

Legal Aspects Team  
Health Records Department  
Gartnavel General Hospital  
1053 Great Western Road  
Glasgow  
G12 0YN



**Private**

MMA Legal Ltd  
23 Goodlass road  
Building B  
Speke Liverpool  
L24 9HJ

Date: 13<sup>th</sup> JULY 2026  
Your Ref: 100299  
Our Ref: SAR TEAM / TH  
Telephone: 0141 211 0667  
Email: [Tracy.hunter3@nhs.scot](mailto:Tracy.hunter3@nhs.scot)

Dear Sir / Madam,

**Re: Subject Access Request under the General Data Protection Regulation**

**Patient: HENRY BURGESS D.O.B 22.08.1979**

Thank you for your request received 24<sup>TH</sup> JUNE 2026 regarding the above patient.

We have now finished searching our files and systems for information on the patient.

Based on the details you supplied us we can confirm that we can't find any trace of the patient attending the hospital **NEW VICTORIA INFIRMARY HOSPITAL** in relation to request.

If you can supply me with more information, I would be happy to carry out a further Search.

Yours sincerely,

*Tracey Hunter*

**SAR Team - SOUTH**



Subject Access Request Team  
Health Records Department  
Gartnavel General Hospital  
1053 Great Western Road  
Glasgow  
G12 0YN



MMA Legal Ltd  
23 Goodlass road  
Building B  
Speke Liverpool  
L24 9HJ

Date: 13<sup>TH</sup> JULY 2026  
Your Ref: 100299  
Our Ref: SAR/TEAM/TH  
Enquiries to: Tracy Hunter  
Direct Line: 0141 211 0667  
Email: tracy.hunter3@nhs.scot

Dear Sir/Madam

**Re: Subject Access Request under the General Data Protection  
Regulation**

**Patient: HENRY BURGESS**

**Date: 22.08.1979**

Thank you for your request received **24TH JUNE 2026** in which you seek a copy of your client's personal information.

Your request has been dealt with in line with our requirements under Article 15 of the General Data Protection Regulation and I now attach the following:

**QUEEN ELIZABETH UNIVERSITY HOSPITAL – GARTNAVEL GENERAL  
HOSPITAL RECORDS**

Please be aware that these health records have been reviewed by a clinician and any information identifying or provided by a third party has been removed.

We process personal information to enable us to provide healthcare services for patients; support and manage our employees; to carry out research and clinical trials; maintain our accounts and records and to carry out data matching under the national fraud initiative. We also use CCTV systems for crime prevention.

This personal information can be both clinical and non-clinical in nature and can include

- Patient health records, photographs or radiology images





- Video/telephone recordings, including CCTV images
- Witness statements
- Incident reports
- Complaints files
- Emails

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The source of our data includes Patients, General Practitioners, Healthcare, Social and Welfare organisations, Legal representatives and Police forces.

We sometimes need to share the personal information we process with the individual themselves and also with other organisations as listed above. Where this is necessary we are required to comply with all aspects of the General Data Protection Regulation.

Where these organisations are based outside Europe we take all appropriate safeguards to protect your information.

Health records are kept for a limited time and this is noted below for your information

- Adult general hospital records – six years after the date of last entry
- Maternity records – 25 years after the birth of the last child
- Children's and young people's records – until the child or young person's 25<sup>th</sup> birthday.
- Mental health records – 20 years after the date of the last contact

If you have any queries, please do not hesitate to contact us.

If you are unhappy with how your request has been dealt with please contact the NHSGGC Data Protection Officer. Their contact details are noted below:

Data Protection Officer  
Information Governance Department  
NHS GG&C – 2<sup>nd</sup> Floor  
1 Smithhills Street  
Paisley  
PA1 1EB  
Email: [data.protection@ggc.scot.nhs.uk](mailto:data.protection@ggc.scot.nhs.uk)

Yours sincerely

**SAR Team**



## ELECTRONIC PATIENT RECORDS

|                                     |                                     |           |                          |
|-------------------------------------|-------------------------------------|-----------|--------------------------|
| ALL HOSPITAL RECORDS HELD NHSGGC    | <input type="checkbox"/>            |           |                          |
| ACS                                 | <input type="checkbox"/>            |           |                          |
| BEATSON HOSPITAL                    | <input type="checkbox"/>            |           |                          |
| CANNIESBURN HOSPITAL                | <input type="checkbox"/>            |           |                          |
| DENTAL HOSPITAL                     | <input type="checkbox"/>            |           |                          |
| GARTNAVEL GENERAL HOSPITAL          | <input checked="" type="checkbox"/> |           |                          |
| GLASGOW ROYAL INFIRMARY             | <input type="checkbox"/>            |           |                          |
| INVERCLYDE ROYAL HOSPITAL           | <input type="checkbox"/>            | MATERNITY | <input type="checkbox"/> |
| NEW VICTORIA ACH                    | <input type="checkbox"/>            |           |                          |
| PRINCESS ROYAL MATERNITY            | <input type="checkbox"/>            |           |                          |
| QUEEN ELIZABETH UNIVERSITY HOSPITAL | <input checked="" type="checkbox"/> | MATERNITY | <input type="checkbox"/> |
| ROYAL ALEXANDRA HOSPITAL            | <input type="checkbox"/>            | MATERNITY | <input type="checkbox"/> |
| ROYAL HOSPITAL FOR CHILDREN         | <input type="checkbox"/>            |           |                          |
| STOBHILL HOSPITAL                   | <input type="checkbox"/>            |           |                          |
| VALE OF LEVEN                       | <input type="checkbox"/>            | MATERNITY | <input type="checkbox"/> |
| WEST AMBULATORY CARE HOSPITAL       | <input type="checkbox"/>            |           |                          |
| WESTERN INFIRMARY RECORDS           | <input type="checkbox"/>            |           |                          |
| <b><u>Including:</u></b>            |                                     |           |                          |
| BADGERNET                           | <input type="checkbox"/>            |           |                          |
| CAREVUE                             | <input type="checkbox"/>            |           |                          |
| MEDICAL ILLUSTRATION                | <input type="checkbox"/>            |           |                          |
| METAVISION                          | <input type="checkbox"/>            |           |                          |
| PHYSIOTHERAPY                       | <input type="checkbox"/>            |           |                          |
| RADIOLOGY                           | <input type="checkbox"/>            |           |                          |
| WEST MARC                           | <input type="checkbox"/>            |           |                          |
| LABS                                | <input type="checkbox"/>            |           |                          |



## 1. Admission

|                                 |                            |
|---------------------------------|----------------------------|
| Hospital: GEUH.                 | Ward: ARU2                 |
| Date of admission: 11/8/16      | Time: 22:15                |
| Admitting Consultant:           | Admitting Nurse: C. TURNER |
| Expected date of discharge: / / |                            |

|          |                        |            |
|----------|------------------------|------------|
| Name:    | 2208793218             |            |
| Address: | BURGESS                | M          |
|          | Henry                  | 22/08/1979 |
| DoB:     | 15/1 15 Scaraway Drive |            |
|          | Glasgow                | G22 7EX    |
| CHI nu   |                        |            |

## 1. Patient Details

|                                                                 |                                                                                                               |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Preferred name:                                                 | Next of Kin (NoK): Lauren Mc Dermott                                                                          |
| Age: 36                                                         | Relationship: Partner                                                                                         |
| Religion: /                                                     | NoK Address:                                                                                                  |
| Telephone: 0141 258 4480.                                       | NoK Telephone:                                                                                                |
| GP: Dr. W. Weir<br>King Street Surgery                          | NoK Aware of admission: <input type="checkbox"/> Yes <input type="checkbox"/> No                              |
| GP address: The Surgery<br>15 King Street<br>Paisley<br>PA1 2PS | Consent for information to be given to relatives:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| GP telephone: 0141 889 3144.                                    | Nominated family contact:<br>Telephone - Day:<br>Telephone - Evening:                                         |

Is the patient a carer? ☐ Yes ☒ No If 'Yes' refer to Duty Social Worker if required: ☐ Referred ☐ Not required

Does the patient have an appointed Welfare Guardian / Power of Attorney? ☐ Yes ☐ No ☒ N/A

a. If 'Yes' please provide - Name: ..... Relationship: .....

Contact telephone number: .....

b. If 'Yes' does the patient have an 'Adult with Incapacity Section 47' certificate in place? ☐ Yes ☐ No ☒

If 'No' to 'b' please inform medical staff. Name of doctor informed: .....

## 2. Presenting Complaint / Diagnosis

legal highs, valium OD.

Why does the patient think they are in hospital? Use patients own words:

## 3. Allergies (including food allergies)

No known allergies: ☐

## 4. Observations

| Cannard     | Waterlow | MUST       | Pulse | BP         | Resp                      | SaO <sub>2</sub>          | Temp |
|-------------|----------|------------|-------|------------|---------------------------|---------------------------|------|
| 8           | PURBA.   | 0          | 57    | 101/62     | 14                        | 100                       | 36.4 |
| Urinalysis: |          | AMT4 Score | BM    | NEWS Score | Weight Estimated / Actual | Height Estimated / Actual | BMI  |
|             |          | /          | 4.2   | 3          | ?                         | -                         | -    |

## 5. Current Medication

## 6. Relevant Past Medical History

Medicines reconciled on admission? ☐ Yes ☐ No

TIDM  
known DVT. on dalteparin.

## 7. Risk Assessment

### MUST

1. Is the patient's BMI:  
> 20 ..... Score 0  
18.5-20 ..... Score 1  
<18.5 ..... Score 2  
Score ..... ☒ 0
2. Has the patient had unplanned weight loss in the past 3-6 months?  
< 5% ..... Score 0  
5-10% ..... Score 1  
>10% ..... Score 2  
Score ..... ☒ 0
3. If the patient is acutely unwell and there has been or is likely to be no food intake for > 5 days:  
Score = 2  
Not applicable: Score = 0  
Score ..... ☒ 0

MUST Score: ☒ 0

If score 1 or more, complete full Nutrition Profile

Name: .....



Address: .....

2208793218  
BURGESS

M

Henry

22/08/1979

DoB: .....

15/1 15 Scaraway Drive  
Glasgow

CHI numbe

G22 7EX

## 8. Cognitive Impairment

For all patients  $\geq 65$  years, ask the following 4 AMT questions:

1. How old are you? ..... years
2. What is your date of birth? / /
3. What is this place? .....
4. What year is it? .....

If the patient does not answer all questions correctly then refer to medical staff.

AMT Score: 4 out of 4

Name of Doctor informed (if required)

..... Grade.....

## 9. MRSA Screening / CJD / Healthcare outside Scotland

Will the patient be an inpatient >23 hours? ☐ Yes ☐ No If 'Yes' complete the following section.

1. Has the patient ever had a previous positive MRSA result? ☐ Yes ☐ No ☐ Not known
2. Has the patient been admitted from a Care Home/ institutional setting or another hospital? ☐ Yes ☐ No ☐ Not known
3. Does the patient have a wound / ulcer or invasive device which was present prior to this admission? ☐ Yes ☐ No ☐ Not known

If 'Yes' to any of the above questions OR if the patient is admitted to a 'high impact speciality' e.g.

Orthopaedics, Vascular, Renal Unit, Critical Care – then obtain MRSA Swabs:

☐ Nasal ☐ Perineum ☐ Other - Specify: ☐ Patient refused

CJD: Has the patient ever been contacted by Public Health and told that they are possibly at risk of CJD:

☐ Yes ☐ No If 'Yes' contact Infection Control Team. Infection Control Team contacted: ☐

### Healthcare outside Scotland

Has the patient been transferred from, or received health care in, a hospital outside of Scotland in the last 12 months:

☐ Yes ☐ No If 'Yes' obtain rectal swab and send to microbiology for CPE screen.

Rectal swab taken ☐ Patient refused ☐

## 10. Lifestyle

### Smoking:

Does the patient smoke? ☐ Yes ☐ No

If 'Yes' how many per day:

Does the patient use nicotine replacement therapy? ☐ Yes ☐ No

Does the patient wish referral to Smoking Cessation Service?

☐ Yes ☐ No If 'Yes', date of referral: / /

Drugs: Does the patient use recreational drugs? ☐ Yes ☐ No If 'Yes' specify:

Alcohol (Men): How often do you have 8 or more drinks on one occasion:

☐ Never ☐ Less than monthly  
☐ Monthly ☐ Weekly ☐ Daily or almost daily

If 'Monthly' or more then complete FAST Tool.

Alcohol (Women): How often do you have 6 or more drinks on one occasion:

☐ Never ☐ Less than monthly  
☐ Monthly ☐ Weekly ☐ Daily or almost daily

If 'Monthly' or more then complete FAST Tool.

## 11. Admission Documentation Completed By

Name (Please PRINT):

C. Owen

Signature:

C. Owen

Designation:

SN

Date:

11/8/16



## Nursing Admission &amp; Assessment

## 2. Assessment

|                                    |                    |
|------------------------------------|--------------------|
| Hospital: <u>QEH</u>               | Ward: <u>ARV2</u>  |
| Date of Assessment: <u>11/8/16</u> | Time: <u>12.25</u> |

|          |                                                                                   |                   |
|----------|-----------------------------------------------------------------------------------|-------------------|
| Name:    |  | .....             |
| Address: | 2208793218<br>BURGESS                                                             | .....             |
|          | Henry                                                                             | M 22/08/1979..... |
| DoB:     | 15/1 15 Scaraway Drive                                                            | .....             |
|          | Glasgow                                                                           | .....             |
| CHI n:   |                                                                                   | G22 7EX.....      |

## 1. Breathing and Circulation

## Breathing:

- |                                                                                    |                                                                    |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <input checked="" type="checkbox"/> No symptoms or history of respiratory problems | <input type="checkbox"/> Productive / non-productive cough evident |
| <input type="checkbox"/> Dyspnoeic at rest                                         | <input type="checkbox"/> Normally receives oxygen therapy          |
| <input type="checkbox"/> Dyspnoeic on minimal exertion                             | If 'Yes' provide details:                                          |
| <input type="checkbox"/> Dyspnoeic on maximum exertion                             |                                                                    |

## Circulation:

- |                                                 |                                                                |
|-------------------------------------------------|----------------------------------------------------------------|
| <input checked="" type="checkbox"/> No symptoms | <input type="checkbox"/> Known cardiac or circulatory problems |
|-------------------------------------------------|----------------------------------------------------------------|

Problem identified: ☐ Yes ☒ No If 'Yes' please describe

Initial

OT

## 2. Communication

## Assessment of ability to communicate:

What language does the patient speak?:

EnglishInterpreter: Required ☐ Not required ☒

If required, provide details and arrangement made:

## Does the patient have:

- a. Speech difficulties? ☐ Yes ☒ No
- b. A learning disability e.g. Down's Syndrome? ☐ Yes ☒ No

If 'Yes' please specify:

If 'Yes' contact Liaison Learning Disability Team.

