**

This gentleman's scan was discussed at our MDT today. He is suitable for endovascular repair of his abdominal aortic aneurysm. I will discuss this with him in clinic in the next few weeks and arrange for to be performed if he is agreeable.

Yours sincerely

Gareth Treharne

Consultant Vascular Surgeon

Electronically Signed: Mr Gareth Treharne, Consultant

cc.



## Immediate Discharge Letter



Highly Sensitive: No  
Consent for Sharing Withheld: No

LAURA COIA Auchinairn Medical Practice, 127/129 Auchinairn Road, Bishopbriggs,  
Glasgow, G64 1NF

Main Switchboard:  
Date of Completion: 04-Sep-2025

Dear LAURA COIA,

|                                      |            |                                |                                                    |
|--------------------------------------|------------|--------------------------------|----------------------------------------------------|
| Name                                 | CHI        | DoB                            | Address                                            |
| Gavin McClymont                      | 1812526490 | 18-Dec-1952                    | 10 EVERARD QUADRANT, Glasgow, Lanarkshire, G21 1XP |
| Admitted                             | Type       | Discharged                     | Destination                                        |
| 03-Sep-2025 07:06                    | IP         | 04-Sep-2025                    | Private Residence - (supported)                    |
| Specialty                            | Consultant | Ward                           | Telephone                                          |
| Vascular Surgery                     | Treharne   | QEUH Ward 11A Vascular Surgery |                                                    |
| Primary Diagnosis                    |            |                                |                                                    |
| There is no data to display.         |            |                                |                                                    |
| Secondary Diagnosis                  |            |                                |                                                    |
| There is no data to display.         |            |                                |                                                    |
| Significant Operations / Procedures: |            |                                |                                                    |
| EVAR 3/9                             |            |                                |                                                    |

Last Discharge Review: Nina Constable (Nina Constable - FY1 General Surgery) on 04 Sep 2025 09:39

Discharge Medication:



| Active Drug Name                                                    | Route   | Dose                                                                             | Disp | Reason                      | Further Details | ECS | Since Admission |
|---------------------------------------------------------------------|---------|----------------------------------------------------------------------------------|------|-----------------------------|-----------------|-----|-----------------|
| Apixaban 5mg tablets                                                | oral    | 1 tablet twice daily                                                             | No   | Patient's own drugs at home |                 |     |                 |
| Dihydrocodeine 30mg tablets                                         | oral    | 1 tablet four times daily when required , Fixed Period 7 Day(s) from 04 Sep 2025 | Yes  |                             |                 |     | Amended         |
| Omeprazole 20mg gastro-resistant capsules                           | oral    | 1 capsule once daily                                                             | No   | Patient's own drugs at home |                 |     |                 |
| Paracetamol 500mg tablets                                           | oral    | 2 tablets four times daily                                                       | Yes  |                             |                 |     | Added           |
| Simvastatin 40mg tablets                                            | oral    | 1 tablet once daily                                                              | No   | Patient's own drugs at home |                 |     |                 |
| Sotalol 160mg tablets                                               | oral    | 1 tablet twice daily                                                             | No   | Patient's own drugs at home |                 |     |                 |
| Tamsulosin 400microgram modified-release capsules                   | oral    | 1 capsule once daily                                                             | No   | Patient's own drugs at home |                 |     |                 |
| White Soft Paraffin And Liquid Paraffin Light 13.2 % + 10.5 % Cream | topical | APPLY AS REQD,                                                                   | No   | Patient's own drugs at home |                 | Y   |                 |

"Added" means this medicine was added to the Clinical Portal record after admission. It does not necessarily mean this medicine was started by the hospital.

| Dispensing Comments          |
|------------------------------|
| There is no data to display. |

**Withheld Medication:**

| Date                         | Withheld Drug Name | Route | Dose | Note | Withheld Reason |
|------------------------------|--------------------|-------|------|------|-----------------|
| There is no data to display. |                    |       |      |      |                 |

**Stopped Medication:**

| Date                         | Stopped Drug Name | Route | Dose | Note | Stopped Reason |
|------------------------------|-------------------|-------|------|------|----------------|
| There is no data to display. |                   |       |      |      |                |



|                                                       |                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Reason for Admission and Presenting Complaints</b> | <b>Admission Category</b>                                                                                                                                                                                                                                                                                                                                                  |
| No data available                                     | No data available                                                                                                                                                                                                                                                                                                                                                          |
| <b>Clinical Comments:</b>                             | Mr McClymont was admitted electively on 3/9 for a Endovascular abdominal aortic aneurysm repair. This was done under local anaesthetic, and proceeded well, with no intra or post operative complications. On post operative day 1 he was seen to be well and ready to be discharged with his regular medications restarted.<br><br>Kind regards<br><br>Samir Zaman<br>ST5 |
| <b>Discharge Comments:</b>                            |                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Follow Up:</b>                                     | No<br>F/U CTA 3 months<br>F/U Mr Treharne GRI 8 weeks                                                                                                                                                                                                                                                                                                                      |
| <b>Results Awaited:</b>                               | No                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Pharmacist Comments:</b>                           |                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Final Discharge Letter to Follow:</b>              | Yes                                                                                                                                                                                                                                                                                                                                                                        |

Yours sincerely,

Mohammad ZAMAN

**Prescription Review**

Checked by: Katie MACDOUGALL (Staff Nurse)

Discharged by: Katie MACDOUGALL (Staff Nurse)



## Anaesthetic Record

1812526490  
 MCCLYMONT M  
 Gavin 18/12/1952  
 10 EVERARD QUADRANT  
 Glasgow, Lanarkshire  
 G21 1XP

Pre-op

Procedure(s) EVARAnaesthetist(s) SMART/URCETTSurgeon(s) TREHARNEElective ☒Urgent ☐Immediate ☐☒

C

☐

SAS

☒

ST6

☐

CT

☐

PA

Date 3/9/25

Discussed with supervising consultant \_\_\_\_\_

## SUMMARY

GA ☐Spinal ☐Epidural ☐Sedation ☒Other LA ☐FM vent OK ☐LMA OK ☐

Laryngoscopy gd \_\_\_\_\_

ASA 1 2 3 4 5

Comment

Avebor

gent

hep 5000

Anaesthetist

Sign / Print

URCETT

## ASSESSMENT

Airway / Dentition

prev igel 4

bridge

MP2

RS

smoker 8-10/day

2 nights OK

walks 2k miles - no SOBCE

CVS

pacemaker DD@I last checked

AF flutter (paroxysmal)

mixed AV disease

AAA

GI / Renal / CNS / Other

heartburn - PPI effective

echo: July 2025 - LA mildly dilated

mild AS + mild/mod AR. Mild TR.

good sys fn RV + LV

Previous anaesthesia / Family history

prev GA - OK

appendicectomy

Assessor

Sign / Print / Date

URCETT ST63/9/25

Ht 1.66

Wt 84.6 kg

BMI 30.7

BP 141/83 60bpm

ECG 60bpm atrial paced

~~25/8~~Hb 141

WCC 6.0

Plts 145

XMatch ✓ Grs

Clotting

Na 141

K 4.1

U 6.5

Cr 84

Gluc

eGFR &gt; 60

Allergies / Reactions

N/A

Current therapy

translucosin

sotalol

apixabam - last dose 60hrs ago

omeprazole

sunny

OK with NSAIDs ☐

Risks discussed

GA vs SAB vs LA.

GA risks - sore throat / dental damage /

PONV / analgesia / allergy

→ for LA.









Name

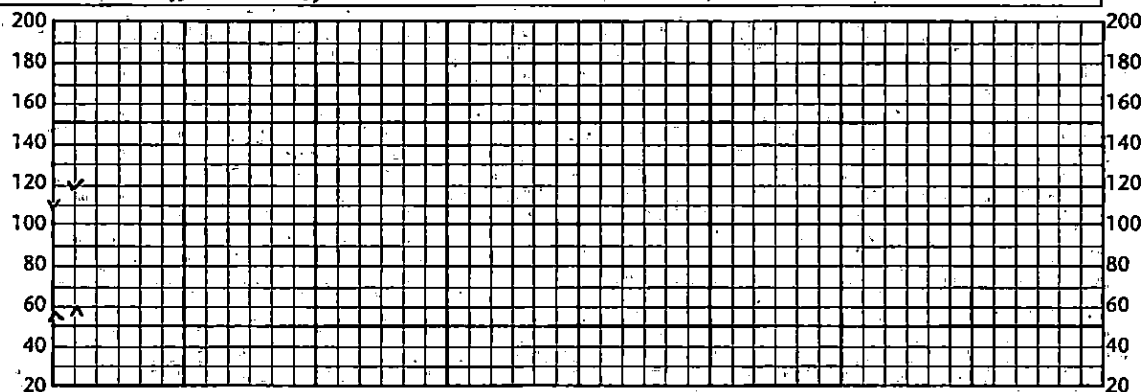
Hospital no.

CHI no.

DoB / Age

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Time 12<sup>30</sup>
13<sup>00</sup>
13<sup>30</sup>



| IV Fluids         |                                                              |  |  |  |  |  |  |  |
|-------------------|--------------------------------------------------------------|--|--|--|--|--|--|--|
| Events            |                                                              |  |  |  |  |  |  |  |
| FIO <sub>2</sub>  | N <sub>2</sub> O <input type="checkbox"/>                    |  |  |  |  |  |  |  |
| SpO <sub>2</sub>  | A handwritten mark resembling a stylized 'g' or a signature. |  |  |  |  |  |  |  |
| ETCO <sub>2</sub> |                                                              |  |  |  |  |  |  |  |
| ETAA              |                                                              |  |  |  |  |  |  |  |
|                   |                                                              |  |  |  |  |  |  |  |
|                   |                                                              |  |  |  |  |  |  |  |
|                   |                                                              |  |  |  |  |  |  |  |





## Post-op Instructions

Intra-op blood loss \_\_\_\_\_

### Oxygen

Per PCA/other protocol ☐

4 L/min in recovery

To keep  $\text{SaO}_2 > \underline{94}$  %

### Monitoring/Investigations

Stable until stable

### Fluids

eat + drink

emerafin 5pm

fentanyl for recovery +/- paracetamol  
flat for 1hr

Consider pacemaker check prior  
to hospital discharge

## Anaesthetic Notes



# Anaesthetic Record

NHS  
Greater Glasgow  
and Clyde

N.   
Hc 1812526490 M  
MCCLYMONT 18/12/1952  
Gavin  
CH  
DoE

Pre-op

Procedure(s) Underoscopy

Anaesthetist(s) GAPEN / J REID

Surgeon(s) STANDARD

Elective ☒  
Urgent ☐  
Immediate ☐

☒ C ☐ SAS ☒ ST ☐ CT ☐ PA

Date 31/7/23

Discussed with supervising consultant

## SUMMARY

GA ☒ FM vent OK ☐  
Spinal ☒ LMA OK ☐  
Epidural ☐ Laryngoscopy, gd ☐  
Sedation ☐  
Other LA

ASA 1 2 3 4 5  
Comment

Anaesthetist Sign / Print  GAPEN

## ASSESSMENT

Airway / Dentition

c/c

RS  
Amid

10-12 cpd  
Amid 0.05  
stair

CVS

BP  
PPM

DDI Amid Paced  
Check May 23 ✓

Coron Mild united AV disease  
Ventricles ✓

GI / Renal / CNS / Other

Art und du Cardiology  
Depress leave as it is  
CORD No need for check  
post-op unless problem

Previous anaesthesia / Family history

Gas NS A fuller post-op

Assessor

Sign / Print / Date

 GAPEN

Ht  
Wt 84 kg  
BMI

BP     /    

ECG Paced

Hb 144 Na      
WCC 9.1 K      
Plts 188 U      
XMatch Cr      
Clotting Gluc    

LFT (N)