Liaison Learning Disability Team contacted:

☐ Yes ☒ No

c. A learning difficulty e.g. dyslexia, dyspraxia?

☐ Yes ☒ No

If 'Yes' please specify:

## 3. Senses

## Senses:

## Eyesight

- ☒ Normal vision
- ☐ Glasses – ☐ Distance ☐ Reading
- ☐ Prosthesis – ☐ Left ☐ Right
- ☐ Contact lenses.
- ☐ Registered blind

## Hearing

- ☒ Normal
- ☐ Hearing impaired
- ☐ Hearing aid – ☐ Left ☐ Right

## 4. Mental Status

## Mental Status:

- ☒ Orientated
- ☐ Confused
- ☐ Distressed
- ☐ Aggressive / Abusive
- ☐ Unconscious

Problem identified: ☐ Yes ☒ No If 'Yes' please describe

Initial

OT





## 5. Hydration and Nutrition

**MUST Score:** ..... If score is 1 or more, complete a Nutrition Profile.

Nutrition Profile completed ☐ Yes ☒ No  
If 'Yes' do not complete sections 5a to 5d.

- If score is 0, reassess / screen patient in 7 days.
- Complete sections 5a to 5d.

Date of reassessment: / /

5a 1. Food likes / dislikes:

5a 2. Fluid likes / dislikes:

5b. Cultural or religious diet needed (e.g. vegetarian, vegan, halal, kosher etc):

☐ Yes ☒ No

If 'Yes' specify diet needed:

5c. Help needed with eating and drinking:

☐ Yes ☒ No

If 'Yes' provide details:

5d. Texture Modified Diet needed?

☐ Yes ☒ No

If 'Yes' specify texture: A ☐ B ☐ C ☐ D ☐ E ☐

Thickened Fluids required? ☐ Yes ☐ No

If 'Yes' specify stage required: 1 ☐ 2 ☐ 3 ☐

Problem identified: ☐ Yes ☒ No If 'Yes' please describe

Initial

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## 6. Elimination

Continent:

- ☒ Bladder  
☒ Bowel

Incontinent:

- ☐ Bladder  
☐ Bowel

NHS GGC Stool Chart commenced:

- ☐ Required ☒ Not required

Long-term urinary catheter in situ? ☐ Yes ☒ No

If 'Yes' - Size: ..... fg Make: .....

Date catheter last changed: / /

Continence assessment commenced:

- ☐ Yes ☐ No ☒ Not applicable

Containment products in use? Please specify:

☒ Bowels regular

☐ Constipated

☐ Diarrhoea / loose stools

Stoma: ☐ Yes ☒ No

If 'Yes' please specify and list appliances used:

Problem identified: ☐ Yes ☒ No If 'Yes' please describe

Initial

01

Name: ...  
Address: 2208793218  
BURGESS  
Henry M  
DoB: 15/1 15 Scaraway Drive 22/08/1979  
Glasgow  
CHI num G22 7EX



## 7. Personal Hygiene, Oral Health and Skin Assessment

### Personal hygiene:

- ☒ Self-caring and independent  
☐ Requires assistance

Specify assistance if required:

Name: .....

Address:..... 2208793218

BURGESS

Henry

15/1 15 Scaraway Drive

DoB: ..... Glasgow

CHI numb:



2208793218

BURGESS

Henry

15/1 15 Scaraway Drive

DoB: ..... Glasgow

CHI numb:

22/08/1979

G22 7EX

### Oral health:

Self-caring and independent ☒ Yes ☐ No

Does the the patient have a sore mouth ☐ Yes ☒ No

Does the patient have a non healing mouth ulcer ☐ Yes ☒ No

If the patient has a sore mouth or non healing mouth ulcer, refer to dentist (See StaffNet for dentist referral pathway) and implement Oral Care Bundle.

### Oral Hygiene Care Bundle:

☐ Required ☒ Not required

### Dentures:

- ☒ Not worn  
☐ Upper set  
☐ Lower set

- ☐ Full set  
☐ Dentures with patient on admission

### Skin assessment:

- ☒ Skin healthy with no evidence of damage  
☐ Skin broken ☐ Skin oedematous ☐ Skin discoloured ☐ Skin clammy

If 'Yes' to any of the above, describe skin condition:

Wound Assessment Chart completed: ☐ Yes ☐ No ☒ Not applicable.

Pressure-ulcer evident: ☐ Yes ☐ No

If 'Yes' please identify Grade and record on Pressure Ulcer record sheet – Grade: .....

Problem identified: ☐ Yes ☒ No If 'Yes' please describe

Initial

CA

## 8. Mobility

Patient fully mobile / independent? ☒ Yes ☐ No If 'No' complete Moving and Handling Assessment.

☐ Limited mobility

☐ Mobile with aid – Specify:

☐ Prosthesis – Specify:

### Moving and Handling Plan commenced:

☐ Yes ☒ No

Problem identified: ☐ Yes ☒ No If 'Yes' please describe

Initial

CA

## 9. Maintaining a Safe Environment

### Pain status:

Does the patient have pain? ☐ Yes ☒ No

If 'Yes' record Pain Score on NEWS chart.

What makes their pain better? Please provide brief details:

Bed rail assessment completed: ☐ Yes ☒ No

### Bed rails required:

☒ Required ☐ Not required

Problem identified: ☐ Yes ☒ No If 'Yes' please describe

Initial

CA



## 0. Sleep and Rest

### Sleep habits:

- ☐ Less than 8 hours      ☐ Afternoon nap  
☐ Morning nap

### Sleep difficulties:

- ☐ None      ☒ Disturbed  
e.g. nocturia, insomnia  
☐ Early waking

Medication required: ☒ Yes      ☐ No

Name: .....

Address:...

2208793218

BURGESS

Henry

DoB: .....

15/1 15 Scaraway Drive

Glasgow

CHI numb:

G22 7EX ..



Problem identified: ☐ Yes      ☒ No      If 'Yes' please describe

Initial

OT

## 1. Social Circumstances

- ☐ Employed      ☒ Unemployed      ☐ Retired  
☐ Lives alone  
☐ Lives with Family  
☐ Friend  
☒ Dependants  
☐ Other:      ☐ Nursing Home      ☐ Residential

### Current Care / Support arrangements:

- ☐ Social Services      ☐ Unpaid carer e.g. family, friends  
☐ Private Carers      ☐ None

If support services in place, please provide details:

Problem identified: ☐ Yes      ☐ No      If 'Yes' please describe

Initial

OT

## 2. Privacy, Dignity and Sexuality

Does the patient have issues related to privacy, dignity and/or sexuality that are relevant to admission?

- ☐ Yes      ☒ No

If 'Yes' please provide brief details:

## 13. Spiritual Care

Is there anything with regard to faith or culture that we can support the patient with during their stay in hospital (e.g. prayer, meditation)?

- ☐ Yes      ☒ No

If 'Yes' please provide brief details:

Is there anything causing the patient a lot of anxiety at the time of admission that staff should be aware of?

- ☐ Yes      ☒ No

If 'Yes' please provide brief details:

### Ask the patient:

"Would you like the ward staff to arrange for a Hospital Chaplain to visit you while in hospital?"

- ☐ Yes      ☒ No      ☐ Not at this time

If 'Yes' please specify faith group:



**14. Anticipatory Care**  
(This section is for patients thought to be in the last year of life, where appropriate and relevant)

Appropriate ☐ Not appropriate ☒

Is the patient aware of their:

Diagnosis? ☐ Yes ☐ No

Prognosis? ☐ Yes ☐ No

Is the patient's family aware of their:

Diagnosis? ☐ Yes ☐ No

Prognosis? ☐ Yes ☐ No

Preferred place of care:

Home: ☐ Hospital ☐ Hospice ☐

Preferred place of death:

Home: ☐ Hospital ☐ Hospice ☐

Current treatment – please identify (e.g. chemotherapy/radiotherapy):

Other agencies involved in patient's care – please identify (e.g. Marie Curie, MacMillan Nurses):

DNACPR order in place: ☐ Yes ☐ No

If 'Yes' are the patient's family and next of kin aware? ☐ Yes ☐ No

**15. Admission Assessment Completed By**

Name (Please PRINT): C. TURNER

Signature: *C. Turner*

Designation: S/N

Date: 11/8/16

**Clinical Notes**

| Date and Time    | Notes                                                                                                   | Name, Signature and Designation   |
|------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------|
|                  | Patient admitted via A&E in police custody with recreational drug use overdose. GCS is easily rousable. |                                   |
|                  | Admitted for observation. New scan                                                                      |                                   |
|                  | 3. On IVF and O <sub>2</sub> . Awaiting clerk in.                                                       |                                   |
| 07 <sup>00</sup> | Seen by medico & GCS 2 to alcohol and benzodiazepines, concurrent                                       | C. TURNER<br><i>C. Turner</i> S/N |

Name: .....



2208793218

Address: BURGESS

Henry

22/08/1979

15/1 15 Scaraway Drive

DoB: Glasgow

G22 7EX

CHI number

Clinical Notes continue on next page



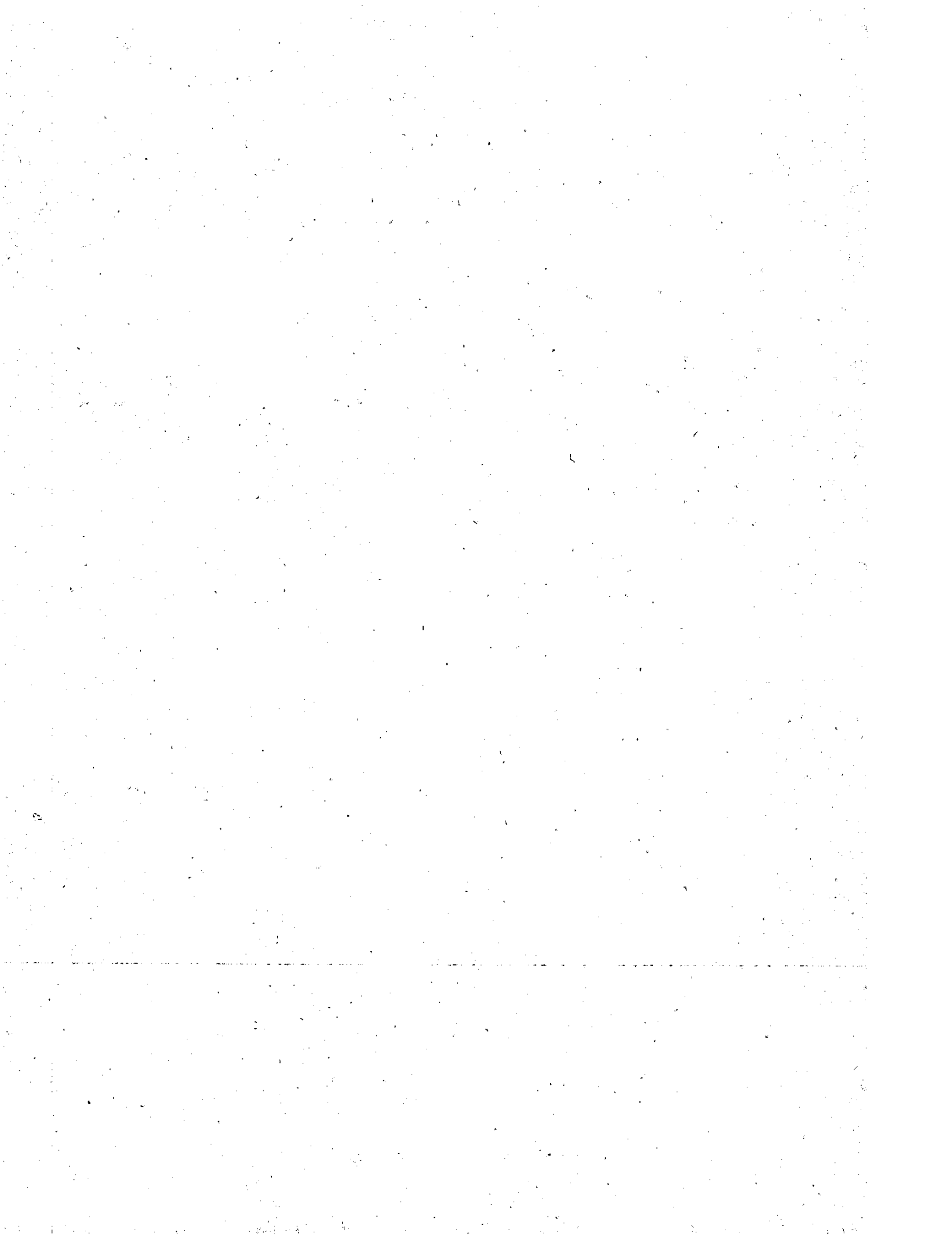


**NHS**  
Greater Glasgow  
and Clyde

**\*\*Please record insulin preparation and administration times in the main Medicine Prescription Form (Kardex) and write 'as per chart' across the administration boxes\*\***

Frequency of capillary blood glucose (CBG) monitoring: \_\_\_\_\_/day.