Allergies / Reactions

NUDA

Current therapy

Apixaban (Friday)  
Plate  
WCC  
Sertraline  
Statins  
OK with NSAIDs ☐

Sofalol  
Tamsulosin  
Ergonom

Risks discussed

(P) GA in Spinal → Full UBP (PPM)  
Infest Bleed N Damage  
Major Nerve  
Cus Res Plas Abey  
Pain Pon



Anaesthetic Record

Anaesthetic Record

Anaesthetic Record

Anaesthetic Record







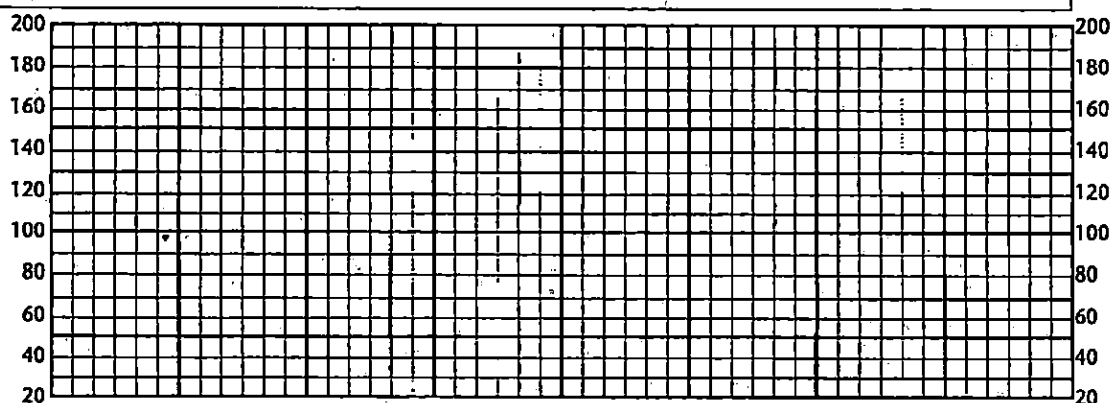
Hospital no.

CHI no.

DoB / Age

[illegible]

Time

[illegible]

## Anaesthetic Record

## Anaesthetic Record

## Anaesthetic Record



## Post-op Instructions

Intra-op blood loss \_\_\_\_\_

### Oxygen

Per PCA/other protocol ☐

0-4 L/min in recovery

To keep  $\text{SaO}_2 > \underline{94-98}$  %

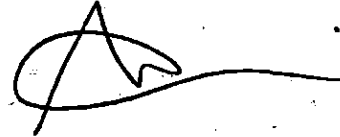
### Fluids

E + D

Ranivis 0.5

Analgesia per HGPMA

### Monitoring/Investigations



## Anaesthetic Notes



# Anaesthetic Record

Name GAVIN MCCLYMONT  
Hospital no.  
CHI no. 1812526490  
DoB / Age

Pre-op

Procedure(s) (W) ureteric

Anaesthetist(s) Simanikuram / QUASIM

Surgeon(s)

Elective

Urgent

Immediate

☒ ☐ ☐ ☒ ☐  
C SAS ST CT3 PA

Date 30 / 11 / 22

Discussed with supervising consultant

## SUMMARY

GA ☒ FM vent OK ☐  
Spinal ☐ LMA OK ☒ iGel 4  
Epidural ☐ Laryngoscopy gd  
Sedation ☐  
Other LA

ASA 1 (2) 3 4 5  
Comment

Anaesthetist Sign / Print Dr D. SIMANIKURAM

## ASSESSMENT

Airway / Dentition  
Crown x2 front.  
Ni loose - MP II  
TMD > 6cm. Good Mo / No.  
RS  
Smoker x10/day.  
° SOB

CVS  
A. flutter - HR ~150bpm. (since adm) - undear  
Denies cp on exertion.

GI / Renal / CNS / Other

Admitted yest - sudden onset abdo pain.  
ct - 2 partially obs. (C) proximal  
ureteric calculi.

Denies GORD. Heartburn controlled w/ Omeprazole.

Previous anaesthesia / Family history

Prex GA - no issues.

Assessor

Sign / Print / Date

Dr D. SIMANIKURAM (CT3)

Ht 172 cm  
Wt 76 kg  
BMI  
HR 150 (A flutter)  
BP 108/85 (MBP 94)  
SpO<sub>2</sub> 98 NC 2L.

BP     /      
ECG  
30/11/22  
Fasted.

Hb 142 Na 138 Mg 0.75  
WCC 9.6 K 4.8  
Plts 189 U 6.7  
XMatch Cr 74 eGFR >60  
Clotting (W) Gluc  
CRP 8

Allergies / Reactions

None

Current therapy

Co - Amox.  
Enoxaparin 40mg.  
Gentamicin.  
Omeprazole  
Sertraline  
Simvastatin.

OK with NSAIDs ☐

Risks discussed

GA - iGel 4.

Risk: Sore throat, PONV, dental damage,  
arrhythmia, stroke.





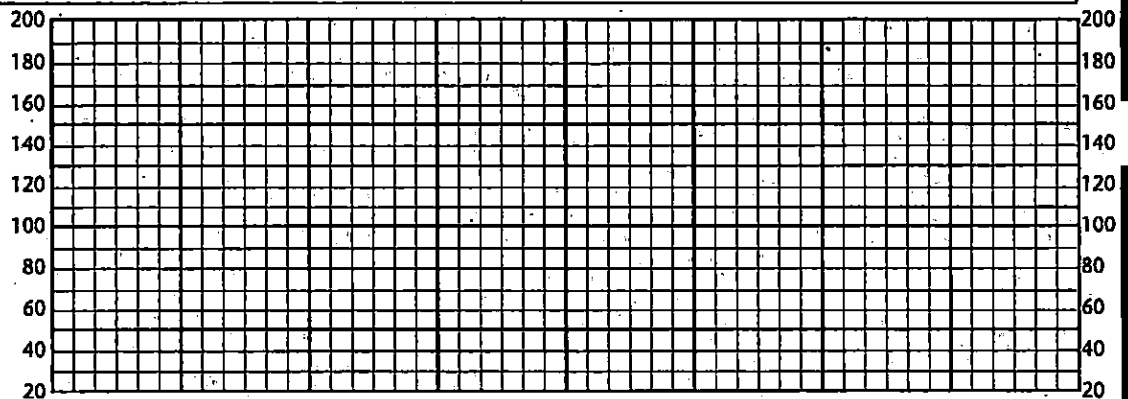




DoB / Age

[illegible]

### Time

[illegible]

## Anaesthetic Record

# Anaesthetic Record

# Anaesthetic Record



# Post-op Instructions

Intra-op blood loss \_\_\_\_\_

## Oxygen

Per PCA/other protocol ☐

\_\_\_\_\_ L/min in recovery

To keep  $\text{SaO}_2 > 94\%$

## Fluids

Can eat & drink

1. Stop antibiotics post-op.
2. CXR.

## Monitoring/Investigations

# Anaesthetic Notes

3 ml : 300 ml

$\frac{3}{300}$  : 1

0.42 : 42

- A-Flutter since admission - HR ~150. Bp 130/88 (MAP 100).  
pre-induction -  $\text{SpO}_2$  95-98% on 4L  $\text{O}_2$ .

Intra-op HR 150  $\text{SpO}_2$  90-93% on  $\text{FiO}_2$  0.60.  
Bp 90/50 (MAP ~70).

A - iGel 4 (no added sounds - Good TV & ET  $\text{CO}_2$ ) on spont.  
B - Reduced AE left lung.  $\sim 500$  ~~50~~  
C - as above.

Post: CXR:



|                                                                                                                                                                                                                                |                           |                                          |                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------|---------------------------------------------------|
| <b>ADDRESSOGRAPH LABEL</b><br><br>1812526490<br>MCCLYMONT M<br>Gavin 18/12/1952<br>10 EVERARD QUADRANT<br>Glasgow, Lanarkshire G21 1XP<br>WARD | COUNTS                    | Scrub/Registered Practitioner Print Name | Circulating Practitioner - Signature & Print name |
|                                                                                                                                                                                                                                | PRE - OP SWAB COUNT       |                                          |                                                   |
|                                                                                                                                                                                                                                | PRE - OP INSTRUMENT COUNT |                                          |                                                   |
|                                                                                                                                                                                                                                | FINAL SWAB COUNT          |                                          |                                                   |
|                                                                                                                                                                                                                                | FINAL INSTRUMENT COUNT    |                                          |                                                   |
|                                                                                                                                                                                                                                | FINAL DISPATCH COUNT      |                                          |                                                   |
| <b>SCRUB PRACTITIONER VERIFICATION</b><br>I have reviewed this count and can verify my count is correct<br>SCRUB PRACTITIONER 1 (Sign) - <i>Frankie</i><br>SCRUB PRACTITIONER 2 (Sign) - N/A <input type="checkbox"/>          |                           |                                          |                                                   |

OPERATION: PERCUTANEOUS EVAR

**HANDOVER COUNT IN EVENT OF REPLACEMENT SCRUB PERSONEL DURING PROCEDURE**  
(This Section N/A) ☒

|                                                                        |                               |                               |                                                            |  |
|------------------------------------------------------------------------|-------------------------------|-------------------------------|------------------------------------------------------------|--|
| Temporary Change of Scrub Practitioner (Comments if required)          | Outgoing Scrub (1) Print Name | Incoming Scrub (2) Print Name | Circulating Practitioner Signature/Print Name and Time     |  |
|                                                                        | Outgoing Scrub (2) Print Name | Incoming Scrub (1) Print Name | Circulating Practitioner Signature/Print Name and Time     |  |
| Permanent Change of Scrub Practitioner and/or Circulating Practitioner | Outgoing Scrub (1) Print Name | Incoming Scrub (2) Print Name | Circulating Practitioner (1) Signature/Print Name and Time |  |
|                                                                        |                               |                               | Circulating Practitioner (2) Signature/Print Name and Time |  |

**TALLY OF EACH ITEM USED - ADD ANY ITEMS SPECIFIC TO YOUR SPECIALITY**

|                  |                      |                                          |                                                                                                        |
|------------------|----------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Swabs (2x2)      | Pledgelets           | Caesarean Roll                           | <b>ACCOUNTABLE ITEMS THAT ARE TO REMAIN IN SITU</b><br>e.g.<br>Abdo packs/Swabs, Quantity and Location |
| Swabs (10x10)    | Tapes                |                                          |                                                                                                        |
| Abdominal packs  | Sloops/Slings        |                                          |                                                                                                        |
| Sutures          | Bulldogs             |                                          |                                                                                                        |
| Blades           | Shods                |                                          |                                                                                                        |
| IV needles       | Ports                |                                          |                                                                                                        |
| rings            | Tibbs Cannula        |                                          |                                                                                                        |
| Discard-a-pad    | Staple Gun Inserts   |                                          |                                                                                                        |
| Diathermy pencil | Spears               |                                          |                                                                                                        |
| Diathermy tips   | Retrieval Bag (Bert) |                                          |                                                                                                        |
| Scratch pad      | Digital Tourniquets  | Throat Pack IN <input type="checkbox"/>  |                                                                                                        |
| Reels            | Pen & Ruler          | Throat pack OUT <input type="checkbox"/> |                                                                                                        |
| Patties          | Bi-Polar             | Total Number <input type="checkbox"/>    |                                                                                                        |

**DISCREPANCY IN COUNT - THIS SECTION N/A** ☒

DETAIL IN WHICH COUNT DISCREPANCY OCCURRED:-

Detail of the discrepancy:-

ACTION TAKEN AND OUTCOME (e.g. search undertaken, wound explored; plain x-ray taken)

Scrub Practitioner Signature if count still incorrect

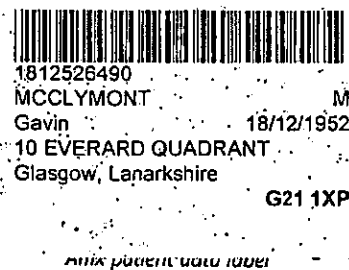
Datix is Completed ☐

Datix Incident Number.....