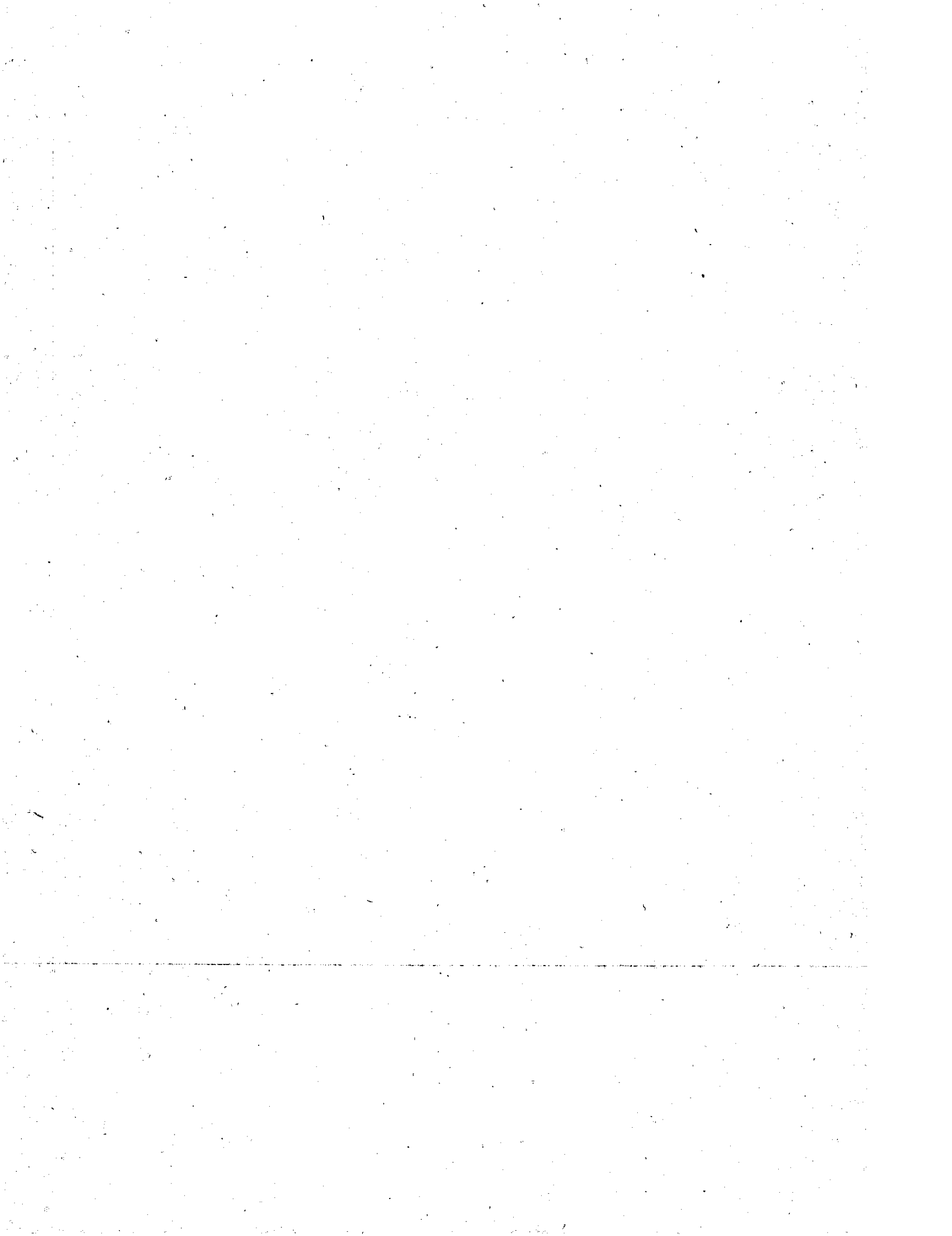
[illegible]



| Date | Time             | CBG Readings (mmol/L) |          |     | Insulin     |              | Print prescriber's name and sign below | Given by | Checked by | Time given | Ketones present Y / N |
|------|------------------|-----------------------|----------|-----|-------------|--------------|----------------------------------------|----------|------------|------------|-----------------------|
|      |                  | <4                    | 4.0-14.9 | ≥15 | Preparation | Dose (units) |                                        |          |            |            |                       |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Breakfast |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Lunch     |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Dinner    |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Bed       |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Breakfast |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Lunch     |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Dinner    |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Bed       |                       |          |     |             |              |                                        |          |            |            | Y / N                 |

### Guidelines for capillary blood glucose readings falling into the shaded area

| Hypoglycaemia: Glucose < 4mmol/L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Hyperglycaemia: Glucose ≥ 15mmol/L                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Requires urgent treatment as per protocol: <a href="http://www.diabetes.org.uk">www.diabetes.org.uk</a> or StaffNet</p> <p>Urgent medical review if unwell/deteriorating at any stage.</p> <ul style="list-style-type: none"> <li>Mild and able to swallow: 15-20g carbohydrate such as 4-5 Glucotabs®, 60ml Glucojuice®, 100ml original Lucozade® or 150-200ml pure fruit juice</li> <li>Severe: 100mls IV 20% Glucose or 150-200mls IV 10% Glucose (or 1mg Glucagon IM if venous access problematic)</li> </ul> <p>Check glucose after 10-15 minutes to ensure resolved – if glucose &gt;4mmol/L give two biscuits / sandwich, if not then treat again as per protocol. Following treatment of hypoglycaemia, review insulin doses, but do not omit insulin in type 1 diabetes.</p> | <p>Check urine or blood for ketones – need urgent medical review if ketones present or if unwell.</p> <p>Assess risk of DKA in patients with type 1 diabetes and monitor closely – consider increase in insulin doses; may need IV insulin infusion.</p> <p>Assess risk of hyperglycaemic hyperosmolar syndrome in type 2 diabetes.</p> <p>If hyperglycaemic at same time on two consecutive days (even if mild), ask medical team to review diabetes treatment.</p> |
| <p><b>Consider and address causes of hypoglycaemia or hyperglycaemia</b></p> <ul style="list-style-type: none"> <li>Assess oral intake: too little or too much carbohydrate</li> <li>Consider renal failure, liver failure, pancreatic disease, sepsis or steroid therapy</li> <li>Review medication: check correct insulin (or other medication), dose and time of administration</li> <li>Check Injection sites in patients taking insulin</li> </ul>                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p><b>Contact Numbers</b></p> <p>On-call medical page: _____ Hospital at night _____</p> <p>Diabetes specialist nurse page: _____ Ext: _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p>Name: _____</p> <p>Address: _____</p> <p>DoB: _____</p> <p>Chi number: _____</p> <p><i>Affix patient data label</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



W  
N  
Ac 2208793218  
BURGESS M  
Cl Henry 22/08/1979  
Di 15/1 15 Scaraway Drive  
Hi Glasgow G22 7EX

# Peripheral Vascular Cannula(PVC) Insertion & Maintenance

Modified V.I.P (Visual Infusion Phlebitis) Score

|                                                                                |   |                                                                             |
|--------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------|
| IV site appears healthy                                                        | 0 | No phlebitis : Observe cannula                                              |
| One of the following is evident : slight pain or redness near site             | 1 | Possible first signs : Observe cannula                                      |
| Two or more of the following are evident: pain,redness,swelling                | 2 | Early signs of phlebitis - Remove & re-site cannula                         |
| All of the following are evident: pain,redness,hardening of surrounding tissue | 3 | Phlebitis/Thrombophlebitis - Remove & re-site cannula - Seek further advice |
| As above including: palpable venous cord                                       | 4 |                                                                             |
| As above including :pyrexia                                                    | 5 |                                                                             |



## Insertion - Complete all sections

|                                                                 |                                                                                                                          |                                                                                                                      |                                                                                                                      |                                                                                                                          |                                                                                                                                                                      |                                                               |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| PVC Inserted<br>ED                                              | Theatre                                                                                                                  | Ward                                                                                                                 | Date inserted<br>18/8/16                                                                                             | Insertion site<br>O arm                                                                                                  | Colour of PVC<br>pink                                                                                                                                                | Inserted by: Name & Designation<br>(only if inserted in ward) |
| Clinical indication                                             | IV Fluids/IV Medication <input type="checkbox"/>                                                                         | Urgent access <input checked="" type="checkbox"/>                                                                    | Interventional procedures <input type="checkbox"/>                                                                   | Other Please state:                                                                                                      |                                                                                                                                                                      |                                                               |
| Insertion Criteria<br>(If no: please explain in comments below) | Clean field used<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input checked="" type="checkbox"/> | Hand hygiene<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input checked="" type="checkbox"/> | Skin asepsis<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input checked="" type="checkbox"/> | Dressing affixed<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input checked="" type="checkbox"/> | Non touch technique<br>(do not re- contaminate cleaned skin)<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input checked="" type="checkbox"/> |                                                               |

## Maintenance - To be completed daily

| PVC 1                                                                                                          | Has the PVC been used in the past 24 hours?              | Absence of inflammation and or extravasation - Record VIP score | The PVC dressing is intact                               | The PVC has been inserted less than 72 hours             | Hand hygiene before & after all procedures               | If answer is no to any of the criteria or if VIP 2 or more and PVC left in situ: document rationale for decision in comments | Initial |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------|
| Day 1<br>_/_/___                                                                                               | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                          | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| Day 2<br>_/_/___                                                                                               | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                          | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| Day 3<br>_/_/___                                                                                               | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                          | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| After day 3 consider removal, if there is still a clinical reason justify rationale for PVC to remain in situ. |                                                          |                                                                 |                                                          |                                                          |                                                          |                                                                                                                              |         |
| Day 4<br>_/_/___                                                                                               | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                          | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| Day 5<br>_/_/___                                                                                               | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                          | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |

Date removed

Reason for PVC removal

Reason PVC in greater than 72 hours

| Date & time | PVC no. | Comments | Signature |
|-------------|---------|----------|-----------|
|             |         |          |           |
|             |         |          |           |
|             |         |          |           |



|                                                                                  |                                                  |                                                       |
|----------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|
| CHI:                                                                             | Modified V.I.P (Visual Infusion Phlebitis) Score |                                                       |
| IV site appears healthy                                                          | 0                                                | No phlebitis : Observe cannula                        |
| One of the following is evident : slight pain or redness near site               | 1                                                | Possible first signs : Observe cannula                |
| Two or more of the following are evident: pain, redness, swelling                | 2                                                | Early stage of phlebitis : Remove & re-site cannula   |
| All of the following are evident: pain, redness, hardening of surrounding tissue | 3                                                | Phlebitis/Thrombophlebitis : Remove & re-site cannula |
| As above including: palpable venous cord                                         | 4                                                | Seek further advice                                   |
| As above including : pyrexia                                                     | 5                                                |                                                       |

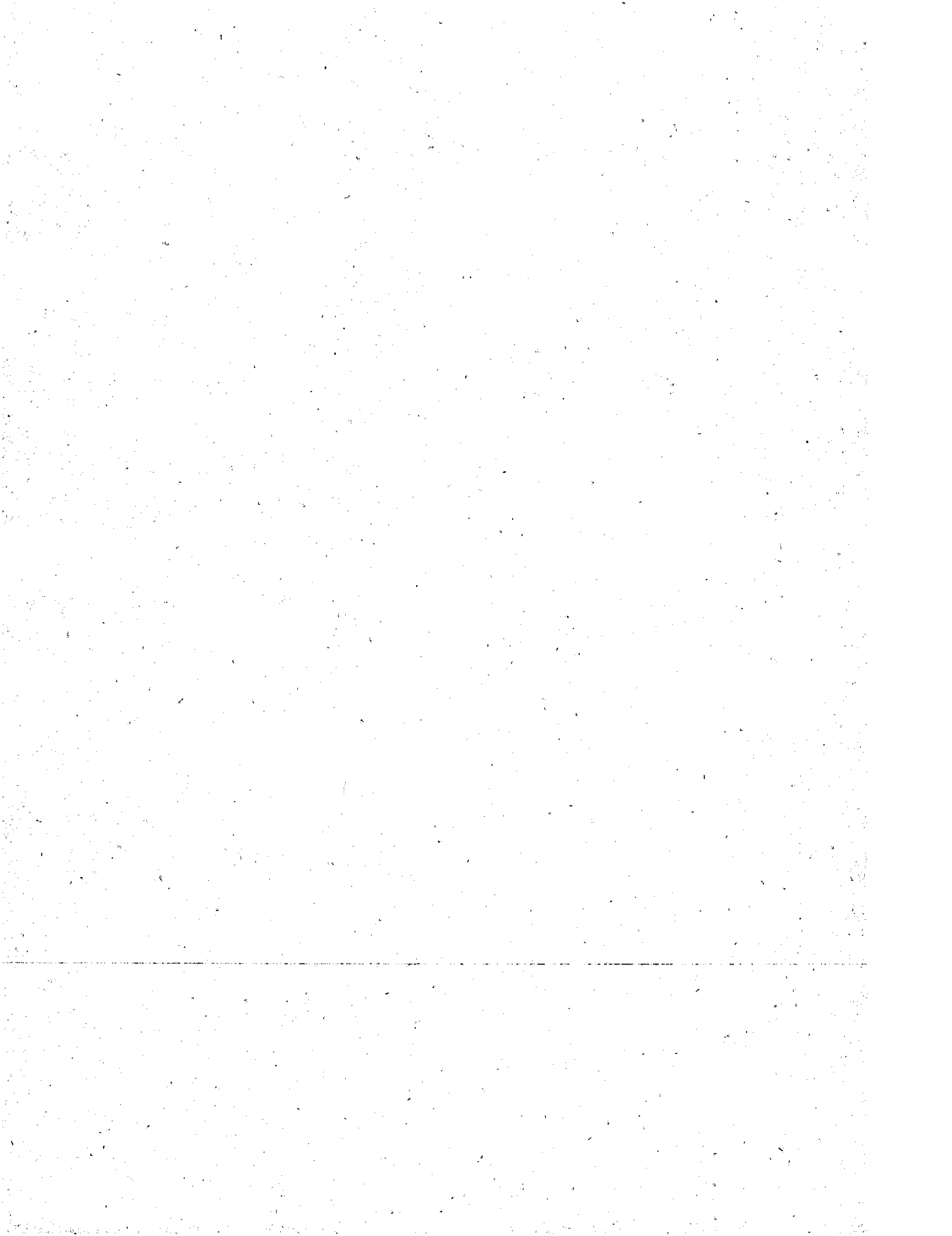
|                                                                 |                                                                                                               |                                                                                                           |                                                                                                           |                                                                                                               |                                                                                                                                                           |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Insertion – Complete all sections</b>                        |                                                                                                               |                                                                                                           |                                                                                                           |                                                                                                               |                                                                                                                                                           |
| PVC inserted ED: Theatre Ward                                   | Date inserted                                                                                                 | Insertion site                                                                                            | Colour of PVC                                                                                             | Inserted by: Name & Designation<br>(only if inserted in ward)                                                 |                                                                                                                                                           |
| Clinical indication                                             | IV Fluids/IV Medication <input type="checkbox"/>                                                              | Urgent access <input type="checkbox"/>                                                                    | Interventional procedures <input type="checkbox"/>                                                        | Other Please state:                                                                                           |                                                                                                                                                           |
| Insertion Criteria<br>(If no: please explain in comments below) | Clean field used<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/> | Hand hygiene<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/> | Skin asepsis<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/> | Dressing affixed<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/> | Non touch technique<br>(do not re- contaminate cleaned skin)<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/> |