SURGEONS SIGNATURE IF COUNT INCORRECT FOLLOWING ALL POSSIBLE ACTIONS .....

PLEASE INSERT TRACEABILITY LABELS ON BACK OF BLUE COPY- TO REMAIN IN THEATRE.





# Perioperative Care Plan

|                       |                     |
|-----------------------|---------------------|
| Hospital: <b>QUEH</b> | Consultant:         |
| Ward: <b>SDA</b>      | Date: <b>3.9.25</b> |

**Theatre Staff - The following information can be found within the My Admission Record (MAR)**

|                                      |                                                          |                                                                     |
|--------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|
| Checked by:                          | Reception Practitioner                                   | Anaesthetic Practitioner                                            |
| • Relevant Medical History - see MAR | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |

**THEATRE STAFF - For Baseline Observations refer to NEWS 2 chart.**

|                     |                     |
|---------------------|---------------------|
| Height: <b>1.66</b> | Weight: <b>84.6</b> |
|---------------------|---------------------|

## WARD Other information

Document any other relevant information e.g. needle phobia, preferred name, interpreter arranged.  
Please provide e.g. theatre buddy, 'Getting to know me' document if available.

## WARD Safety Checklist

|                                                                                                                   |                                                                                                  |                       |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------|
| Up-to-date Blood Results available on Clinical Portal                                                             | Yes <input type="checkbox"/> No <input type="checkbox"/>                                         | Comments if required: |
| Blood Cross Matched confirmed by labs                                                                             | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/> |                       |
| Blood Grouped and Saved confirmed by labs 1st sample <input type="checkbox"/> 2nd Sample <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>            |                       |
| Antibodies +ve <input type="checkbox"/> -ve <input type="checkbox"/>                                              |                                                                                                  |                       |

|                                                                                                                                                           |                                                                                                                                      |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------|
| Date of Last Menstrual Period (LMP)<br>N/A <input checked="" type="checkbox"/>                                                                            | Date <b>3/9/25</b>                                                                                                                   | Comments |
| Is there any chance you are pregnant?<br>N/A <input checked="" type="checkbox"/>                                                                          | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                             | Comments |
| Pregnancy test carried out with the patient's consent<br>Pregnancy test result<br>N/A <input checked="" type="checkbox"/>                                 | Yes <input type="checkbox"/> Refused <input type="checkbox"/><br>Positive <input type="checkbox"/> Negative <input type="checkbox"/> | Comments |
| Tampon removed N/A <input checked="" type="checkbox"/>                                                                                                    | Yes <input type="checkbox"/>                                                                                                         | Comments |
| MRSA Positive <input type="checkbox"/> Negative <input checked="" type="checkbox"/> Results pending <input type="checkbox"/> N/A <input type="checkbox"/> |                                                                                                                                      | Comments |
| CPE Positive <input type="checkbox"/> Negative <input type="checkbox"/> Results pending <input type="checkbox"/> N/A <input type="checkbox"/>             |                                                                                                                                      |          |
| Other Positive <input type="checkbox"/> Negative <input type="checkbox"/> Results pending <input type="checkbox"/> N/A <input type="checkbox"/>           |                                                                                                                                      |          |
| PUDRA Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Patient Refused <input type="checkbox"/>                                       |                                                                                                                                      | Comments |
| PVC care plan in place Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>                                   |                                                                                                                                      | Comments |

|                                                                    |                                                                                       |  |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| Topical Local Anaesthetic applied<br>Specify site and time applied | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/> |  |
|                                                                    | Site 1:                                                                               |  |
|                                                                    | Time:                                                                                 |  |
|                                                                    | Site 2:                                                                               |  |





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# SAFETY Checklist – Ward Check completed immediately prior to the patient being given a Pre-Med

| Preoperative checks                                                                                                           | Ward Check                                                                                                | Reception Check N/A <input type="checkbox"/>                                                   | Anaesthetic Practitioner                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>IDENTITY BAND CORRECT</b> (Name, DoB, CHI number, gender, Ward)                                                            | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       |
| Case Notes / Scanner Folder (circle)                                                                                          | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       |
| ECG                                                                                                                           | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>          | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>          | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>          |
| MAR document                                                                                                                  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       |
| NEWS chart                                                                                                                    | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       |
| Falls risk assessment                                                                                                         | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>          | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>          | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>          |
| Prescription Chart                                                                                                            | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <i>Depme</i>                          |
| Alert Sticker – specify:                                                                                                      | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                       |
| Biometry                                                                                                                      | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                       |
| <b>CONSENT FORM checks</b> AWI <input type="checkbox"/>                                                                       |                                                                                                           |                                                                                                |                                                                                                           |
| Correct patient information                                                                                                   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       |
| Procedure and laterality matches Theatre list                                                                                 | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       |
| Patient confirms proposed procedure                                                                                           | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       |
| Correct site marked                                                                                                           | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>          | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>          | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>          |
| Signed by Surgeon and Patient                                                                                                 | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                       |
| Dated                                                                                                                         |                                                                                                           |                                                                                                |                                                                                                           |
| <b>ADULTS WITH INCAPACITY (AWI) N/A <input checked="" type="checkbox"/></b>                                                   |                                                                                                           |                                                                                                | <i>N/A</i>                                                                                                |
| Check;                                                                                                                        |                                                                                                           |                                                                                                |                                                                                                           |
| 2 page Certificate of Incapacity for Single Procedure;                                                                        | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  |
| Procedure and laterality matches Theatre list                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  |
| Dated and Signed by operating surgeon                                                                                         | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  |
| Correct site marked                                                                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  |
| 4 page Capacity Documentation for Medical treatment present                                                                   | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  |
| Certificate of Incapacity under section 47 completed and;                                                                     | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  |
| Dated and signed by medical practitioner                                                                                      | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  |
| <b>ALLERGIES/Sensitivities and Reactions</b> (Please also include food allergies)<br>If 'Yes' specify:                        | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                       |
|                                                                                                                               | <i>NKDA</i>                                                                                               |                                                                                                | <i>NKDA</i>                                                                                               |
| <b>Fasted from – specify time (24 hr clock)</b><br>N/A <input type="checkbox"/>                                               | Food: <i>21:15</i><br>Fluid: <i>Sips</i>                                                                  | Food:<br>Fluid:                                                                                | Food: <i>2/9/25 2115</i><br>Fluid: <i>Sips</i>                                                            |
| <b>Blood Glucose Score – if relevant</b>                                                                                      | Time: <input type="checkbox"/> Score: <input checked="" type="checkbox"/><br>N/A <input type="checkbox"/> | Time: <input type="checkbox"/> Score: <input type="checkbox"/><br>N/A <input type="checkbox"/> | Time: <input type="checkbox"/> Score: <input type="checkbox"/><br>N/A <input checked="" type="checkbox"/> |
| <b>INTERNAL PROSTHESIS in situ</b><br>e.g. metalwork, <u>pacemaker</u> , implant etc<br>If 'Yes' state location and type      | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br><i>Pacemaker</i>                   |
| <b>EXTERNAL PROSTHESIS</b> N/A <input type="checkbox"/><br>e.g. hairpiece, false eye etc.<br>If 'Yes' state type where stored | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>                     | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>          | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>          |



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| Pre-operative checks                                                                                                                                                                         | Ward Check                                                                                                                                                             | Reception Check N/A <input type="checkbox"/>                                                                                     | Anaesthetic Assistant                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dentures removed <input checked="" type="checkbox"/> N/A <input type="checkbox"/><br>If 'Yes' state where stored                                                                             | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>                                                                       | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>                                            | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>                                                                                            |
| Loose teeth, caps and crowns and veneers<br>State site and type                                                                                                                              | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br><b>A Bridge</b>                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                         | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br><b>Bridge (top)</b>                                                                                                  |
| Hearing aid(s) N/A <input checked="" type="checkbox"/><br>If removed state where stored                                                                                                      | R <input type="checkbox"/> L <input type="checkbox"/><br>Insitu <input type="checkbox"/> Removed <input type="checkbox"/>                                              | R <input type="checkbox"/> L <input type="checkbox"/><br>Insitu <input type="checkbox"/> Removed <input type="checkbox"/>        | R <input type="checkbox"/> L <input type="checkbox"/> N/A <input checked="" type="checkbox"/><br>Insitu <input type="checkbox"/> Removed <input type="checkbox"/>                           |
| Spectacles/Contact lenses removed N/A <input type="checkbox"/><br>If 'Yes' state where stored                                                                                                | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                    | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                         | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br><b>In patient's bay</b>                                                                                              |
| Make-up/ Nail polish removed N/A <input type="checkbox"/>                                                                                                                                    | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                    | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                         | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>                                                                                            |
| False nails in situ – Anaesthetist informed<br>N/A <input type="checkbox"/>                                                                                                                  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                    | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                         | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>                                                                                            |
| Jewellery/Body piercing removed N/A <input type="checkbox"/><br>If 'yes' state where stored<br>If unable to remove, please tape and state location                                           | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                    | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                         | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>                                                                                            |
| Have you ever been notified that you are at increased risk of CJD or vCJD for public health purposes?<br>Please complete additional CJD question form for High Risk Ophthalmology Procedures | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>Not Known <input type="checkbox"/><br>Yes <input type="checkbox"/> N/A <input type="checkbox"/> | If yes, contact Infection Control Team and Theatres.<br>Infection Control Team Informed on: ___/___/___<br>Comments if required: |                                                                                                                                                                                             |
| Inhalers/ sprays with patient N/A <input checked="" type="checkbox"/>                                                                                                                        | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                               | Type:                                                                                                                            |                                                                                                                                                                                             |
| Anti-embolic Prophylaxis prescribed N/A <input type="checkbox"/>                                                                                                                             | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                               | Type:                                                                                                                            |                                                                                                                                                                                             |
| Paper pants in situ – If 'No' specify reason:                                                                                                                                                | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                    | State reason:                                                                                                                    |                                                                                                                                                                                             |
| Voided urine/ Catheter in situ/ Urostomy (circle)                                                                                                                                            | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br><b>N/A</b>                                                                                      | Comment if required:                                                                                                             |                                                                                                                                                                                             |
| Pre-Medication given N/A <input checked="" type="checkbox"/>                                                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                               | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                         | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                    |
| Trolley/ Bed checked for head down tilt and O <sub>2</sub> / Accessories                                                                                                                     | Bed <input type="checkbox"/> Trolley <input type="checkbox"/><br>Operating chair <input type="checkbox"/><br>Yes <input type="checkbox"/> No <input type="checkbox"/>  |                                                                                                                                  | Bed <input type="checkbox"/> Trolley <input checked="" type="checkbox"/><br>Operating chair <input type="checkbox"/><br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| PLEASE PRINT NAME AND SIGN ONCE CHECKLIST IS COMPLETE                                                                                                                                        | Print: <b>SDA</b><br>Sign: <b>Smagosa</b><br>Time: <b>01:00</b>                                                                                                        | Print:<br>Sign:<br>Time:                                                                                                         | Print: <b>NAM-A</b><br>Sign: <b>N</b><br>Time: <b>08:47</b>                                                                                                                                 |



|                                                                                  |            |
|----------------------------------------------------------------------------------|------------|
|  |            |
| 1812526490                                                                       | M          |
| MCCLYMONT                                                                        | 18/12/1952 |
| Gavin                                                                            |            |
| 10 EVERARD QUADRANT                                                              |            |
| Glasgow, Lanarkshire                                                             |            |
| G21 1XP                                                                          |            |

## Surgical Brief

Surgical Brief carried out:

Yes ☒ No ☐

If 'No' specify reason:

## Anaesthetics

Baseline Observations

Pulse:

60

BP:

149/75

Temp:

36.1°C

SpO<sub>2</sub>:

96

Resps:

1

## Stop Before You Block

This section NOT applicable ☒

Stop Before You Block carried out:

Yes ☐ No ☐

## Anaesthetic Type – Please tick all that apply

General Anaesthetic ☐

Epidural ☐

Spinal ☐

Combined ☐

Regional Blocks ☐

Throat spray ☐

Time: \_\_\_\_\_

Local Anaesthetic ☒

Site:

Drug:

mls

Sedation ☒

Drug:

mls

## Skin Prepping used for Patient Monitoring / Blocks

This section NOT applicable ☒

ARTERIAL CATHETER

Yes ☐

N/A ☐

Chlorhexidine 2%/70% alcohol

Chlor-a-prep solution

Yes ☐

Yes ☐

Other ☐ Specify prep:

CVP CATHETER

Yes ☐

N/A ☐

Chlorhexidine 2%/70% alcohol

Chlor-a-prep solution

Yes ☐

Yes ☐

Other ☐ Specify prep:

SPINAL / EPIDURAL / COMBINED

Yes ☐

N/A ☐

Specify prep:

REGIONAL BLOCK

Yes ☐

N/A ☐

Specify prep:

## Blood Glucose Monitoring

This section NOT applicable ☒

Time

BM Score

## Prevention of Eye Injury

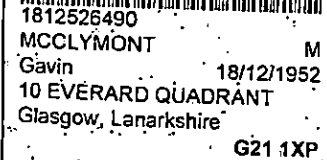
This section NOT applicable ☒

Eyes protected from injury during procedure

Yes ☒

Specify:





### Maintenance of Normothermia

This section NOT applicable ☐

Yes ☒

No ☐

Yes ☒ No ☐ N/A ☐

Yes. ☒ No ☐ N/A ☐

Yes ☐ No ☐ N/A ☒

Yes ☐ No ☐ N/A ☒

Yes ☐ No ☐ N/A ☒

Yes ☐ No ☐ N/A ☒

This section NOT applicable ☐

### Anaesthetic Practitioner Comments

① Patient brought no belongings to theatre. —————  
 ② Local anaesthetic administered by surgeon. Patient kept warm with upper body & blanket throughout procedure. —————  
 ③ x1 venflon inserted, ④ hand. 18G. PVC care plan completed → ~~At~~



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## Theatre

### Safe Positioning

This section NOT applicable ☐

Moving aids used to move patient Yes ☒ No ☐ Pat Slide ☒ Sliding sheet ☒ Roll board ☐  
 Hover Mattress ☐ Other: ☐

### Pressure Area Care (THIS MUST BE COMPLETED)

Pre-operative skin inspection scores (please circle) Excoriation Level: mild / moderate / severe Pressure Ulcer Grade: No concerns identified ☐  
 1 2 3 4 Ungradable Suspected Deep tissue

No areas of concern identified ☐ Patient refused ☐

Area of concern identified (include area of body)

Actions taken

| Position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Positioning Devices                                                                                                                                                                                                                                                                                            | Pressure redistribution                                                                                                                                                                                                                                | Arm Position                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Position 1</b><br>Time: 0900<br>Supine <input checked="" type="checkbox"/> Prone <input type="checkbox"/><br>Left Lateral <input type="checkbox"/> Right lateral <input type="checkbox"/><br>Lloyd Davis <input type="checkbox"/> Jack-knife <input type="checkbox"/><br>Trendelenburg <input type="checkbox"/> Reverse Trendelenburg <input type="checkbox"/><br>Lower limb traction <input type="checkbox"/> Deckchair <input type="checkbox"/><br>Other <input type="checkbox"/> Lithotomy <input type="checkbox"/> | Head ring <input type="checkbox"/><br>Pillows <input checked="" type="checkbox"/><br>Straps <input type="checkbox"/><br>Wedge <input type="checkbox"/><br>Sandbag <input type="checkbox"/><br>Oxford pillow <input type="checkbox"/><br>Bean bag <input type="checkbox"/><br>Head Pad <input type="checkbox"/> | Lateral supports <input type="checkbox"/><br>Hydraulic leg supports <input type="checkbox"/><br>Limb traction <input type="checkbox"/><br>Side supports <input type="checkbox"/><br>Bolster <input type="checkbox"/><br>Other <input type="checkbox"/> | Gel pads <input type="checkbox"/><br>Heel gel pads <input checked="" type="checkbox"/><br>Full gel mattress <input type="checkbox"/><br>Gel wedge <input type="checkbox"/><br>Pillows <input type="checkbox"/> | <b>R Arm Position</b><br>At side <input checked="" type="checkbox"/><br>On boards <input type="checkbox"/><br>Across chest <input type="checkbox"/><br>Hand table <input type="checkbox"/><br>Hand traction <input type="checkbox"/><br><b>Secured with:</b><br>J-board <input checked="" type="checkbox"/><br>Straps <input type="checkbox"/><br><b>Pressure care:</b><br>Gel/ Foam pads <input type="checkbox"/> | <b>L Arm Position</b><br>At side <input checked="" type="checkbox"/><br>On boards <input type="checkbox"/><br>Across chest <input type="checkbox"/><br>Hand table <input type="checkbox"/><br>Hand traction <input type="checkbox"/><br><b>Secured with:</b><br>J-board <input checked="" type="checkbox"/><br>Straps <input type="checkbox"/><br><b>Pressure care:</b><br>Gel/ Foam pads <input type="checkbox"/> |
| <b>Position 2</b><br>Time:<br>Supine <input type="checkbox"/> Prone <input type="checkbox"/><br>Left Lateral <input type="checkbox"/> Right lateral <input type="checkbox"/><br>Lloyd Davis <input type="checkbox"/> Jack-knife <input type="checkbox"/><br>Trendelenburg <input type="checkbox"/> Reverse Trendelenburg <input type="checkbox"/><br>Lower limb traction <input type="checkbox"/> Deckchair <input type="checkbox"/><br>Other <input type="checkbox"/> Lithotomy <input type="checkbox"/>                 | Head ring <input type="checkbox"/><br>Pillows <input type="checkbox"/><br>Straps <input type="checkbox"/><br>Wedge <input type="checkbox"/><br>Sandbag <input type="checkbox"/><br>Oxford pillow <input type="checkbox"/><br>Bean bag <input type="checkbox"/><br>Head Pad <input type="checkbox"/>            | Lateral supports <input type="checkbox"/><br>Hydraulic leg supports <input type="checkbox"/><br>Limb traction <input type="checkbox"/><br>Side supports <input type="checkbox"/><br>Bolster <input type="checkbox"/><br>Other <input type="checkbox"/> | Gel pads <input type="checkbox"/><br>Heel gel pads <input type="checkbox"/><br>Full gel mattress <input type="checkbox"/><br>Gel wedge <input type="checkbox"/><br>Pillows <input type="checkbox"/>            | <b>R Arm Position</b><br>At side <input type="checkbox"/><br>On boards <input type="checkbox"/><br>Across chest <input type="checkbox"/><br>Hand table <input type="checkbox"/><br>Hand traction <input type="checkbox"/><br><b>Secured with:</b><br>J-board <input type="checkbox"/><br>Straps <input type="checkbox"/><br><b>Pressure care:</b><br>Gel/ Foam pads <input type="checkbox"/>                       | <b>L Arm Position</b><br>At side <input type="checkbox"/><br>On boards <input type="checkbox"/><br>Across chest <input type="checkbox"/><br>Hand table <input type="checkbox"/><br>Hand traction <input type="checkbox"/><br><b>Secured with:</b><br>J-board <input type="checkbox"/><br>Straps <input type="checkbox"/><br><b>Pressure care:</b><br>Gel/ Foam pads <input type="checkbox"/>                       |
| <b>Position 3</b><br>Time:<br>Supine <input type="checkbox"/> Prone <input type="checkbox"/><br>Left Lateral <input type="checkbox"/> Right lateral <input type="checkbox"/><br>Lloyd Davis <input type="checkbox"/> Jack-knife <input type="checkbox"/><br>Trendelenburg <input type="checkbox"/> Reverse Trendelenburg <input type="checkbox"/><br>Lower limb traction <input type="checkbox"/> Deckchair <input type="checkbox"/><br>Other <input type="checkbox"/> Lithotomy <input type="checkbox"/>                 | Head ring <input type="checkbox"/><br>Pillows <input type="checkbox"/><br>Straps <input type="checkbox"/><br>Wedge <input type="checkbox"/><br>Sandbag <input type="checkbox"/><br>Oxford pillow <input type="checkbox"/><br>Bean bag <input type="checkbox"/><br>Head Pad <input type="checkbox"/>            | Lateral supports <input type="checkbox"/><br>Hydraulic leg supports <input type="checkbox"/><br>Limb traction <input type="checkbox"/><br>Side supports <input type="checkbox"/><br>Bolster <input type="checkbox"/><br>Other <input type="checkbox"/> | Gel pads <input type="checkbox"/><br>Heel gel pads <input type="checkbox"/><br>Full gel mattress <input type="checkbox"/><br>Gel wedge <input type="checkbox"/><br>Pillows <input type="checkbox"/>            | <b>R Arm Position</b><br>At side <input type="checkbox"/><br>On boards <input type="checkbox"/><br>Across chest <input type="checkbox"/><br>Hand table <input type="checkbox"/><br>Hand traction <input type="checkbox"/><br><b>Secured with:</b><br>J-board <input type="checkbox"/><br>Straps <input type="checkbox"/><br><b>Pressure care:</b><br>Gel/ Foam pads <input type="checkbox"/>                       | <b>L Arm Position</b><br>At side <input type="checkbox"/><br>On boards <input type="checkbox"/><br>Across chest <input type="checkbox"/><br>Hand table <input type="checkbox"/><br>Hand traction <input type="checkbox"/><br><b>Secured with:</b><br>J-board <input type="checkbox"/><br>Straps <input type="checkbox"/><br><b>Pressure care:</b><br>Gel/ Foam pads <input type="checkbox"/>                       |



### Pressure Area care Chart

Insert KEY to identify pressure re-distribution:-  
**E** - Elevation                      **U**- unable to access  
**R** - Reposition



**Prevention of Compartment Syndrome**  
Legs in Lloyd Davis or Lithotomy Position:

This Section NOT Applicable ☒  
Patient legs must be rested for 5 minutes every 3 hours. If this does not happen please document reason in comments section.

**This Section NOT Applicable** ☒ **Patient legs must be rested for 5 minutes every 3 hours. If this does not happen please document reason in comments section.**

| Time Legs Positioned | Position | Time legs lowered and duration | Time legs lowered and duration | Time legs lowered and duration | Time legs lowered and duration |
|----------------------|----------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
|                      |          |                                |                                |                                |                                |

[illegible]



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Theatre continued

**Electrosurgery**

This section NOT applicable ☒

Monopolar: Yes ☐ N/A ☐

Bipolar: Yes ☐ N/A ☐

Site(s) of Monopolar Return Electrode:

Skin site(s) assessed and meets safety criteria as per policy

Yes ☐  
No ☐

If 'No' state reason:

Skin site(s) clipped

Yes ☐  
N/A ☐

State site:

Return Electrode site(s) checked after patient repositioned and is satisfactory

Yes ☐  
No ☐  
N/A ☐

If 'No' state reason and action:

**Tourniquets**

This section NOT applicable ☒

Tourniquet equipment applied

Yes ☐ No ☐ N/A ☐

Padding under tourniquet

Yes ☐ No ☐ N/A ☐

Cover over tourniquet

Yes ☐ No ☐ N/A ☐

Post op skin check(s) is satisfactory

Yes ☐ No ☐

If 'No' state reason and action:

| Site and side | Time inflated | Pressure | Time deflated | Time re-inflated | Pressure | Time de-flated |
|---------------|---------------|----------|---------------|------------------|----------|----------------|
|               |               |          |               |                  |          |                |
|               |               |          |               |                  |          |                |

**Digit Tourniquet**

This section NOT applicable ☒

Site and side applied

Time applied

Time removed

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

**Prescribed DVT Prophylaxis**

Contraindicated ☐

This section NOT applicable ☒

Intermittent Pneumatic Compression Devices:

mmHg

Yes ☐ No ☐ N/A ☐

Left ☐ Right ☐ Bilateral ☐

Foot Pump Devices:

mmHg

Yes ☐ No ☐ N/A ☐

Left ☐ Right ☐ Bilateral ☐

TED Stockings

Yes ☐ No ☐ N/A ☐

Left ☐ Right ☐ Bilateral ☐

Other - Specify:

Yes ☐ No ☐ N/A ☐

Left ☐ Right ☐ Bilateral ☐

**Fluids for Irrigation**

This section NOT applicable ☒



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# Theatre continued

## Skin Preparation

This section NOT applicable ☐

|                                              |                                        |                                                                   |                                                                  |
|----------------------------------------------|----------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------|
| Site - specify: N/A <input type="checkbox"/> | Clipped                                | Preparation solution used                                         |                                                                  |
| BILATERAL GROINS                             | Yes <input type="checkbox"/>           | Aqueous iodine based solution <input type="checkbox"/>            | Chlorhexidine gluconate solution: ____% <input type="checkbox"/> |
|                                              | No <input checked="" type="checkbox"/> | Alcohol iodine based solution <input checked="" type="checkbox"/> | Chlorhexidine acetate solution: ____% <input type="checkbox"/>   |
|                                              | N/A <input type="checkbox"/>           | Aqueous iodine and sodium chloride 50/50 <input type="checkbox"/> | Other - Specify: ____% <input type="checkbox"/>                  |
|                                              |                                        | Batch no: ____ Expiry Date: ____                                  | Batch no: ____ Expiry Date: ____                                 |
| Site - specify: N/A <input type="checkbox"/> | Clipped                                | Preparation solution used                                         |                                                                  |
|                                              | Yes <input type="checkbox"/>           | Aqueous iodine based solution <input type="checkbox"/>            | Chlorhexidine gluconate solution: ____% <input type="checkbox"/> |
|                                              | No <input type="checkbox"/>            | Alcohol iodine based solution <input type="checkbox"/>            | Chlorhexidine acetate solution: ____% <input type="checkbox"/>   |
|                                              | N/A <input type="checkbox"/>           | Aqueous iodine and sodium chloride 50/50 <input type="checkbox"/> | Other - Specify: ____% <input type="checkbox"/>                  |
|                                              |                                        | Batch no: ____ Expiry Date: ____                                  | Batch no: ____ Expiry Date: ____                                 |
| Site - specify: N/A <input type="checkbox"/> | Clipped                                | Preparation solution used                                         |                                                                  |
|                                              | Yes <input type="checkbox"/>           | Aqueous iodine based solution <input type="checkbox"/>            | Chlorhexidine gluconate solution: ____% <input type="checkbox"/> |
|                                              | No <input type="checkbox"/>            | Alcohol iodine based solution <input type="checkbox"/>            | Chlorhexidine acetate solution: ____% <input type="checkbox"/>   |
|                                              | N/A <input type="checkbox"/>           | Aqueous iodine and sodium chloride 50/50 <input type="checkbox"/> | Other - Specify: ____% <input type="checkbox"/>                  |
|                                              |                                        | Batch no: ____ Expiry Date: ____                                  | Batch no: ____ Expiry Date: ____                                 |
| Site - specify: N/A <input type="checkbox"/> | Clipped                                | Preparation solution used                                         |                                                                  |
|                                              | Yes <input type="checkbox"/>           | Aqueous iodine based solution <input type="checkbox"/>            | Chlorhexidine gluconate solution: ____% <input type="checkbox"/> |
|                                              | No <input type="checkbox"/>            | Alcohol iodine based solution <input type="checkbox"/>            | Chlorhexidine acetate solution: ____% <input type="checkbox"/>   |
|                                              | N/A <input type="checkbox"/>           | Aqueous iodine and sodium chloride 50/50 <input type="checkbox"/> | Other - Specify: ____% <input type="checkbox"/>                  |
|                                              |                                        | Batch no: ____ Expiry Date: ____                                  | Batch no: ____ Expiry Date: ____                                 |

## Local Anaesthetic Infiltration to Wound

This section NOT applicable ☐

| Site              | Drug                                | Quantity       |
|-------------------|-------------------------------------|----------------|
| BILATERAL GROINS: | 1% XYLOCAINE & 0.5% LEVOBUPIVACAINE | 10 + 10 = 20ml |
|                   |                                     | IN EACH GROIN. |
|                   |                                     |                |

## Drains

This section NOT applicable ☐

| Drain | Site | Type | Size | Secured with | Dressing |
|-------|------|------|------|--------------|----------|
| 1     |      |      |      |              |          |
| 2     |      |      |      |              |          |
| 3     |      |      |      |              |          |
| 4     |      |      |      |              |          |





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## Traceability Stickers

## VASCULAR PERCUYANEQUS SET

Central Decontamination Unit

30/08/2021: S13323

Production Id: 1077887

ID: 605541 64300013379

Azur CX 18 Detachable  
10 mm / 32 cm  
CX Coil

(01)00810170018350 REF:45-781032

WO: 1541356\_11731540

(17)291231(10)0000895537 LOT NO: 0000895537

Perclose™ ProStyle™

REF 12773-02

LOT 5061041

Boston Scientific  
Interlock™-35  
10mm x 30cm  
STIN 08714729793137  
REF M001363500  
LOT 35482565

Exp: 04-2028

Lot: 17211740

OMNIPaque™ 300 mg 1ml

100 ml

Azur CX 18 Detachable  
10 mm / 32 cm  
CX Coil

(01)00810170018350 REF:45-781032

WO: 1551027\_11764157

(17)300131(10)0000991157 LOT NO: 0000991157

Perclose™ ProStyle™

REF 12773-02

LOT 5061041

Perclose™ ProStyle™

REF 12773-02

LOT 5061041 X2

Boston Scientific  
Interlock™-35  
8mm x 20cm  
STIN 08714729793045  
REF M001363580  
LOT 35347032Azur CX-18 Detachable  
8 mm / 28 cm  
CX Coil

(01)00810170018343 REF:45-780928

WO: 1554151\_11778292

(17)300131(10)0001000520 LOT NO: 0001000520

Endurant™ II Stent Graft System

2027-05-08

REF ETBF3216C166EE

SN V66695505

Endurant™ II Stent Graft System

2027-03-06

REF ETLW1620C124EE

SN V31656002

Endurant™ II Stent Graft System

2027-04-04

REF ETLW1613C124EE

SN V62549196



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**Blood Tag Dispatch**This section NOT applicable ☐Blood Tags checked and dispatched appropriately: Yes ☐ No ☐**Wound Closure and Dressings (including Packing)**This section NOT applicable ☐Wound Closure used: Yes ☐ No ☒ N/A ☐Wound Dressings: Yes ☒ No ☐ N/A ☐

|   | Site             | Skin Closure                                                                                          | Dressings                    | Packing and number of pieces |
|---|------------------|-------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|
| 1 | BILATERAL GROINS | Type:<br>Absorbable <input type="checkbox"/><br>Non Absorbable <input type="checkbox"/><br>Other..... | MEPORE<br>BLUE SWAB<br>MEFIX |                              |
| 2 |                  | Type:<br>Absorbable <input type="checkbox"/><br>Non Absorbable <input type="checkbox"/><br>Other..... |                              |                              |
| 3 |                  | Type:<br>Absorbable <input type="checkbox"/><br>Non Absorbable <input type="checkbox"/><br>Other..... |                              |                              |
| 4 |                  | Type:<br>Absorbable <input type="checkbox"/><br>Non Absorbable <input type="checkbox"/><br>Other..... |                              |                              |

**Electrosurgery**Electrosurgery return  
electrode site post-op skin  
check(s) is satisfactoryYes ☐  
No ☒

If 'No' state reason and action:

**Operation / Procedure Performed**

PERCUTANEOUS EVAR

**Pressure Area Care (MUST BE COMPLETED)**Post-operative skin inspection  
scores (please circle)Excoriation Level:  
mild / moderate / severePressure Ulcer Grade: No concerns identified ☐

1 2 3 4 Ungradeable Suspected deep tissue

No areas of concern identified ☐Patient refused ☐

Actions taken if required:

**Notes / Comments**

| Note / Comment | Time | PRINT and Sign |
|----------------|------|----------------|
|                |      |                |
|                |      |                |
|                |      |                |
|                |      |                |





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### Immediate Post-Operative Recovery

**Surgical handover Instructions e.g. 'hand high elevation'**

### Verbal Handover from Theatre to Recovery

Verbal Handover given by:

To:

Handover should include the following

| Patient        |  | Other                        |
|----------------|--|------------------------------|
| Patient's name |  | RSI                          |
| Theatre        |  | Awake Fibre Optic Intubation |
| Procedure      |  |                              |
| Allergies      |  |                              |
|                |  |                              |
|                |  |                              |
|                |  |                              |
|                |  |                              |

### Recovery

This section NOT applicable ☐

### Safe Positioning

This section NOT applicable ☐

Moving aids used to move patient: Yes ☐ No ☐

Pat Slide ☐ Sliding Sheet ☐ Roll Board ☐

If 'Yes' please specify (right)

Hover Mattress ☐ Other ☐ Specify:

### Pressure Area Care (MUST BE COMPLETED)

Patient refused ☐

See post operative skin inspection score from theatre on previous page

Skin inspection required a minimum 2 hourly

| Time | Patient Position | No Concerns Identified | Excoriation Level<br>N/A <input type="checkbox"/> | Pressure Ulcer Grade<br>N/A <input type="checkbox"/> |
|------|------------------|------------------------|---------------------------------------------------|------------------------------------------------------|
|      |                  |                        |                                                   |                                                      |
|      |                  |                        |                                                   |                                                      |
|      |                  |                        |                                                   |                                                      |

| Area of concern identified (include area of body) | Actions taken (continue in events section on page 16) |
|---------------------------------------------------|-------------------------------------------------------|
|                                                   |                                                       |
|                                                   |                                                       |
|                                                   |                                                       |
|                                                   |                                                       |



**181-252-6490**

MCCLYMONT

**Gavin**

18/12/1952

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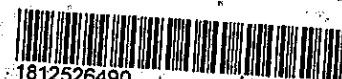
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### Post-operative Observations

| Time                   | 1300 | 1315 | 1330 | 1345 | 1400 | 1415 | 1430 |
|------------------------|------|------|------|------|------|------|------|
| 210                    |      |      |      |      |      |      |      |
| 200                    |      |      |      |      |      |      |      |
| 190                    |      |      |      |      |      |      |      |
| 180                    |      |      |      |      |      |      |      |
| 170                    |      |      |      |      |      |      |      |
| 160                    |      |      |      |      |      |      |      |
| 150                    |      |      |      |      |      |      |      |
| 140                    |      |      |      |      |      |      |      |
| 130                    |      |      |      |      |      |      |      |
| 120                    | Λ    | Λ    | Λ    | Λ    | Λ    | Λ    |      |
| 110                    |      |      |      |      |      |      |      |
| 100                    |      |      |      |      |      |      |      |
| 90                     |      |      |      |      |      |      |      |
| 80                     |      |      |      |      |      |      |      |
| 70                     | V    | V    | V    | V    | V    | V    |      |
| 60                     |      |      |      |      |      |      |      |
| 50                     |      |      |      |      |      |      |      |
| 40                     |      |      |      |      |      |      |      |
| 30                     |      |      |      |      |      |      |      |
| Airway type            | I    | I    | I    | I    | I    | I    |      |
| O <sub>2</sub> Therapy | SL   | SL   | SL   | SL   | SL   | SL   |      |
| SpO <sub>2</sub>       | 98   | 95   | 95   | 95   | 95   | 95   |      |
| Resp. Rate             | 15   | 14   | 14   | 15   |      |      |      |
| CVP                    | /    | /    | /    | /    | /    | /    |      |
| Temp.                  | 35.9 |      |      |      |      |      |      |
| Pain Score             | 0    | 0    | 0    | 0    | 0    | 0    |      |
| P.O.N.V.               | 0    | 0    | 0    | 0    | 0    | 0    |      |
| Sedation Score         | 0    | 0    | 0    | 0    | 0    | 0    |      |
| BM Score               | /    | /    | /    | /    | /    | /    |      |
| PV staining            | /    | /    | /    | /    | /    | /    |      |
| Hourly Urine Vol.      | /    | /    | X    | X    | X    | /    | /    |
| Total Urine Vol.       | /    | /    | X    | X    | X    | /    | /    |
| Wound Score            | (0)  | 0    | 0    | 0    | 0    | 0    |      |
|                        | (0)  | 0    | 0    | 0    | 0    | 0    |      |
|                        | /    | /    | /    | /    | /    | /    |      |
|                        | /    | /    | /    | /    | /    | /    |      |
| Circulation +ve/-ve    | +ve  |      |      | +ve  |      | +ve  |      |
| Sensation +ve/-ve      | +ve  |      |      | +ve  |      | +ve  |      |
| Movement +ve/-ve       | +ve  |      |      | +ve  |      | +ve  |      |
| Pedal Pulse - R/L      | ✓✓   |      |      |      |      |      |      |
| Drain 1                | /    | /    | /    | /    | /    | /    |      |
|                        | /    | /    | /    | /    | /    | /    |      |
|                        | /    | /    | /    | /    | /    | /    |      |
|                        | /    | /    | /    | /    | /    | /    |      |
|                        | /    | /    | /    | /    | /    | /    |      |
|                        | /    | /    | /    | /    | /    | /    |      |
| Staff initials         | AK   | AK   | OS   | OS   | OS   | AS   |      |