|                                                                                                                |                                                          |                                                                  |                                                          |                                                          |                                                          |                                                                                                                              |         |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>Maintenance – To be completed daily</b>                                                                     |                                                          |                                                                  |                                                          |                                                          |                                                          |                                                                                                                              |         |
| PVC 2                                                                                                          | Has the PVC been used in the past 24 hours?              | Absence of inflammation and or extravasation<br>Record VIP score | The PVC dressing is intact                               | The PVC has been inserted less than 72 hours             | Hand hygiene before & after all procedures               | If answer is no to any of the criteria or if VIP 2 or more and PVC left in situ: document rationale for decision in comments | Initial |
| Day 1<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| Day 2<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| Day 3<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| After day 3 consider removal, if there is still a clinical reason justify rationale for PVC to remain in situ. |                                                          |                                                                  |                                                          |                                                          |                                                          |                                                                                                                              |         |
| Day 4<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| Day 5<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |

|             |         |          |           |
|-------------|---------|----------|-----------|
| Date & time | PVC no. | Comments | Signature |
|             |         |          |           |
|             |         |          |           |
|             |         |          |           |
|             |         |          |           |

Date removed Reason for PVC removal Reason PVC in greater than 72 hours

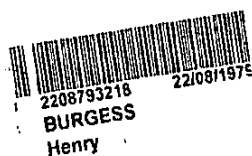




# NEWS – National Early Warning Score



Name  
Address



CHI No.  
DoB

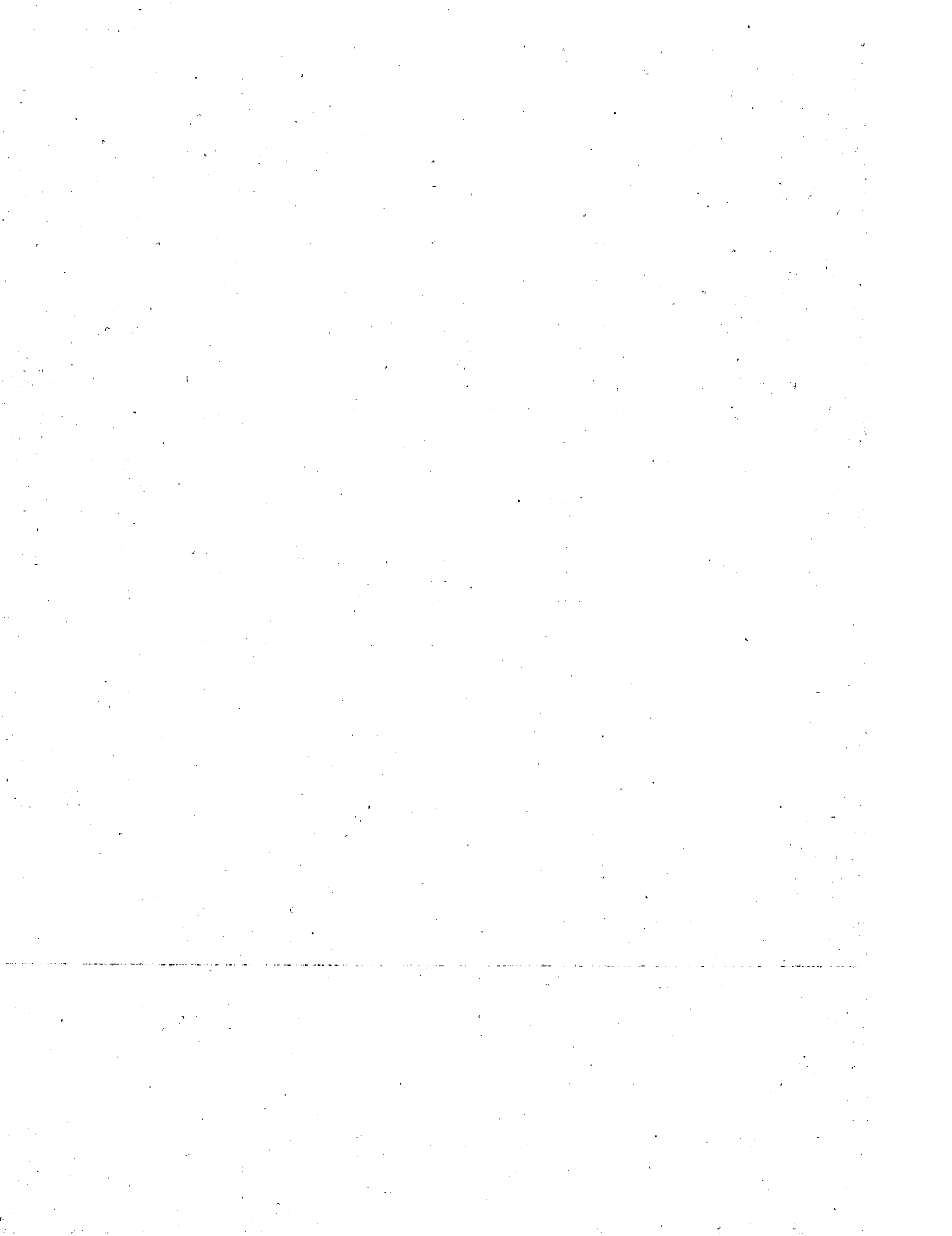
|             | Date | Ward |
|-------------|------|------|
| Admitted    |      |      |
| Transferred |      |      |
| Transferred |      |      |

| Physiological Parameter | NEWS – NHS Early Warning Score |                  |            |            |          |         |           |
|-------------------------|--------------------------------|------------------|------------|------------|----------|---------|-----------|
|                         | 3                              | 2                | 1          | 0          | 1        | 2       | 3         |
| Respiration Rate        | ≤8                             | 92-93<br><br>Yes | 9-11       | 12-20      |          | 21-24   | ≥25       |
| Oxygen Saturations      | ≤91                            |                  | 94-95      | ≥96        |          |         |           |
| Any Supplemental Oxygen |                                |                  |            | No         |          |         |           |
| Temperature             | ≤35.0°                         | 91-100           | 35.1-36.0° | 36.1-38.0° | 38.1-39° | ≥39.1°  |           |
| Pulse                   | ≤40                            |                  | 41-50      | 51-90      | 91-110   | 111-130 | ≥131      |
| Systolic BP             | ≤90                            |                  | 101-110    | 111-219    |          |         | ≥220      |
| Conscious Level         |                                |                  |            | A          |          |         | V, P or U |

NEWS should not replace sound clinical judgement. Any concerns regarding the patient's condition should be appropriately escalated and documented in the Nursing Notes.

See NEWS Actions Reference Tool for local escalation policy

| NEWS Score                                      | Frequency of Monitoring                      | Clinical Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0                                               | Minimum 12 hourly                            | <ul style="list-style-type: none"> <li>Continue routine NEWS monitoring with every set of observations.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                     |
| Aggregate 1- 4                                  | Minimum 4 hourly                             | <ul style="list-style-type: none"> <li>Inform trained nurse.</li> <li>Trained Nurse assessment:                             <ul style="list-style-type: none"> <li>- Assess the patient</li> <li>- Review frequency of monitoring required</li> <li>- Assess need for escalation of clinical care and direct as appropriate.</li> </ul> </li> </ul>                                                                                                                                                    |
| Aggregate 5 or more<br>or<br>3 in one parameter | Increased frequency to a minimum of 1 hourly | <ul style="list-style-type: none"> <li>Trained Nurse assessment.</li> <li>Inform medical team caring for the patient.</li> <li>Urgent assessment by a medical / surgical / nursing team with core competencies to assess acutely ill patients.</li> <li>Consider level of monitoring required in relation to clinical care.</li> </ul>                                                                                                                                                                 |
| Aggregate 7 or more                             | Continuous monitoring of vital signs         | <ul style="list-style-type: none"> <li>Trained Nurse to assess immediately.</li> <li>Inform medical team caring for the patient – this should be at least senior medical staff level.</li> <li>Emergency assessment by a clinical team with core competencies in the assessment of critically ill patients. This team will have critical care competencies and a practitioner/s with advanced airway skills and resuscitation skills.</li> <li>Consider referral to high dependency or ITU.</li> </ul> |



Henry Buge 20

| DATE                      |        | TIME   |        | NEWS   |        |
|---------------------------|--------|--------|--------|--------|--------|
| 11/18                     |        | 12:18  |        | 0 1    |        |
| Resp. Rate                | 15     | 15     | 15     | 15     | 15     |
| Rate                      | 15     | 15     | 15     | 15     | 15     |
| Mark                      | 15     | 15     | 15     | 15     | 15     |
| SpO <sub>2</sub>          | 92     | 92     | 92     | 92     | 92     |
| (Enter Value)             | 92     | 92     | 92     | 92     | 92     |
| Any Suppl O <sub>2</sub>  | 100    | 100    | 100    | 100    | 100    |
| Room air                  | 100    | 100    | 100    | 100    | 100    |
| Temp.                     | 36.5   | 36.5   | 36.5   | 36.5   | 36.5   |
| Mark                      | 36.5   | 36.5   | 36.5   | 36.5   | 36.5   |
| Pulse                     | 80     | 80     | 80     | 80     | 80     |
| Mark                      | 80     | 80     | 80     | 80     | 80     |
| Blood Pressure            | 100/60 | 100/60 | 100/60 | 100/60 | 100/60 |
| Mark                      | 100/60 | 100/60 | 100/60 | 100/60 | 100/60 |
| NEWS SCORE                | 100    | 100    | 100    | 100    | 100    |
| using Systolic BP         | 100    | 100    | 100    | 100    | 100    |
| Conscious Level           | Alert  | Alert  | Alert  | Alert  | Alert  |
| Mark                      | Alert  | Alert  | Alert  | Alert  | Alert  |
| Total NEWS (with all obs) | 100    | 100    | 100    | 100    | 100    |
| BM                        | 7.9    | 7.9    | 7.9    | 7.9    | 7.9    |
| Pain                      | 0      | 0      | 0      | 0      | 0      |
| Nausea                    | 0      | 0      | 0      | 0      | 0      |
| Urine output              | 0      | 0      | 0      | 0      | 0      |
| Obs due                   | 10     | 10     | 10     | 10     | 10     |
| Initials                  | HB     | HB     | HB     | HB     | HB     |



[illegible]



[illegible]

Ask the patient to rate his/her pain by choosing a number between 0 and 10. Use the diagram below to assist the patient. If patient's pain is chronic, use generic tool. If patient is unable to communicate, use observational tool;

|         |           |   |   |               |   |   |             |   |   |    |
|---------|-----------|---|---|---------------|---|---|-------------|---|---|----|
| 0       | 1         | 2 | 3 | 4             | 5 | 6 | 7           | 8 | 9 | 10 |
| No Pain | Mild Pain |   |   | Moderate Pain |   |   | Severe Pain |   |   |    |

| Nausea and Vomiting |                                                         |
|---------------------|---------------------------------------------------------|
| 0                   | = None                                                  |
| 1                   | = Mild (Not distressing – no retching/vomiting)         |
| 2                   | = Moderate (Troublesome – occasional retching/vomiting) |
| 3                   | = Severe (Distressing – frequent retching/vomiting)     |

## Management Plan and Patient Exclusions

[illegible]