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| Time                   |   |   |   |   |   |   |   |
|------------------------|---|---|---|---|---|---|---|
| 210                    |   |   |   |   |   |   |   |
| 200                    |   |   |   |   |   |   |   |
| 190                    |   |   |   |   |   |   |   |
| 180                    |   |   |   |   |   |   |   |
| 170                    |   |   |   |   |   |   |   |
| 160                    |   |   |   |   |   |   |   |
| 150                    |   |   |   |   |   |   |   |
| 140                    |   |   |   |   |   |   |   |
| 130                    |   |   |   |   |   |   |   |
| 120                    |   |   |   |   |   |   |   |
| 110                    |   |   |   |   |   |   |   |
| 100                    |   |   |   |   |   |   |   |
| 90                     |   |   |   |   |   |   |   |
| 80                     |   |   |   |   |   |   |   |
| 70                     |   |   |   |   |   |   |   |
| 60                     |   |   |   |   |   |   |   |
| 50                     |   |   |   |   |   |   |   |
| 40                     |   |   |   |   |   |   |   |
| 30                     |   |   |   |   |   |   |   |
| Airway type            |   |   |   |   |   |   |   |
| O <sub>2</sub> Therapy |   |   |   |   |   |   |   |
| SpO <sub>2</sub>       |   |   |   |   |   |   |   |
| Resp. Rate             |   |   |   |   |   |   |   |
|                        |   |   |   |   |   |   |   |
| CVP                    |   |   |   |   |   |   |   |
| Temp.                  |   |   |   |   |   |   |   |
| Pain Score             |   |   |   |   |   |   |   |
| P.O.N.V.               |   |   |   |   |   |   |   |
| Sedation Score         |   |   |   |   |   |   |   |
| BM Score               |   |   |   |   |   |   |   |
| PV Staining            |   |   |   |   |   |   |   |
| Hourly Urine Vol.      | / | / | / | / | / | / | / |
| Total Urine Vol.       | / | / | / | / | / | / | / |
| Wound Score            |   |   |   |   |   |   |   |
|                        |   |   |   |   |   |   |   |
|                        |   |   |   |   |   |   |   |
|                        |   |   |   |   |   |   |   |
|                        |   |   |   |   |   |   |   |
| Circulation +ve/-ve    |   |   |   |   |   |   |   |
| Sensation +ve/-ve      |   |   |   |   |   |   |   |
| Movement +ve/-ve       |   |   |   |   |   |   |   |
| Pedal Pulse - R / L    |   |   |   |   |   |   |   |
| Drain 1                |   |   |   |   |   |   |   |
|                        |   |   |   |   |   |   |   |
|                        |   |   |   |   |   |   |   |
|                        |   |   |   |   |   |   |   |
|                        |   |   |   |   |   |   |   |
|                        |   |   |   |   |   |   |   |
| Staff initials         |   |   |   |   |   |   |   |

### Key to Scoring / Abbreviations

#### Airway Type

- 1 Own
- 2 Guedel
- 3 Naso-pharyngeal
- 4 L.M.A.
- 5 E.T.T.
- 6 Tracheostomy

#### Post Operative Nausea and Vomiting Assessment

- 0 None
- 1 Mild - *Not distressed; No retching/vomiting*
- 2 Moderate - *Troublesome; Occasional retching/vomiting*
- 3 Severe - *Distressing; Frequent retching/vomiting*

#### Sedation Score

- 0 Awake
- 5 Normal Sleep
- 1 Drowsy, easy to rouse - *Eyes open to speech or light shaking*
- 2 Sedated, difficult to rouse - *Eyes open only to vigorous shaking*
- 3 Unconscious, unrousable

#### Wound Score

- 0 Dry and Intact
- 1 Slight Staining
- 2 Moderate Staining
- 3 Saturation / Pad required

#### Pain Score

| 0       | 1         | 2 | 3 | 4             | 5 | 6 | 7           | 8 | 9 | 10 |
|---------|-----------|---|---|---------------|---|---|-------------|---|---|----|
| No Pain | Mild Pain |   |   | Moderate Pain |   |   | Severe Pain |   |   |    |





1812526490

MCCLYMONT

Gavin

18/12/1952

10 EVERARD QUADRANT

Glasgow, Lanarkshire

G21.1XP

## Events

| Event                                                                                                                                                                                                                                                                                                                                                | Action                                                                                                         | Outcome                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 13 <sup>20</sup> 03/09/25                                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                       |
| Recovery uneventful, observations as charted.<br>wounds bilaterally dry + intact.<br>no nausea / Pain Reported, 10 Paracetamol<br>given @ 1320<br>to Remain Flat for 1 <sup>o</sup> (14 <sup>00</sup> Approx)<br>Anesthetics? Weather Pace maker Review should<br>Be done this Admission due to duration since last<br>Review. ? For word follow up. |                                                                                                                | <i>Hudner</i>                         |
| 1330                                                                                                                                                                                                                                                                                                                                                 | Patient care taken over by SN Swain.<br>Patient remains comfortable and stable.<br>no concerns.                | <i>Je [Signature] SN<br/>J. Swain</i> |
| 1335                                                                                                                                                                                                                                                                                                                                                 | Patient passed urine.                                                                                          | <i>Je [Signature] SN</i>              |
| 1430                                                                                                                                                                                                                                                                                                                                                 | Patient NEWS (4 <sup>th</sup> ) - Temp 35.9, O2 32%,<br>or 95%. Meets discharge criteria.<br>transfer to ward. | Ready to<br><i>Je [Signature] SN</i>  |





1812526490  
MCCLYMONT M  
Gavin 18/12/1952  
10 EVERARD QUADRANT  
Glasgow, Lanarkshire  
G21 1XP

| Events |        |         |
|--------|--------|---------|
| Event  | Action | Outcome |
|        |        |         |



# SBAR RECOVERY HANDOVER

## SITUATION



1812526490

MCCLYMONT

Gavin

18/12/1952

M

AGE:

SURGERY:

72

EVAR

ANAESTHETIC TYPE: ☐ GA ☐ SPINAL ☐ INTRATHECAL ☐ REGIONAL ☒ SED ☐ LA

BACKGROUND: Pacemaker, AF, AAA

Relevant PMH:

(See MAR)

Allergies: ☐ Yes ☒ No

If yes, state:

DNA CPR: ☐ Yes ☒ No

Infection control risk: ☐ Yes ☒ No

## ASSESSMENT:

NEWS: 4.02 95% 32 NC + temp 35.9

Vascular Access: Green Poc @ Hand

IV Fluids/Infusions: CSL

Drugs administered in Recovery: 10 Paracetamol 5 BIS

Urinary Catheter: X

Dressings/Drains: Mepore + Blue Swab + Mefix

Specific Observations related to Surgery: See Post op Note

Skin Inspection: ☐ Yes ☐ No ☐ N/A

RECOMMENDATION: ? Pacemaker review last check 12/24

Post op Instructions

Verbal Handover given by:

*Thick*

to:

et: Yes ☐ No ☐

Other

DT applicable ☐

mi • 330711



|                                                                                    |            |
|------------------------------------------------------------------------------------|------------|
|  |            |
| 1812526490                                                                         |            |
| MCCLYMONT                                                                          | M          |
| Gavin                                                                              | 18/12/1952 |

*Use this page to document further patient information if required.*







**Operation note:**

Queen Elizabeth University Hospital  
1345 Govan Road  
Glasgow  
G51 4TF  
0141 201 1100  
Vascular surgery

Main Switchboard:

Department:

Contact Tel:

Enquiries to:

Letter Date:

03/09/2025

Reference:

Dictated Date:

03/09/2025

Transcribed Date:

03/09/2025

Queen Elizabeth University Hospital  
Department: Vascular surgery

Endovascular abdominal aortic aneurysm repair  
(Medtronic endurant II) with embolisation of Right  
IA

S: Dr LLelewyn (IR ST6), Dr Nath (IR Consultant),  
S Zaman (ST5)

Mr Treharne Vascular consultant

A: Dr Smart

Indication: Screen detected infrarenal AAA-58mm. Suitable for conventional EVAR. Diseased right CIA, so decision made to extend to EIA and embolise IIA.

Findings: As per CT- left renal lowest. Some Left CFA posterior plaque- avoided for puncture.

Incision: Bilateral percutaneous CFA punctures

Procedure: Supine, IV flucloxacillin and gentamicin, prepped with alcoholic betadine and draped; IOBAN, 20mls 50:50 0.25% levobupivacaine and 1% lidocaine into each groin.

Formal IR note on PACs.

US guided access- right first- upsized to 6F sheath. Pre closed with 2 x prostyle. IIA cannulated- anterior and posterior branches embolised individually with good radiological result with Azur CX detachable 10mm coils.

Stable access gained on right with Lunderquist to arch.



Left side- US guided access- upsized to 6F sheath. Pigtail catheter inserted and pump run DSA performed. Lowest renal (left) visualised. Stable access gained with Lunderquist.

5000 IU heparin.

Main body- 32mm x 20mm x 145mm inserted "bare back" on right side- 18F. Positioned in vivo. Superior markers lined with left renal, and partially deployed. Once adequate position, fully deployed.

From the left side, cannulation of contralateral gate was attempted. Despite multiple attempts using various different combinations of wires, catheters and C arm position changes, unable to cannulate gate.

Aptus tourguide sheath used from ipsilateral side to come up and over bifurcation. Snared and wire access into contra lateral gate achieved.

Further 2000 IU heparin.

Pigtail catheter pump run to delineate IIA on left. 16mm x 124mm limb extension deployed on left.

Right- extended using 16mm x 124mm extension to limb to cover IIA.

Proximal stent graft seal zone, bifurcated segment and extension over laps and seal zones all moulded with reliant balloon

Final DSA showed no obvious EL.

Pro styles to groins with good result.

Haemostatic.

Pedal pulses palpable.

EBL-300ml (aptus tourguide sheath through 18F dry seal sheath meant blood was constantly oozing- this resulted in more than expected blood loss)



Mepore dressings, rolled blue gauze, mifix.

Post op: 1:1 hours bed rest

2. E+D

3. aim home tomorrow with OP CTA in 3/12

Samir ST5



**MEDICINE**

**PRESCRIPTION FORM**

Hospital Name: .....

| MEDICINES RECONCILIATION                                                                                              |  |                |  | ONCE ONLY AND PREMEDICATION DRUGS                                                                                                                                                                                                                                                  |  |                                                      |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|--|----------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|--|--|--|
| Medicines Reconciled on Admission YES <input type="checkbox"/>                                                        |  |                |  | DATE DRUG DOSE ROUTE TIME (24hr) PRESCRIBER (PRINT & SIGN) GIVEN BY TIME GIVEN (24hr)                                                                                                                                                                                              |  |                                                      |  |  |  |  |
| Date: _____ Name (Print): _____                                                                                       |  |                |  | 29/11/22 MORPHINE 5mg IV 2130 J ANDERSON JMH 2130                                                                                                                                                                                                                                  |  |                                                      |  |  |  |  |
| Discharge Prescription Prepared & Reconciled YES <input type="checkbox"/>                                             |  |                |  | 29/11/22 METOPROLOL 2mg IV 2250 J ANDERSON JMH 2250                                                                                                                                                                                                                                |  |                                                      |  |  |  |  |
| Date: _____ Name (Print): _____                                                                                       |  |                |  | 29/11/22 METOPROLOL 3mg IV 2250 J ANDERSON JMH 2250                                                                                                                                                                                                                                |  |                                                      |  |  |  |  |
| Date and time this form prepared: _____                                                                               |  | Sheet No _____ |  | 2nd Prescription In use YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                   |  | 29/11/22 MORPHINE 5mg IV 2250 J ANDERSON JMH 2250    |  |  |  |  |
| Time: _____                                                                                                           |  | Time: _____    |  | Time: _____                                                                                                                                                                                                                                                                        |  | 29/11/22 Diclofenac 50mg PR 2250 J ANDERSON JMH 2250 |  |  |  |  |
| <b>DOCTOR'S DECLARATION (if required by Local Protocol)</b>                                                           |  |                |  |                                                                                                                                                                                                                                                                                    |  |                                                      |  |  |  |  |
| I authorise nurse/midwife administration of the medicines included in the symptomatic relief policy & local protocol: |  |                |  |                                                                                                                                                                                                                                                                                    |  |                                                      |  |  |  |  |
| with the following exceptions: _____                                                                                  |  |                |  |                                                                                                                                                                                                                                                                                    |  |                                                      |  |  |  |  |
| Print & Sign: _____ Date: _____                                                                                       |  |                |  |                                                                                                                                                                                                                                                                                    |  |                                                      |  |  |  |  |
| <b>COMMUNITY PHARMACY INFORMATION</b>                                                                                 |  |                |  |                                                                                                                                                                                                                                                                                    |  |                                                      |  |  |  |  |
| Name _____ Tel No. _____                                                                                              |  |                |  |                                                                                                                                                                                                                                                                                    |  |                                                      |  |  |  |  |
| Address _____                                                                                                         |  |                |  |                                                                                                                                                                                                                                                                                    |  |                                                      |  |  |  |  |
| Compliance Aid Details _____                                                                                          |  |                |  |                                                                                                                                                                                                                                                                                    |  |                                                      |  |  |  |  |
| Patient consent to share discharge information Y/N _____                                                              |  |                |  |                                                                                                                                                                                                                                                                                    |  |                                                      |  |  |  |  |
| Print & Sign _____                                                                                                    |  |                |  |                                                                                                                                                                                                                                                                                    |  |                                                      |  |  |  |  |
| Hospital Number: 1812526490                                                                                           |  |                |  | <b>TARGET OXYGEN SATURATIONS</b>                                                                                                                                                                                                                                                   |  |                                                      |  |  |  |  |
| DOB: MCCLYMONT Gavin 18/12/1952                                                                                       |  |                |  | Please CIRCLE a target saturation and prescribe oxygen on the Regular Prescription section.                                                                                                                                                                                        |  |                                                      |  |  |  |  |
| Date of Admission: 10/EVERARD QUADRANT Glasgow, Lanarkshire area: G21 1XP                                             |  |                |  | <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;">94 – 98%</div> <div style="text-align: center;">88 – 92%<br/>(e.g. in hypercapnic respiratory failure)</div> <div style="text-align: center;">Other<br/>(please specify)</div> </div> |  |                                                      |  |  |  |  |
| Consultant Name: _____                                                                                                |  |                |  | On Home Oxygen? Yes / No _____ L/min                                                                                                                                                                                                                                               |  |                                                      |  |  |  |  |
|                                                                                                                       |  |                |  | DATE: ____/____/____ PRESCRIBER (PRINT & SIGN): _____                                                                                                                                                                                                                              |  |                                                      |  |  |  |  |



|                       |                       |                               |                              |
|-----------------------|-----------------------|-------------------------------|------------------------------|
| <b>Name:</b>          | Gavin McClymont       | <b>Exam:</b>                  | Transthoracic Echocardiogram |
| <b>CHI Number.:</b>   | 1812526490            | <b>Responsible Clinician:</b> |                              |
| <b>Date of birth:</b> | 18/12/1952 (72 years) | <b>Referral Source:</b>       | OP                           |
| <b>Gender</b>         | male                  | <b>Scan Location:</b>         | Vasc                         |

#### Physical Exam Data

Height 170 cm. Weight 84.0 kg. BMI 29.1 kg/m<sup>2</sup>. BSA 1.96 m<sup>2</sup>. Sinus rhythm.

#### Indication/Referral Source

Screened AAA 5.5cm ?suitable for EVAR / open repair. Pacemaker. For AAA work up

#### Study Quality

View: Fair acoustic access.

#### Measurements

##### Left Ventricle 2D mode

|             |                       |                |                        |                      |                      |
|-------------|-----------------------|----------------|------------------------|----------------------|----------------------|
| IVSd        | 1.2 cm                | LVIDs Index    | 2.08 cm/m <sup>2</sup> | LVEDV (Auto EF BIP)  | 132.2 ml             |
| LVIDd       | 5.6 cm                | LVPWd          | 0.9 cm                 | LVEDVI (Auto EF BIP) | 68 ml/m <sup>2</sup> |
| LVIDd Index | 2.9 cm/m <sup>2</sup> | LVD Mass (ASE) | 235 g                  | LVEF (Auto EF BIP)   | 63 %                 |
| LVIDs       | 4.1 cm                |                |                        |                      |                      |

##### Right Ventricle 2D mode

|          |        |
|----------|--------|
| RV Minor | 3.3 cm |
|----------|--------|

##### Right Ventricle Doppler

|           |          |             |          |
|-----------|----------|-------------|----------|
| RVOT Vmax | 0.65 m/s | RVOT max PG | 1.7 mmHg |
|-----------|----------|-------------|----------|

##### Left Atrium 2D mode

|            |                      |                 |                        |                 |         |
|------------|----------------------|-----------------|------------------------|-----------------|---------|
| LA Diam    | 4.3 cm               | LA Volume Index | 41.5 ml/m <sup>2</sup> | LAESV (A-L A4C) | 88.6 ml |
| LAAs (A4C) | 25.3 cm <sup>2</sup> | LALs (A4C)      | 6.1 cm                 | LAESV (A-L A2C) | 83.8 ml |
| LAAs (A2C) | 25.2 cm <sup>2</sup> | LALs (A2C)      | 6.4 cm                 | LAESV (A-L BIP) | 88.3 ml |

##### Mitral Valve Doppler

|               |          |              |          |            |                     |
|---------------|----------|--------------|----------|------------|---------------------|
| MV E Velocity | 0.50 m/s | MV Dec. Time | 183 ms   | MV mean PG | 0.9 mmHg            |
| MV A Velocity | 0.81 m/s | MV Vmax      | 0.83 m/s | MV VTI     | 29.6 cm             |
| MV E / A      | 0.61     | MV max PG    | 2.8 mmHg | MVA (VTI)  | 3.1 cm <sup>2</sup> |

##### Mitral Valve TDI

|                |          |               |          |               |          |
|----------------|----------|---------------|----------|---------------|----------|
| MV E' Sept     | 5.6 cm/s | MV E' Lat     | 5.6 cm/s | MV E' Avg     | 5.6 cm/s |
| MV E / E' Sept | 8.9      | MV E / E' Lat | 8.9      | MV E / E' Avg | 8.89     |

##### Aortic Valve 2D mode

|           |        |           |                     |
|-----------|--------|-----------|---------------------|
| LVOT Diam | 2.2 cm | LVOT Area | 3.7 cm <sup>2</sup> |
|-----------|--------|-----------|---------------------|

##### Aortic Valve Doppler

|             |                        |                     |                     |              |                                     |
|-------------|------------------------|---------------------|---------------------|--------------|-------------------------------------|
| LVOT Vmax   | 1.08 m/s               | Dimensionless Index | 0.47                | AVA (VTI)    | 0.9 cm <sup>2</sup> /m <sup>2</sup> |
| LVOT max PG | 4.7 mmHg               | AV max PG           | 21.0 mmHg           | AR PHT       | 488 ms                              |
| LVOT VTI    | 24.4 cm                | AV mean PG          | 11.3 mmHg           | AR Vmax      | 4.68 m/s                            |
| LVOT SV     | 90.8 ml                | AV VTI              | 51.8 cm             | AR max PG    | 87.72 mmHg                          |
| LVOT SVI    | 46.3 ml/m <sup>2</sup> | AVA (VTI)           | 1.8 cm <sup>2</sup> | AR Dec. Time | 1,683 ms                            |
| AV Vmax     | 2.29 m/s               |                     |                     |              |                                     |

##### Aorta 2D mode

|                    |           |                            |           |                       |           |
|--------------------|-----------|----------------------------|-----------|-----------------------|-----------|
| SOV Diam           | 3.1 cm    | Ao st junct Diam           | 2.4 cm    | Ao Asc Diam           | 3.3 cm    |
| SOV Diam Index (h) | 1.80 cm/m | Ao st junct Diam Index (h) | 1.44 cm/m | Ao Asc Diam Index (h) | 1.96 cm/m |

##### Aorta Doppler

|              |          |
|--------------|----------|
| Ao Desc Vmax | 1.02 m/s |
|--------------|----------|

##### Tricuspid Valve M mode

|       |        |
|-------|--------|
| TAPSE | 2.4 cm |
|-------|--------|

##### Tricuspid Valve Doppler



|                           |            |              |             |                   |             |
|---------------------------|------------|--------------|-------------|-------------------|-------------|
| TR Vmax                   | 2.70 m/s   | TR max PG    | 29.1 mmHg   |                   |             |
| Tricuspid Valve TDI       |            |              |             |                   |             |
| TV S                      | 13.5 cm/s  |              |             |                   |             |
| Pulmonary Valve Doppler   |            |              |             |                   |             |
| PV Vmax                   | 1.02 m/s   | PV max PG    | 4.2 mmHg    | PV Acc. Time      | 107 ms      |
| Strain Left Ventricle AFI |            |              |             |                   |             |
| GLS avg (AFI)             | -18.1 %    |              |             |                   |             |
| Other                     |            |              |             |                   |             |
| LVIDd Index               | 2.88 cm/m2 | RAVI         | 28.11 ml/m2 | LVEF BiP Q        | 63 %        |
| Sinuses Of Valsalva       | 30.66 mm   | LVOT Env.TI  | 369 ms      | LVSV BiP Q        | 83 ml       |
| Ao st junct               | 24.45 mm   | AV/LVOT      | 2.11        | LALs A2C          | 6.4 cm      |
| RALs                      | 6.2 cm     | AV Flow Rate | 245.77 ml/s | LAESV Index (A-L) | 45.05 ml/m2 |
| RAESV A-L                 | 55 ml      | RV base diam | 3.6 cm      | LAESVInd MOD BP   | 41.54 ml/m2 |
| RAESV MOD                 | 51 ml      | LVVED BiP Q  | 132 ml      |                   |             |

### Left Ventricle

Normal cavity size.