# Pressure Ulcer Daily Risk Assessment (PUDRA)

|                                                                                                                                                                                   |                        |                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>2208793218<br>BURGESS M<br>Henry 22/08/1979-aph<br>15/1 15 Scaraway Drive<br>Glasgow G22 7EX | Hospital:<br><br>Ward: | Points to consider:<br><ul style="list-style-type: none"> <li>• Use within 6 hrs of admission to care area</li> <li>• Re-assess daily and more frequently if a person's condition changes</li> </ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                          |                                                                                                                                                                                                                      |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1 Pressure Damage</b> | Does the person have redness and/or existing pressure damage?<br>IF YES, prescribe a minimum of 2 HOURLY Active Care to avoid further damage occurring and complete the pressure ulcer interventional plan overleaf. |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Date | Location of redness / ulcers | Grade of ulcer | Date | Location of redness / ulcers | Grade of ulcer |
|------|------------------------------|----------------|------|------------------------------|----------------|
| / /  |                              |                | / /  |                              |                |
| / /  |                              |                | / /  |                              |                |
| / /  |                              |                | / /  |                              |                |

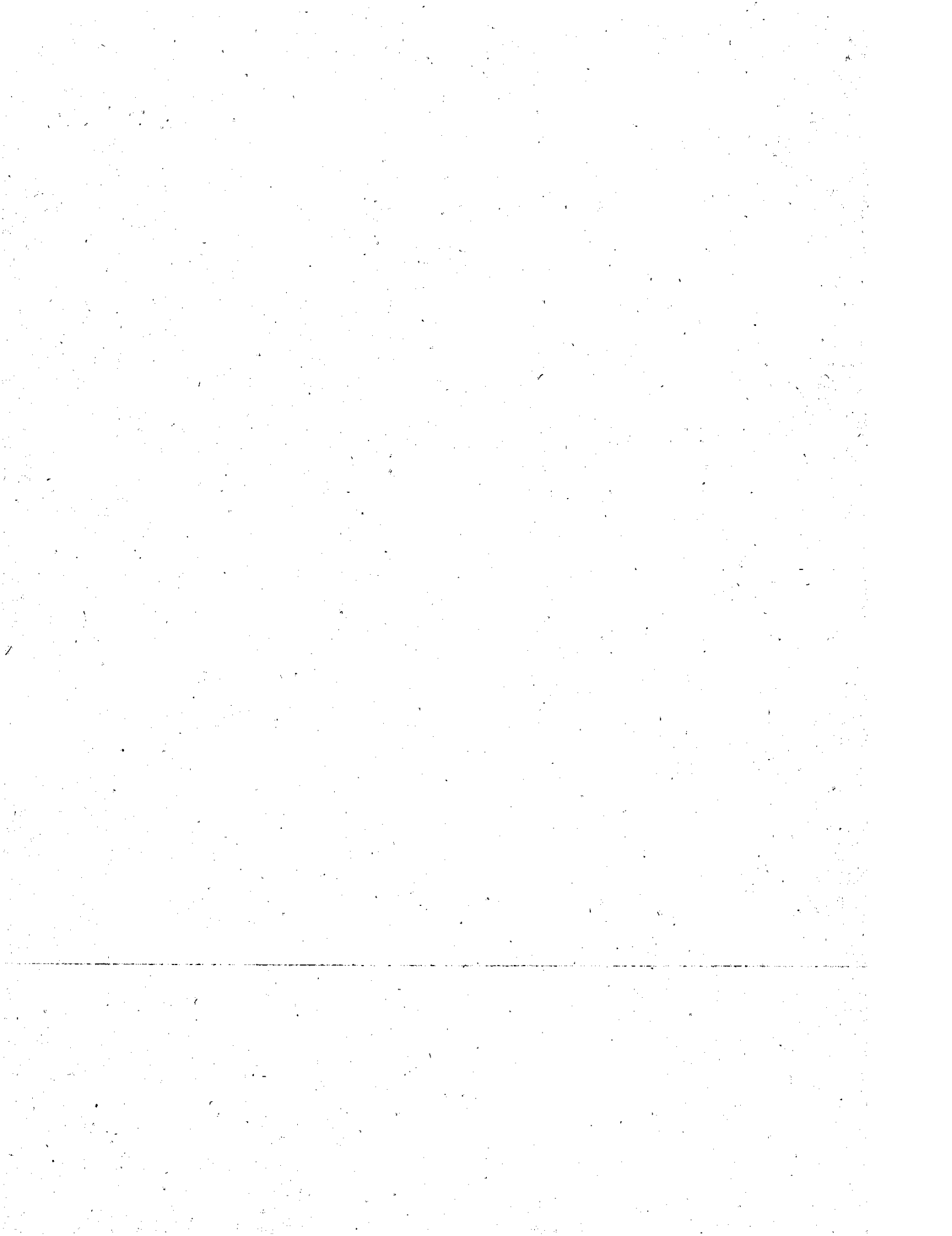
|                     |                                                                                                                    |
|---------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>2 Mobility</b>   | Does the person require assistance to mobilise?                                                                    |
| <b>3 Continence</b> | Does the person have continence issues with urine and/or faeces?                                                   |
| <b>4 Nutrition</b>  | Does the person appear malnourished and/or unable to eat or drink?                                                 |
| <b>5 Skin</b>       | Is skin compromised by any other source, e.g. neurological deficit; surgery; medication; diabetes; co-morbidities? |
| <b>6 Judgement</b>  | In your clinical judgement, is this person at risk of developing pressure damage?<br>If Yes, please give details:  |

Record YES/NO answers in the grid below. If YES to any of the questions 2-6, the person is at risk of developing pressure damage. Prescribe a minimum of 4 HOURLY Active Care interventions and complete the pressure ulcer interventional plan overleaf.

If NO to all statements, continue Active Care Prescribing as assessed for Individual need and re-assess daily.

| Date    | Time  | Pressure Damage | Mobility | Continence | Nutrition | Skin Compromised | Clinical Judgement | Active Care Prescribed | Signature |
|---------|-------|-----------------|----------|------------|-----------|------------------|--------------------|------------------------|-----------|
| 11/8/16 | 22:40 | N               | N        | N          | N         | N                | N                  | 4-hrly                 |           |
| / /     | :     |                 |          |            |           |                  |                    | __hrly                 |           |
| / /     | :     |                 |          |            |           |                  |                    | __hrly                 |           |
| / /     | :     |                 |          |            |           |                  |                    | __hrly                 |           |
| / /     | :     |                 |          |            |           |                  |                    | __hrly                 |           |
| / /     | :     |                 |          |            |           |                  |                    | __hrly                 |           |
| / /     | :     |                 |          |            |           |                  |                    | __hrly                 |           |
| / /     | :     |                 |          |            |           |                  |                    | __hrly                 |           |
| / /     | :     |                 |          |            |           |                  |                    | __hrly                 |           |
| / /     | :     |                 |          |            |           |                  |                    | __hrly                 |           |
| / /     | :     |                 |          |            |           |                  |                    | __hrly                 |           |
| / /     | :     |                 |          |            |           |                  |                    | __hrly                 |           |
| / /     | :     |                 |          |            |           |                  |                    | __hrly                 |           |

Complete prevention of pressure ulcer interventional plan overleaf for all patients with redness/pressure damage and for those at risk.



# Prevention of Pressure Ulcer Interventional Plan

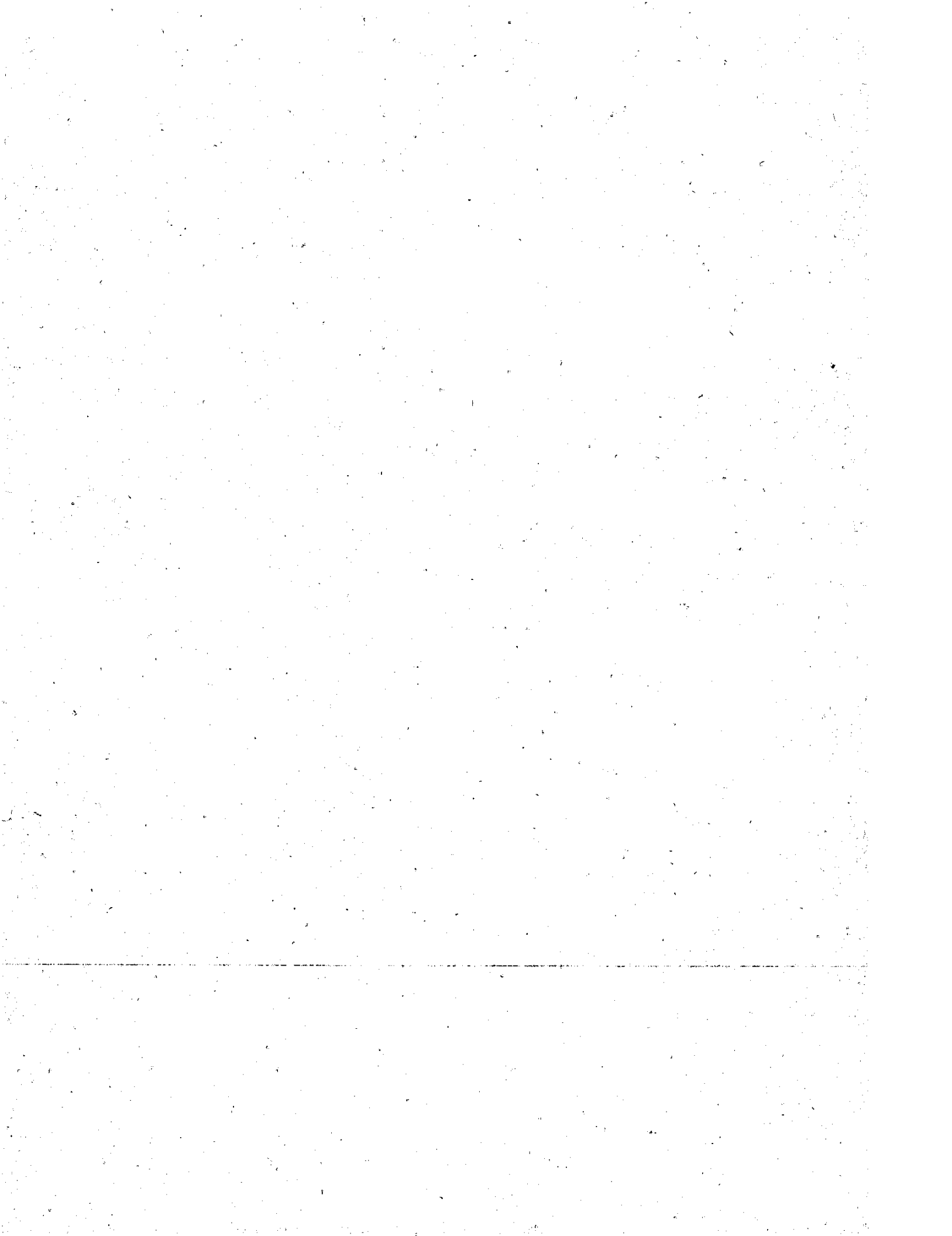


**Aim:** To incorporate effective pressure ulcer prevention strategies to reduce/eliminate potential for pressure ulcer development.

**Outcome:** To prevent pressure ulcer development through establishment of effecting work practices in line with SSKINS bundle.

Attach Addressograph

|                              | S<br>SKIN INSPECTION                                                                                                             | S<br>SURFACE                                                                                           | K<br>KEEP MOVING                                                                                                                                                     | I<br>INCONTINENCE /<br>MOISTURE                                                                                            | N<br>NUTRITION                                         | S<br>SELF MANAGEMENT /<br>SHARED CARE                                                                                                                                                                                                                   | Sign / Comments          |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>Date of initial plan:</b> | <b>Check:</b><br>• Pressure areas _____ hourly.<br>• Skin under medical devices _____ hourly.<br>• Specify medical devices used: | <b>Specify:</b><br>• Mattress:<br>• Cushion:<br>• Detail additional pressure redistributing equipment: | • Reposition _____ hourly in bed and chair.<br>• Overnight patient / carer has agreed to repositioning _____ hourly<br>• Specify any manual handling equipment used: | • Skin care to be carried out _____ hourly.<br>• Specify products required for increased moisture / continence management: | • Optimise nutrition and hydration.<br>• Refer to MUST | • Discuss and agree plan with patient / family/ carer<br>YES <input type="checkbox"/> NO <input type="checkbox"/><br>• "Prevent Pressure Ulcers" leaflet given to patient / family / carer?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | Date discontinued: _____ |
| <b>Date Reviewed:</b>        | <b>Check:</b><br>• Pressure areas _____ hourly.<br>• Skin under medical devices _____ hourly.<br>• Specify medical devices used: | <b>Specify:</b><br>• Mattress:<br>• Cushion:<br>• Detail additional pressure redistributing equipment: | • Reposition _____ hourly in bed and chair.<br>• Overnight patient / carer has agreed to repositioning _____ hourly<br>• Specify any manual handling equipment used: | • Skin care to be carried out _____ hourly.<br>• Specify products required for increased moisture / continence management: | • Optimise nutrition and hydration.<br>• Refer to MUST | • Discuss and agree updated plan with patient / family/ carer<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                               | Date discontinued: _____ |
| <b>Date Reviewed:</b>        | <b>Check:</b><br>• Pressure areas _____ hourly.<br>• Skin under medical devices _____ hourly.<br>• Specify medical devices used: | <b>Specify:</b><br>• Mattress:<br>• Cushion:<br>• Detail additional pressure redistributing equipment: | • Reposition _____ hourly in bed and chair.<br>• Overnight patient / carer has agreed to repositioning _____ hourly<br>• Specify any manual handling equipment used: | • Skin care to be carried out _____ hourly.<br>• Specify products required for increased moisture / continence management: | • Optimise nutrition and hydration.<br>• Refer to MUST | • Discuss and agree updated plan with patient / family/ carer<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                               | Date discontinued: _____ |



Date: 11/8/16

1. Signed [Signature] Name COMPTON Designation SW

2. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

3. Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

O = Off the ward    V = Variant    S = Sleeping    I = Independent    NT = No Thanks

[illegible]

### Attach Addresso



2208793218

BLURGESS

Henry  
15/15 Scaraway Drive  
Glasgow

1

22/08/1979.