No hypertrophy present.

Normal systolic function.

### Right Ventricle

Normal cavity size. Normal systolic function.

### Left Atrium

Mildly dilated left atrium.

### Right Atrium

Normal right atrial size.

### Aortic Valve

Normal (trileaflet) aortic valve, mildly thickened and calcified most notably the LCC which appears fairly fixed. Remaining cusps show reasonable excursion. Mild stenosis. Mild to moderate aortic regurgitation.

### Mitral Valve

Normal mitral valve anatomy.

No evidence of mitral stenosis. Trivial mitral regurgitation.

### Tricuspid Valve

Normal tricuspid valve.

Mild tricuspid regurgitation.

### Pulmonary Valve

Normal pulmonary valve structure and function. Trivial pulmonary regurgitation.

### Aorta

Normal aortic root.

### Systemic Veins

Normal inferior vena cava.

### Interatrial Septum

Structure: Mildly mobile interatrial septum, no obvious transseptal flow.

**Interventricular Septum**  
Ventricular septum intact

**Conclusion**

LV is undilated with good systolic function  
RV is undilated with good systolic function  
LA is mildly dilated  
Mild AS with mild moderate AI at most  
Mild TR.

**Exam Date:**  
24/07/2025

**Scanned by:**  
Alexis MacPhail

**Reported by:**  
Alexis MacPhail



Last Name: McClymont  
Date of Birth: 18/12/1952  
Height: 165 cm  
CHI: 1812526490  
Age: 72 Years  
Physiologist: Kinniburgh L  
Ward: QEUH  
Physician: Mr Trehanre  
Pred. Module: GLI\_ECCS

First Name: Gavin  
Gender: male  
Weight: 83.8 kg  
BMI: 31 kg/m<sup>2</sup>  
Race: Caucasian  
Ex Smoker:  
Quit (Y/N):  
Visit date: 24.07.25

## Pulmonary Function Tests

|                   |     | Pred | Pred LL | Pred UL | Meas | % Pred | SR   |
|-------------------|-----|------|---------|---------|------|--------|------|
| <b>SPIROMETRY</b> |     |      |         |         |      |        |      |
| FVC               | L   | 3.47 | 2.55    | 4.39    | 4.63 | 133    | 2.06 |
| FEV 1             | L   | 2.65 | 1.89    | 3.35    | 3.57 | 135    | 2.18 |
| FEV 1 % FVC       | %   | 77   | 63      | 89      | 77   | 101    | 0.07 |
| FEV 1 % VC MAX    | %   | 77   | 63      | 89      | 77   | 101    | 0.07 |
| MFEF 75/25        | L/s | 2.05 | 0.86    | 3.75    | 3.62 | 176    | 1.54 |
| FEF 50 % FIF 50   | %   |      |         |         | 181  |        |      |
| PEF               | L/s | 7.19 | 5.19    | 9.18    | 7.90 | 110    | 0.59 |
| PIF               | L/s |      |         |         | 2.64 |        |      |

|                                     |           | Pred | Pred LL | Pred UL |
|-------------------------------------|-----------|------|---------|---------|
| <b>STATIC LUNG VOLUME - BODY...</b> |           |      |         |         |
| FRCpleth                            | L         | 3.17 | 2.21    | 4.38    |
| TLC                                 | L         | 6.00 | 4.73    | 7.28    |
| VC                                  | L         | 3.74 | 2.98    | 4.53    |
| IC                                  | L         | 2.71 | 1.88    | 3.50    |
| ERV                                 | L         | 0.96 | 0.29    | 1.94    |
| RV                                  | L         | 2.20 | 1.29    | 3.30    |
| RV % TLC                            | %         | 37   | 25      | 49      |
| sR eff                              | kPa*s     | 1.18 | 1.18    | 1.18    |
| R tot                               | kPa/(L/s) | 0.30 | 0.30    | 0.30    |
| sR tot                              | kPa*s     | 1.18 | 1.18    | 1.18    |

|                           |                  | Pred  | Pred LL | Pred UL |
|---------------------------|------------------|-------|---------|---------|
| <b>CO TRANSFER FACTOR</b> |                  |       |         |         |
| VA_SB                     | L                | 5.34  | 4.29    | 6.46    |
| DLCO_SB                   | mmol/(min*kPa)   | 7.34  | 5.37    | 9.68    |
| DLCOcSB                   | mmol/(min*kPa)   | 7.34  | 5.37    | 9.68    |
| (CO_SB                    | mmol/(min*kPa*L) | 1.38  | 1.02    | 1.78    |
| (COC_SB                   | mmol/(min*kPa*L) | 1.38  | 1.02    | 1.78    |
| VIN_SB                    | L                | 3.74  | 2.98    | 4.53    |
| Hb                        | g(Hb)/dL         | 14.60 | 13.00   | 16.20   |

### Comment

Note GLI ethnic correction only adjusts for spirometry.

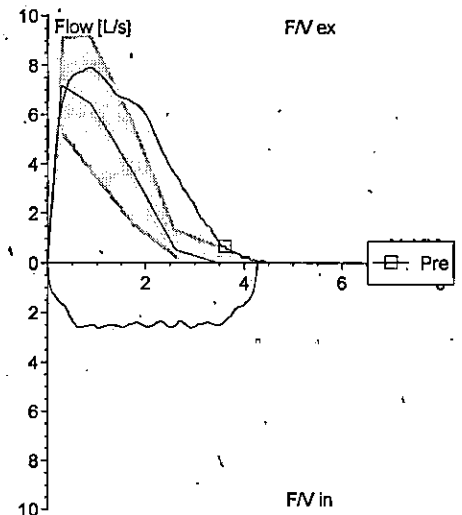
SPO2 = 98%.

No inhalers.

Smoker, 27 pack years

Best result reported from maximum tests. Unable to match best effort.

Reported by L.Kinniburgh // verified by T.Malik.



### SR Severity Scale

Normal +/- 1.64  
Mild +/- 1.65 - 2.50  
Moderate +/- 2.51 - 4.00  
Severe > +/- 4.00

Reported to ERS/ATS 2021 and ARTP 2020 guidelines unless otherwise stated.



## CT Post endovascular Aneur repair check

|           |                   |               |                   |
|-----------|-------------------|---------------|-------------------|
| Performed | 05-Dec-2025 09:30 | Received      | 08-Dec-2025 11:55 |
| Reported  | 08-Dec-2025 11:53 | Order Number  | G405H42648172     |
| Status    | Final             | Source System | MiSys             |

### CT Post endovascular Aneur repair check

Final

**Gavin McClymont****Clinical History:** From TrakCare:" Elective EVAR Sept 2025. No complications. First surveillance Dec 2025 please"

### CT Post endovascular Aneur repair check:

A

59 mm AAA with large lumbar type 2 endoleak.

This is a stable sac size.

No other relevant finding.

We will organise another scan in one year.

A

**Reported by:** Dr Martin Hennessy**Verified by:** Dr Martin Hennessy



## Pc stent abdominal aorta

|           |                   |               |                   |
|-----------|-------------------|---------------|-------------------|
| Performed | 03-Sep-2025 09:04 | Received      | 03-Sep-2025 15:49 |
| Reported  | 03-Sep-2025 15:47 | Order Number  | G405H42552842     |
| Status    | Final             | Source System | MiSys             |

### Pc stent abdominal aorta

Final

Gavin McClymont

#### Clinical History :

EVAR in theatre 16 3rd September please. Has pacemaker

### Pc stent abdominal aorta :

Written consent.

Reference to CT 24/07/2025.

Local anaesthetic case with Anaesthetic support.

Theatre 16, Mr Treharne list.

#### Access:

Bilateral pre-close with 2 pro-style devices on either side.

Bilateral 8Fr sheaths, ultimately 18Fr on the right and 16Fr on the left.

#### Procedure:

Initial embolisation of the right internal iliac trunk with 10 X 20 cm and 8 x 15cm interloc and 10 x 30cm Terumo Azur coils (x2).

Bareback insertion of the main body over lunderquist support using pigtail angiogram for proximal landing zone placement.

Main body deployed until 2 stents length and then we angiogram with cranial angulation and magnification. Re-position as required. Device fully deployed.

Challenging cannulation of the contralateral gait, finally achieved via ipsilateral side using Aptus sheath and snare technique.

Measuring pigtail and lunderquist support to extend contralateral side followed by ipsilateral side.

Seal zones ballooned with Reliant balloon.

Final angiogram.

#### Close:

Post-close and brief manual compression right side with good haemostasis.

#### Aftercare:

2hrs bedrest.

MB: ETBF3216C166EE

LL: ETLW1620C124EE

RL: ETLW1613C124EE

Llewellyn / Zaman / Nath /

**Reported by:** Dr Oliver Llewellyn (SpR) and Dr Alexander Nath**Verified by:** Dr Alexander Nath



## Review images at MDT

|           |                   |               |                   |
|-----------|-------------------|---------------|-------------------|
| Performed | 07-Aug-2025 13:09 | Received      | 11-Aug-2025 14:12 |
| Reported  | 11-Aug-2025 14:10 | Order Number  | G405H42535325     |
| Status    | Final             | Source System | MiSys             |

### Review images at MDT

Final

**Gavin McClymont****Clinical History :** "Aneurysm - aorta, including thoracic, or iliac AAA 5.8cm. EVAR on 13th August?"

### Review images at MDT :

This patients imaging was discussed at the the Vascular MDT dated 8th August 2025.

Suitable for conventional EVAR (or open repair).

**Reported by:** Dr Menelaos Philippou and Dr Menelaos Philippou**Verified by:** Dr Menelaos Philippou



## CT Angiogram aorta

|           |                   |               |                   |
|-----------|-------------------|---------------|-------------------|
| Performed | 29-Nov-2022 21:25 | Received      | 30-Nov-2022 10:29 |
| Reported  | 30-Nov-2022 10:27 | Order Number  | G405H39105986     |
| Status    | Final             | Source System | MiSys             |

### CT Angiogram aorta

Final

Gavin McClymont

#### Clinical History :

Known AAA, presents with acute severe abdominal/back pain, appears pale/unwell, tachycardic. ?ruptured AAA

#### CT Angiogram aorta :

Arterial phase CT of the aorta. Unfortunately there is no previous cross-sectional imaging for comparison.

2 distinct calculi within the proximal left ureter measuring approximately 9 mm (proximal calculus) and 7 mm (more distal calculus) respectively. Mild fat stranding around the left renal pelvis with prominence of the calyces of the left kidney but preserved renal hila fat and no hydronephrosis. No distal ureteric calculi. The left kidney is atrophic when compared to the right with cortical thinning.

The left intrarenal abdominal aortic aneurysm measures approximately 5.4 cm in maximal AP diameter. (Last measurement 4.2cm on 30/9/22 - from clinical portal). No features of aneurysm rupture or impending rupture.

Solitary gallstone with an otherwise unremarkable gallbladder. Unremarkable liver, spleen, pancreas, adrenals and right kidney. Uncomplicated diverticulosis affecting the sigmoid and descending colon. Otherwise unremarkable appearances of the unprepared bowel. No size significant abdomino-pelvic lymphadenopathy.

The major intra-abdominal arterial branches are patent.

No intra-abdominal free fluid or gas.

Unremarkable appearances of the imaged lung bases and skeleton.

#### Conclusion:

Two partially obstructing left proximal ureteric calculi (9mm and 7mm). Urology opinion advised. 5.4cm AAA with no features of acute or impending rupture - vascular surgical opinion recommended given rapid increase in size (1.2cm in approximately 2 months).

#### Consultant review at 10:20.

Agree with above report - proximal calculi within the left ureter and a large infrarenal AAA for which a vascular opinion should be sought. I think there is probably mild left hydronephrosis on a background of relative left renal atrophy and cortical scarring. As above discussion with urology recommended.

Reported by: Dr Patrick Baker (SpR) and Dr Kenneth Lupton

Verified by: Dr Kenneth Lupton