**G22 7EX**

**Ward:**

Individual patient needs: Red mat required: Y / (N) Bed rails: Y / (N)  
'Must do's' for me. Ask the patient if there is anything they want specifically done today:

**Ward:**



**Specialist Pressure Redistributing equipment ordered and in place:**

|                                    |  |
|------------------------------------|--|
| <b>Dynamic Mattress:</b>           |  |
| <b>Cushion:</b>                    |  |
| <b>Orthotic footwear:</b>          |  |
| <b>Moving &amp; handling aids:</b> |  |
| <b>Other:</b>                      |  |

**Active Care variant sheet - Care Number**

1. Pain
2. A / B Skin Inspection
3. A/B/C Keep Moving
4. Elimination
5. Food, Fluid, Nutrition
6. Environment
7. Information
8. Escalation

[illegible]

## Cannard Falls Risk Assessment Pack

|                                                                                   |                                                   |
|-----------------------------------------------------------------------------------|---------------------------------------------------|
|  |                                                   |
| Patient name: ....                                                                | 2208793218<br>BURGESS<br>Henry<br>M<br>22/08/1979 |
| Ward: .....                                                                       | 15/1 15 Scaraway Drive<br>Glasgow                 |
| CHI number: ....                                                                  | G22 7EX ..... Unit/Hospital number .....          |

### Contents

1. Cannard Falls Risk Assessment Scoring Form
2. Falls Assessment Care Plan
3. Glossary of terms used in risk assessment

**Notes:** Risk assessment should be completed within 24 hours of admission to each ward.

Acute Wards: Risk assessment and care plan should be reviewed weekly.

Continuing Care Wards: Risk assessment and care plan reviewed monthly.

### Referral Criteria for Hospital Falls Prevention Co-ordinator

1. Cannard score of 18+.
2. Second or subsequent fall.
3. Significant Injury caused by a fall. (Significant Injury defined as any fracture, significant bruising or laceration to head or body.)

The patient should be referred with any of the above criteria.

### General Safety Precautions

- Ensure patient has buzzer to hand
- Check patient has the manual dexterity and cognitive ability to operate buzzer
- Place personal items within easy reach
- Keep the bed in lowest position possible (use low bed if available)
- DO NOT leave patients with cognitive impairment unattended on commodes, in toilets, baths and showers.
- Patients with poor mobility, who are known not to ask for assistance, should not be left unattended on commodes, toilets, baths and showers.
- If noted that mobility / transfers are unsafe refer to physio / OT for assessment
- If patient wears glasses, ensure they are clean
- Ensure patient's footwear is adequate
- Lock wheels on all wheelchairs, beds, commodes and trolleys when in use.
- Provide adequate lighting at night
- Request medication review if appropriate
- Clean up spills immediately
- Orientate patient to the ward environment





# Cannard Falls Risk Assessment

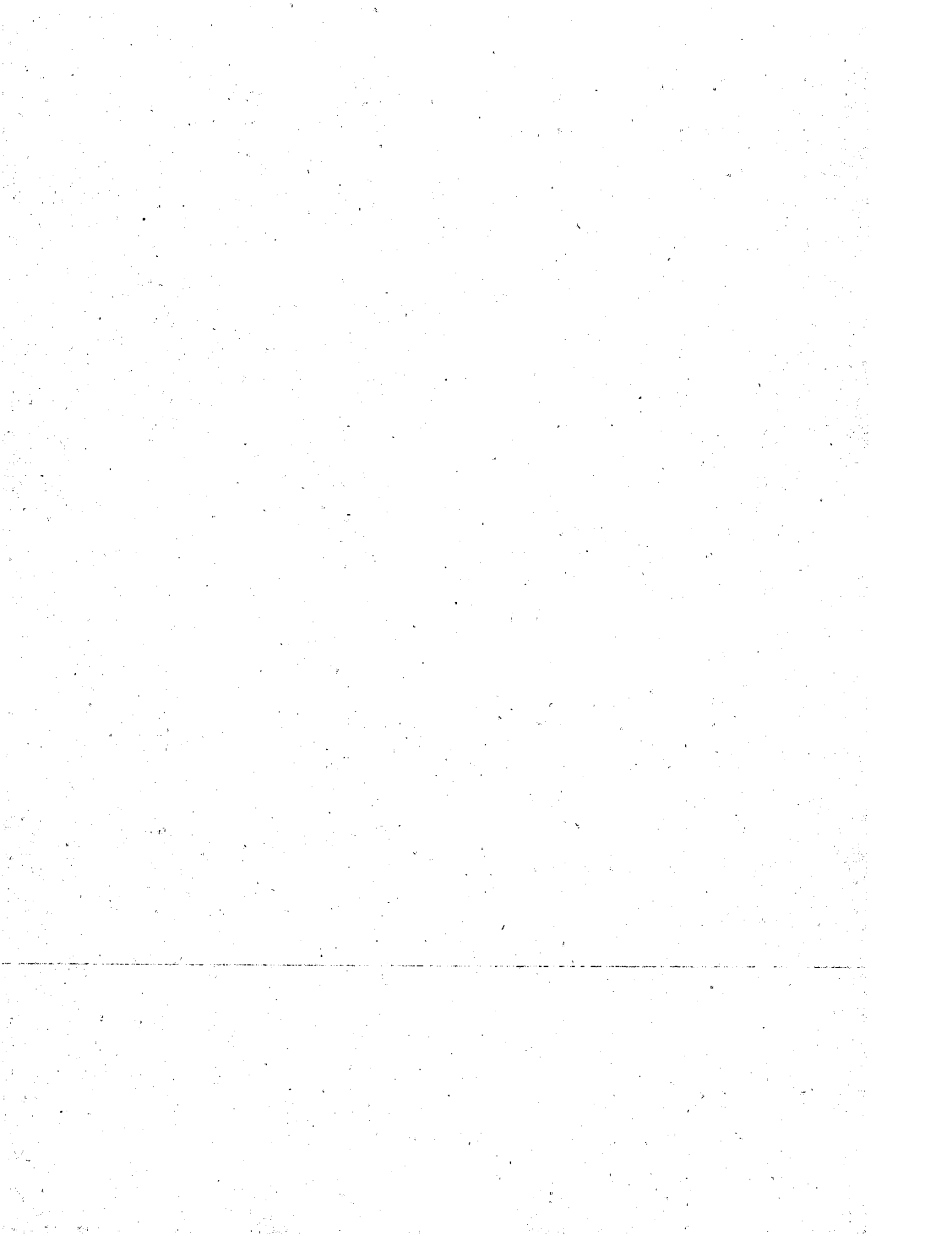
(Must be completed within 24 hours of admission to each ward)

| SCORE ALL OPTIONS THAT APPLY IN EACH SECTION                                                |                                                                |                                       |                                             |                                    |                              | Date: 1/18      | Date: | Date: | Date: | Date: | Date: | Date: |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|---------------------------------------------|------------------------------------|------------------------------|-----------------|-------|-------|-------|-------|-------|-------|
|                                                                                             |                                                                |                                       |                                             |                                    |                              | Ward: A11       | Ward: | Ward: | Ward: | Ward: | Ward: | Ward: |
| History of falls in the last 6 months                                                       | At home<br>1                                                   | In ward / unit<br>2                   | None<br>0                                   |                                    |                              | 0               |       |       |       |       |       |       |
| Sex                                                                                         | Male<br>1                                                      | Female<br>2                           |                                             |                                    |                              | 1               |       |       |       |       |       |       |
| Age                                                                                         | 13-59<br>0                                                     | 60-70<br>1                            | 71-80<br>2                                  | 81+<br>1                           |                              | 0               |       |       |       |       |       |       |
| Sensory deficit                                                                             | Sight*<br>2                                                    | Hearing*<br>1                         | Balance*<br>2                               | None<br>0                          |                              | 0               |       |       |       |       |       |       |
| Medication type                                                                             | Medication for mental illness & drug / alcohol withdrawal<br>1 | Blood pressure / water tablets<br>1   | Sedatives / Analgesia / Night sedation<br>1 | None of these<br>0                 |                              | 0010            |       |       |       |       |       |       |
| Medical history                                                                             | Cardiovascular Disease / Diabetes<br>1                         | Confusion<br>1                        | Fits<br>1                                   | Incontinent<br>1                   | Inability to cooperate*<br>1 | 0100            |       |       |       |       |       |       |
| Mobility                                                                                    | Fully mobile<br>1                                              | Uses aids<br>2                        | Restricted*<br>3                            | Bed / chairbound / wheelchair<br>1 |                              | 1               |       |       |       |       |       |       |
| Gait                                                                                        | Steady<br>1                                                    | Hesitant in initiating movement*<br>1 | Poor transfer*<br>3                         | Unsteady<br>3                      |                              | 3               |       |       |       |       |       |       |
| TOTAL SCORE                                                                                 |                                                                |                                       |                                             |                                    |                              | 8               |       |       |       |       |       |       |
| ACTION(S) TAKEN<br>Enter action code(s) from Care Plan below                                |                                                                |                                       |                                             |                                    |                              | See Act         |       |       |       |       |       |       |
| SCORE 13+ = HIGH RISK<br>If patient unconscious score as N/A until patient status improves. |                                                                |                                       |                                             |                                    |                              | NURSE SIGNATURE | W     |       |       |       |       |       |
| Please see back page for glossary of terms relating to the assessment above.                |                                                                |                                       |                                             |                                    |                              |                 |       |       |       |       |       |       |

# Falls Assessment Care Plan

Please tick all applicable nursing interventions

| NURSING INTERVENTIONS                                                                                                                           |                                                                                                                                               | Date: 11/11/16 | Date: | Date: | Date: | Date: | Date: | Date: |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|-------|-------|-------|-------|-------|
|                                                                                                                                                 |                                                                                                                                               | Ward: A1       | Ward: | Ward: | Ward: | Ward: | Ward: | Ward: |
| Action code                                                                                                                                     |                                                                                                                                               |                |       |       |       |       |       |       |
| 1                                                                                                                                               | Falls prevention and general safety precautions discussed with patient and family.                                                            | /              |       |       |       |       |       |       |
| 2                                                                                                                                               | Move to more observable area of ward to optimise supervision.                                                                                 | /              |       |       |       |       |       |       |
| 3                                                                                                                                               | Advise patient they may experience dizziness when they mobilise initially.                                                                    |                |       |       |       |       |       |       |
| 4                                                                                                                                               | Requires assistance with mobilisation.                                                                                                        |                |       |       |       |       |       |       |
| 5                                                                                                                                               | Observe trip hazard due to invasive lines, drains and catheters.                                                                              | /              |       |       |       |       |       |       |
| 6                                                                                                                                               | Do not leave the patient unattended when using commode, toilet, in shower or the bathroom area.                                               |                |       |       |       |       |       |       |
| 7                                                                                                                                               | If patient is unable/unwilling to cooperate with intervention, advise medical staff and MDT.                                                  |                |       |       |       |       |       |       |
| 8                                                                                                                                               | Monitor lying and standing / sitting BP and pulse.                                                                                            |                |       |       |       |       |       |       |
| 9                                                                                                                                               | A. Patient requires footwear or podiatry referral. (Date referred: / requested : )<br>B. Request family / carer to provide suitable footwear. |                |       |       |       |       |       |       |
| 10                                                                                                                                              | Commence continence assessment, follow Local Guidelines.                                                                                      |                |       |       |       |       |       |       |
| 11                                                                                                                                              | Refer to Occupational Therapist.                                                                                                              |                |       |       |       |       |       |       |
| 12                                                                                                                                              | Select suitable seating (refer to policy).                                                                                                    |                |       |       |       |       |       |       |
| 13                                                                                                                                              | Non slip mat on chair / floor following advice from therapists.                                                                               |                |       |       |       |       |       |       |
| 14                                                                                                                                              | Refer to Physiotherapist.                                                                                                                     |                |       |       |       |       |       |       |
| 15                                                                                                                                              | Review Transfer techniques.                                                                                                                   |                |       |       |       |       |       |       |
| 16                                                                                                                                              | Request medication review.                                                                                                                    |                |       |       |       |       |       |       |
| 17                                                                                                                                              | Bed/chair monitor in use.                                                                                                                     |                |       |       |       |       |       |       |
| 18                                                                                                                                              | Falls map in use for seven days for patient who has second or subsequent falls.                                                               |                |       |       |       |       |       |       |
| 19                                                                                                                                              | Bed rails/bumpers to be used (refer to policy).                                                                                               |                |       |       |       |       |       |       |
| 20                                                                                                                                              | Patient requires low bed / mattress on the floor (refer to policy.)                                                                           |                |       |       |       |       |       |       |
| 21                                                                                                                                              | Patient requires one to one nursing care.                                                                                                     |                |       |       |       |       |       |       |
| 22                                                                                                                                              | Refer to Hospital Falls Prevention Co-ordinator (see criteria on front cover).                                                                |                |       |       |       |       |       |       |
| 23                                                                                                                                              | Other interventions.                                                                                                                          |                |       |       |       |       |       |       |
| Review Cannard score weekly / monthly as per policy. Enter action code(s) selected in action taken section on Falls Risk Assessment page above. |                                                                                                                                               |                |       |       |       |       |       |       |



# **Cannard Falls Risk Assessment**

## **Glossary of terms used in risk assessment**

**SIGHT DEFICIT** means patient cannot see well even when wearing glasses or is registered blind.

**HEARING DEFICIT** means person has hearing problems even with a hearing aid or has hearing problems and does not wear a hearing aid.

**BALANCE DEFICIT** means person is unable to stand without the support of another person or a walking frame.

**MEDICINES FOR SOME MENTAL ILLNESSES** include Chlorpromazine (Largactil), Risperidone (Risperdal), Lithium (Camcolit or Priadel), Haloperidol, Chloral hydrate (Welldorm), Clomethiazole (Heminevrin), antidepressants, Diazepam, Lorazepam and Amitriptyline.

**CARDIOVASCULAR SYSTEM MEDICATION** all antihypertensive medication and inotropes including Captopril, atenolol and many others.

**WATER TABLETS (DIURETICS)** are such as Bendroflumethiazide, Furosemide and Co-amilorfruse.

**SEDATIVES / ANALGESIA AT NIGHT** include medicines such as Diazepam, Temazepam, Nitrazepam, Chlordiazepoxide and Zopiclone (Zimovane) Morphine PCA, Fentanyl, Tramadol and Oxycotin.

**INABILITY TO CO-OPERATE** includes failure to use walking aids or putting themselves in situations with a high risk of falling (usually due to mental impairment).

**RESTRICTED MOBILITY** means the person requires supervision and/or help to walk (i.e. is not safe to walk alone even with an aid).

**HESITANT IN INITIATING MOVEMENT** means difficulty in starting to walk.

**POOR TRANSFER** means the person requires help and is not safe to do the following alone - get in or out of bed, on or off a chair, move from chair to standing.



TJ04577802 M  
BURGESS  
Henry 22/08/1979  
0/1 128 Neilston Road  
Paisley, Renfrewshire  
PA2 6EP

Henry 22/08/1979  
0/1 128 Neilston Road  
Paisley, Renfrewshire  
PA2 6EP

2208793218

**NHS**  
Greater Glasgow  
and Clyde

# Emergency Care Nursing Documentation

### Presenting complaint - and relevant past medical history including allergies

|               |                                |                |
|---------------|--------------------------------|----------------|
| Date and Time | IN PSYCH ROOM @ POLICE         | Name/Signature |
| 4/3/22        | BIBP: ? Ingested unknown drugs |                |
| 0810          | whilst in custody or enroute   |                |

### Nursing notes - on admission

| Date and Time                                                                                                                                                                 | Name/Signature |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| same however police report empty? drug packs/wrappers found in cell. Alert & oriented, independent to toilet, UA complaining, NEWS 100 SN blanket given, ambis in 100 BUEHMAN |                |

## Triage

|                                             |   |   |            |                     |   |
|---------------------------------------------|---|---|------------|---------------------|---|
| Patient prepared for exam - clothing bagged |   |   | Y          | N                   |   |
| NEWS Chart                                  | Y | N | X-rays     | Y                   | N |
| ID band                                     | Y | N |            |                     |   |
| Peak Flow                                   | Y | N |            | Please specify      |   |
| 12-lead ECG                                 | Y | N | Urinalysis | Y                   | N |
| IV access                                   | Y | N |            |                     |   |
| Blood samples                               | Y | N |            | - Positive findings |   |
| Blood Gas                                   | Y | N | B-HCG      | Y                   | N |

## Communication

|                                                  |   |   |
|--------------------------------------------------|---|---|
| GGC Red Bag with Patient (nursing home resident) | Y | N |
| Language or hearing difficulty                   | Y | N |
| Interpreter required                             | Y | N |
| what arrangements have been made?                |   |   |
| Relatives / Carer / Next of Kin present          | Y | N |
| name,relationship,location,particular concerns   |   |   |

## Risk Assessments and Screening Tools

|                                  |   |   |  |                                 |   |   |
|----------------------------------|---|---|--|---------------------------------|---|---|
| SEPSIS                           | Y | N |  | GMAWS                           | Y | N |
| FAST                             | Y | N |  | Adult Support and Protection    | Y | N |
| Swallow Testing                  | Y | N |  | Mental Health Triage Assessment | Y | N |
| Falls Risk (clinical judgement ) | Y | N |  | Child Protection Concerns       | Y | N |

**Signature:**

Patient name

Patient CHI

  
 TJ04577802  
 BURGESS M  
 Henry 22/08/1979  
 0/1 128 Neilston Road  
 Paisley, Renfrewshire  
 PA2 6EP



## Care Rounds Checklist

I have evaluated and deemed that the frequency of care delivery over the next work shift,  
**based on the patient's most critical need**, should be every (please circle) **1hr 2hr 3hr 4hr**

Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

Signed \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

Use the following Codes:

**Y** = Yes **N** = No **NA** = Not Applicable **NT** = No Thanks **S** = Sleeping **O** = Off the ward **I** = Independent

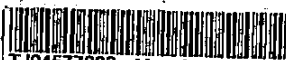
|               |   | Times                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|               | 1 | <b>THINK DELIRIUM</b> Is the patient more confused/drowsy than normal? If yes inform registered nurse.                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|               | 2 | <b>PAIN: ASSESS AND ADDRESS.</b> Is the patient distressed or in pain? If yes inform registered nurse.                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S             | 3 | <b>SKIN INSPECTION</b> Pressure areas checked?<br>R = RED D = Discoloured PU = Pressure Ulcer INT = Intact M = Moisture                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| K             | 4 | <b>KEEP MOVING</b> Has the patient moved or walked?                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|               |   | Bed R = Right side (30°) tilt L = Left side (30°) tilt B = Back Chair W/ST = Assist to walk / stand                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|               |   | <b>ELIMINATION.</b> Does the patient need the toilet?                                                                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I             | 5 | I = Independent A = Assistance given IC = Incontinent (urine/faeces)                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| N             | 6 | <b>FOOD FLUIDS AND NUTRITIO.</b> Is the patient nil by mouth?                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|               |   | Drink taken?                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|               |   | Food, snack, or supplements taken?                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|               |   | Has oral hygiene been carried out as per care plan?                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|               | 7 | <b>ENVIRONMENT CHECK</b> Is the patient's call buzzer to hand?<br>Is the area clutter free clean and safe?<br>Does the patient have everything they require in safe reach?<br>Is the bed in the lowest position? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|               | 8 | <b>INFORMATION</b> Is there anything else I can help you with?<br>Inform the patient of the time of return                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|               | 9 | <b>ESCALATION</b> Is there anything else I can help you with?<br>Inform the patient of the time of return                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Care provider |   |                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Role          |   |                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Ask the patient if there is anything they specifically want done today:





Patient name



TJ04577802

BURGESS

M

Henry

22/08/1979

0/1 128 Neilston Road

Paisley, Renfrewshire

PA2 6EP

Hospital:

Points to consider:

- Use within 8 hrs of admission to care area
- Re-assess daily and more frequently if a person's condition changes

Patient CHI



2258793218

## PUDRA

|   |                 |                                                                                                                                                                                                                         |
|---|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Pressure Damage | Does the person have redness and/or existing pressure damage?<br>IF YES, prescribe a minimum of 2 HOURLY Pressure relieving care to avoid further damage occurring and complete the pressure ulcer interventional plan. |
|---|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Date | Location of redness / ulcers | Grade of ulcer | Date | Location of redness / ulcers | Grade of ulcer |
|------|------------------------------|----------------|------|------------------------------|----------------|
| / /  |                              |                | / /  |                              |                |
| / /  |                              |                | / /  |                              |                |
| / /  |                              |                | / /  |                              |                |

|   |            |                                                                                                                           |
|---|------------|---------------------------------------------------------------------------------------------------------------------------|
| 2 | Mobility   | Does the person require assistance to mobilise or change position (inappropriate for age)?                                |
| 3 | Continence | Does the person have continence issues with urine and/or faeces (inappropriate for age)?                                  |
| 4 | Nutrition  | Does the person appear malnourished and/or unable to eat or drink/ PYMS score > 2?                                        |
| 5 | Skin       | Is skin compromised by any other source, e.g. medical devices; neurological deficit; surgery; medication; co-morbidities? |
| 6 | Judgement  | In your clinical judgement, is this person at risk of developing pressure damage? If Yes, please give details:            |

Record YES/NO answers in the grid below. If YES to any of the questions 2-6, the person is at risk of developing pressure damage. Prescribe a minimum of 4 HOURLY Pressure Relieving Care interventions and complete the pressure ulcer interventional plan.

If NO to all statements, continue with patient interventions depending on individual need and reassess daily.

| Date | Time | Pressure Damage | Mobility | Continence | Nutrition | Skin Compromised | Clinical Judgement | Active Care Prescribed | Signature |
|------|------|-----------------|----------|------------|-----------|------------------|--------------------|------------------------|-----------|
| / /  | :    |                 |          |            |           |                  |                    | ____ hrly              |           |
| / /  | :    |                 |          |            |           |                  |                    | ____ hrly              |           |
| / /  | :    |                 |          |            |           |                  |                    | ____ hrly              |           |

Complete prevention of pressure ulcer interventional plan below for all patients with redness/pressure damage and for those at risk.

| S<br>Skin Inspection                                                                                                 | S<br>Surface                                                                                    | K<br>Keep Moving                                                                                                                                                | I<br>Incontinence/<br>Moisture                                                                                           | N<br>Nutrition                                          | S<br>Self Management/<br>Shared Care                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Check:<br>• Pressure areas ____ hourly<br>• Skin under medical devices ____ hourly<br>• Specify medical devices used | Specify:<br>1. Mattress<br>2. Cushion<br>3. Detail additional pressure redistributing equipment | 1. Reposition ____ hourly in bed / chair<br>2. Overnight patient/carer has agreed to repositioning ____ hourly<br>3. Specify any manual handling equipment used | 1. Skin Care to be carried out ____ hourly<br>2. Specify products required for increased moisture/continence management: | 1. Optimise nutrition and hydration<br>2. Refer to MUST | 1. Discuss and agree plan with patient/family/carer<br>YES / NO<br>2. Prevent Pressure Ulcers" leaflet given to patient/family/carer<br>YES / NO |



Patient name

Patient CHI

|                       |            |
|-----------------------|------------|
| TJ04577802            |            |
| BURGESS               | M          |
| Henry                 | 22/08/1979 |
| 0/1 128 Neilston Road |            |
| Paisley, Renfrewshire |            |
| PA2 6EP               |            |



## Nursing notes - discharge planning

| Date and Time | Name/Signature |
|---------------|----------------|
|               |                |
|               |                |
|               |                |
|               |                |
|               |                |
|               |                |

## Outcomes and outstanding issues

| Date and Time | Name/Signature |
|---------------|----------------|
|               |                |
|               |                |
|               |                |
|               |                |
|               |                |
|               |                |

## Pause for Discharge or Transfer

|                                                               |   |   |
|---------------------------------------------------------------|---|---|
| GGC Red Bag with Patient (nursing home resident)              | Y | N |
| Relatives / Carer with Patient                                | Y | N |
| Name Band                                                     | Y | N |
| Nursing Screening Tools Complete                              | Y | N |
| Bed Available                                                 | Y | N |
| SBAR complete                                                 | Y | N |
| NEWS Chart NEWS completed within 1 hour of transfer/discharge | Y | N |
| Prescriptions and fluid charts signed                         | Y | N |
| Cannula                                                       | Y | N |
| Notes Complete                                                | Y | N |
| Analgesia                                                     | Y | N |
| Belongings                                                    | Y | N |
| Transport                                                     | Y | N |

Signature:

## Contact with relatives

|  |
|--|
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

Signature:



Patient name

Patient CHI

TJ04577802  
BURGESS  
Henry M  
0/1 128 Neilston Road  
Paisley, Renfrewshire  
22/08/1979  
PA2 6EP



2208793218

## 4AT assessment - for delirium and cognitive impairment

|                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                  |                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>(1) ALERTNESS</b><br>This includes patients who may be markedly drowsy (eg. difficult to rouse and/or obviously sleepy during assessment) or agitated/hyperactive. Observe the patient. If asleep; attempt to wake with speech or gentle touch on shoulder. Ask the patient to state their name and address to assist rating. | Normal (alert, but not agitated, through assessment)<br>Mild sleepiness (<10 secs) after waking, then normal<br>Clearly abnormal                 | Circle Score<br>0<br>0<br>4 |
| <b>(2) AMT4</b><br>Age, date of birth, place (name of the hospital/building), current year.                                                                                                                                                                                                                                      | No mistakes<br>1 mistake<br>2 or more mistakes/untestable                                                                                        | 0<br>1<br>2                 |
| <b>(3) ATTENTION</b><br>Ask the patient: "Please tell me the months of the year in backwards order, starting at December." To assist initial understanding one prompt of "what is the month before December?" is permitted.                                                                                                      | wAchieves 7 months or more correctly<br>Starts but scores <7 months / refuses to start<br>Untestable (cannot start, unwell, drowsy, inattentive) | 0<br>1<br>2                 |
| <b>(4) ACUTE CHANGE OR FLUCTUATING COURSE</b><br>Evidence of significant change or fluctuation in: alertness, cognition, other mental function (eg. paranoia, hallucinations) arising over the last 2 weeks and still evident in last 24hrs.                                                                                     | No<br>Yes                                                                                                                                        | 0<br>4                      |
| 4 or more possible delirium + /- cognitive impairment<br>1-3 possible cognitive impairment<br>0 delirium or severe cognitive impairment unlikely (but delirium still possible if (4) information incomplete)                                                                                                                     | <b>TOTAL</b>                                                                                                                                     |                             |

## Frailty Assessment Tool

(Healthcare Improvement Scotland)

## Step 1 Would this person benefit from Comprehensive Geriatric Assessment (CGA)?

circle Y or N

|          |                             |                                                                                       |          |          |
|----------|-----------------------------|---------------------------------------------------------------------------------------|----------|----------|
| <b>F</b> | Functional impairment       | (new or worsening) eg difficulty with self care                                       | <b>Y</b> | <b>N</b> |
| <b>R</b> | Resident                    | in a care home                                                                        | <b>Y</b> | <b>N</b> |
| <b>A</b> | Altered mental state        | such as delirium or dementia (4AT Assessment)                                         | <b>Y</b> | <b>N</b> |
| <b>I</b> | Immobility/Instability      | decline in mobility, difficulty mobilising without help, fall leading to presentation | <b>Y</b> | <b>N</b> |
| <b>L</b> | Living at home with support | on a daily basis (homecare, one visit or more per day)                                | <b>Y</b> | <b>N</b> |

If YES to any of the criteria in Step 1 move to Step 2

## Step 2 Would this person be better managed by another speciality team at present?

circle Y or N

|                                                                                                |          |          |
|------------------------------------------------------------------------------------------------|----------|----------|
| Clear need for other specialty input eg exacerbation of known long-term condition such as COPD | <b>Y</b> | <b>N</b> |
| Need for HDU/ITU (including non-invasive ventilation)                                          | <b>Y</b> | <b>N</b> |
| Suspected new stroke or TIA, consider thrombolysis and care in stroke unit                     | <b>Y</b> | <b>N</b> |
| Head injury with loss of consciousness                                                         | <b>Y</b> | <b>N</b> |
| Acute abdominal pain/ surgical presentation                                                    | <b>Y</b> | <b>N</b> |
| Upper GI Bleed                                                                                 | <b>Y</b> | <b>N</b> |
| Chest pain with suspected acute coronary syndrome                                              | <b>Y</b> | <b>N</b> |
| Trauma with suspected fracture                                                                 | <b>Y</b> | <b>N</b> |

## Are any of the criteria met?

If YES to any criteria in Step 2: Prioritise move to non geriatric service as appropriate.

If necessary consider geriatric advice on parent ward.

If YES to any criteria in Step 1 and NO to ALL criteria in STEP 2: Prioritise transfer of care to specialist geriatric assessment service.



## Patient CHI

TJ04577802 .....

BURGESS M

Henry 22/08/1979

0/1, 428 Neilston Road

Paisley, Renfrewshire .....

PA2 6EP



## Nursing notes - ongoing care

[illegible]





|             | Date | Ward | Time |
|-------------|------|------|------|
| Admitted    |      |      |      |
| Transferred |      |      |      |
| Transferred |      |      |      |
| Transferred |      |      |      |
| Transferred |      |      |      |

220 879 3217

|                                            |                                            |                                                                              |
|--------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------|
| <b>SpO2 Scale 1</b><br>Target >96%         | <b>SpO2 Scale 2</b><br>Target 88-92%       | Patient on home oxygen Y <input type="checkbox"/> N <input type="checkbox"/> |
| Signature: _____<br>Print Name: _____      | Signature: _____<br>Print Name: _____      | If yes, add details of oxygen therapy                                        |
| Dr/ANP Initials ONLY: _____<br>Date: _____ | Dr/ANP Initials ONLY: _____<br>Date: _____ |                                                                              |

| <b>NEWS 0</b>              | <b>NEWS 1-4</b>                         | <b>NEWS 5-6 or 3 in one parameter</b>  | <b>NEWS 7 or more</b>                    |
|----------------------------|-----------------------------------------|----------------------------------------|------------------------------------------|
|                            | Low Clinical Risk                       | Medium Clinical Risk                   | High Clinical Risk                       |
| Min 12 Hourly Observations | Min 4 Hourly Observations               | Min Hourly Observations                | Continuous Monitoring                    |
|                            | Inform Registered Nurse                 | Urgent Assessment by Medical Team      | Urgent Assessment by Senior Medical Team |
|                            | Agree Frequency of Observation Required | ACE Response In Medical Notes          | ACE Response In Medical Notes            |
|                            |                                         | Think Sepsis If Suspicion of Infection | Consider 2222                            |

**NEWS should not replace sound clinical judgement. Any concerns regarding the patient's condition should be appropriately escalated and documented in the nursing notes**

**Discontinuation of NEWS**

Following MDT discussion, It has been agreed that this patient no longer has a requirement for observations

Signed: .....

Medical: .....

Date: .....

[illegible]

[illegible]

|                                             |  |                                                                                                                                                                                                                                                                   |
|---------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A + B<br>Respirations<br><i>Breaths/min</i> |  | <div style="margin-bottom: 8px;">225    3</div> <div style="margin-bottom: 8px;">21-24   2<sup>a</sup></div> <div style="margin-bottom: 8px;">12-20   0</div> <div style="margin-bottom: 8px;">9-11     1</div> <div style="margin-bottom: 8px;">7-8      2</div> |
|---------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| A + B                 | 97    | 98 |
|-----------------------|-------|----|
| SpO2 Scale 1          | 296   | 0  |
| Oxygen saturation (%) | 94.93 | 1  |
|                       | 92.93 | 2  |
|                       | SP1   | B  |

[illegible][illegible]

**C** Blood Pressure mmHg

2220

201-219 0

181-200 0

161-180 0

141-160 0

121-140 0

111-120 0

101-110 1

91-100 2

81-90 3

71-80 3

61-70 3

51-60 3

50 3

[illegible][illegible][illegible][illegible]

|                                       |       |                           |
|---------------------------------------|-------|---------------------------|
| Blood glucose                         | 7.0   | NH62                      |
| Pain / function score                 | QA    | 9A9A                      |
| Time Pt last passed urine             | 10.20 | X DTTT                    |
| Fluid balance chart:<br>Indicated Y/N | N     | NN                        |
| GCS Indicated Y/N.                    | N     | YY                        |
|                                       |       |                           |
| Time NEWS due                         | 23.00 | E<br>TIME 4 <sup>PM</sup> |
| Escalation of care Y / N              | N     | TIME 22                   |
| Inhibits                              | AB    | TIME 22                   |

**NEWS > 4 THINK SEPSIS**  
**Apply SEPSIS 6 within 1 hour**

1. Give oxygen to target saturation >94% (COPD 88-92%)
2. IV fluids up to 20ml/kg
3. Take blood cultures
4. Measure lactate and FBC
5. Give IV antibiotics
6. Monitor urine output and fluid balance chart

|                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------|
| Think ACE                                                                                                                                      |
| <b>A Action:</b> Working diagnosis (consider SEPSIS). Consider frequency of observations. Management plan. Set review time. Document.          |
| <b>C Communicate:</b> Inform nurse of plan. Inform senior medic if necessary. Document the discussion.                                         |
| <b>E Escalate:</b> Document the treatment escalation plan. Should include need for next level of care & consideration of resuscitation status. |

BURGESS  
Henry  
22/08/1979  
M  
2228 79 321.2

| Abbreviations for recording oxygen device |                                     |
|-------------------------------------------|-------------------------------------|
| A                                         | Room Air                            |
| N                                         | Nasal Cannulae                      |
| SM                                        | Simple Mask                         |
| V                                         | Venturi Mask and % eq. V24          |
| NIV                                       | Non Invasive Ventilation            |
| IV                                        | Invasive Ventilation                |
| T                                         | Tracheostomy                        |
| CP                                        | CPAP Mask                           |
| HFN                                       | High Flow Nasal Oxygen              |
| NEB                                       | Nebuliser                           |
| RA                                        | Reservoir Mask (emergency use only) |

2208793218

Y room



CHI: TJ04577802

Queen Elizabeth University Hospital

Title: MR

Total Att: 0

12 Mth Att: 0

BURGESS

Henry

DOB 22/08/1979

Age: 42y

Sex: Male

0/1 128 Neilston Road

Next of kin: GARRETT, Fiona  
Relationship: Partner

Paisley  
Renfrewshire  
PA2 6EP

GP: UNK-Foreign Visitors No GP  
11111 111111

Attendance Date: 03/03/2022

Arrival Time: 21:32

Registration Time: 21:32

Date of Incident: 03/03/2022

Major Incident Desc:

Reason for Attendance: POLICE CUSTODY taken unknown substances

**Nursing Assessment**

Alerts: Not Recorded

Allergies: Not Recorded

Pain Score:

Triage Category: 3

Tetanus up to date/fully immunised:

Presenting Complaint: Gastrointestinal Ingestion

Observation Date: 03/03/2022 22:35

Nurse name: Nurse Susan Young

|        |        |      |
|--------|--------|------|
| Temp   | 36.2   | C    |
| HR     | 63     | bpm  |
| BP     | 158/89 | mmHg |
| MAP    | 112.00 | mmHg |
| RR     | 16     | bpm  |
| SpO2   | 99     | %    |
| Oxygen | 21     | %    |

|               |      |        |
|---------------|------|--------|
| BM            | 11.1 | mmol/L |
| PF            |      | 1/min  |
| Expected PF   |      | 1/min  |
| Weight        |      | kg     |
| Height        |      | cm     |
| Visual Acuity |      |        |
| Left          |      |        |
| Right         |      |        |
| Corrected?    |      |        |

|        |    |
|--------|----|
| GCS:   |    |
| Eyes   | 4  |
| Motor  | 6  |
| Verbal | 5  |
| Total  | 15 |

|              |             |
|--------------|-------------|
| Pupils-Right | Pupils-Left |
| Size (mm) 3  | Size (mm) 3 |
| Reaction Y   | Reaction Y  |

Nursing Notes: BIBP - Patient in police custody, empty drug wraps found in cell ?ingestion. Patient denies this. GCS 15/15, appears well.



**Child Assessment Questionnaire**

|                                                                                | YES | NO |
|--------------------------------------------------------------------------------|-----|----|
| Previous attendance (consider any relevant trauma from previous presentations) |     |    |
| History variable between accounts                                              |     |    |
| Examination not compatible with history/presentation                           |     |    |
| Delay in presentation                                                          |     |    |
| Fracture/head injury or significant bruising in baby or non-mobile toddler     |     |    |

Discuss with Senior Medical Staff / Nurse on duty any factors identified

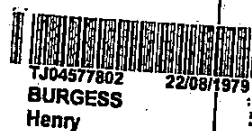
**X-Ray and Other Reports to be filed on this side (if the patient is not being admitted)**

**DO NOT WRITE  
HERE PLEASE**

| ONCE ONLY PRESCRIPTIONS (including Tetanus Prophylaxis) |                       |      |                          |                        |           |          |
|---------------------------------------------------------|-----------------------|------|--------------------------|------------------------|-----------|----------|
| Date Given                                              | DRUG (BLOCK CAPITALS) | Dose | Method of Administration | Time of Administration | Signature | Given By |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |



| Date | CLINICAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|      | Seen by (Dr) Hannah Bittner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Time seen 03:30 |
|      | <p><u>Hx</u> Police report while in custody found with empty packets in cell</p> <ul style="list-style-type: none"> <li>- Patient reports hasn't taken any medication or any of his regular medications</li> <li>- no unsupervised medications or illicit drugs today, last took something yesterday.</li> <li>- no alcohol tonight either</li> <li>- patient feels well</li> <li>- has been in cell all day and reports no drug use</li> <li>- unclear he from patient and police</li> <li>- Patient well and wishes to go back to police custody.</li> </ul> <p><u>OR</u>  appears well<br/> quiet in cell<br/> same where</p> <p> PEARL<br/> not bilaterally<br/> Normal gait</p> <p>HD 1+1+0 RR 65 regular no jawed deep.<br/> no murmurs. heard</p> <p>Ces 15/15 no vertigo signs of head injury or other injury<br/> awake alert &amp; oriented.<br/> CBS → Normal HR BP &amp; BM 11:1</p> <p><u>PMHx</u> - regular antiepileptic appearance<br/> - methadone program</p> <ul style="list-style-type: none"> <li>- previous alcohol misuse &amp; substance misuse.</li> <li>- TDM - BM 11:1</li> </ul> |                 |







| Date | CLINICAL NOTES                                    |                                               |
|------|---------------------------------------------------|-----------------------------------------------|
|      | <p>Care DWO Dr Amiel.</p> <p>Plan - Discharge</p> | <p><i>MD</i></p> <p>H. Sotter</p> <p>FY2.</p> |

|                                 |                       |                |                                  |           |                          |          |           |                         |                                   |                        |           |                |       |
|---------------------------------|-----------------------|----------------|----------------------------------|-----------|--------------------------|----------|-----------|-------------------------|-----------------------------------|------------------------|-----------|----------------|-------|
| Discharge Codes (Please CIRCLE) |                       |                |                                  |           |                          |          |           |                         |                                   | Discharge date         |           | 4/3/22         |       |
| 1. Admission                    | 2. <u>Discharge</u>   | 3. Refer to GP | 4. Transfer to other (see below) |           |                          |          | 5. Died   |                         | 6. Refer to OP Clinic (see below) | 7. Irregular Discharge | 8. D.O.A. | Discharge time | 04:00 |
| Ward number (if admitted):      |                       |                | Transfer to hospital:            |           |                          |          |           | Consultant if admitted: |                                   |                        |           |                |       |
| Follow up                       |                       | Arranged       |                                  |           | Not arranged             |          |           | To be arranged          |                                   |                        |           |                |       |
| Clinic referred to              | A&E                   | Hand injury    | Fracture                         | Pop Check | Medical                  | Surgical | ENT       | Others (specify):       |                                   |                        |           |                |       |
| Discharge Prescription Packs    |                       |                |                                  |           |                          |          |           |                         |                                   |                        |           |                |       |
| Date Given                      | DRUG (BLOCK CAPITALS) |                |                                  | Dose      | Method of Administration |          | Frequency | Signature               |                                   | Given By               |           |                |       |
|                                 |                       |                |                                  |           |                          |          |           |                         |                                   |                        |           |                |       |
|                                 |                       |                |                                  |           |                          |          |           |                         |                                   |                        |           |                |       |
|                                 |                       |                |                                  |           |                          |          |           |                         |                                   |                        |           |                |       |





CHI: 2208793218

## Queen Elizabeth University Hospital

Title: MR

Total Att: 14

12 Mth Att: 5

BURGESS

Henry

DOB: 22/08/1979

Age: 38y

Sex: Male

14 Thompson Brae

Next of kin: THOMSON, Lorna  
Relationship: SisterPaisley  
Renfrewshire

PA1 1TP

GP: S Goyal  
0141 889 3144

Attendance Date: 10/12/2017

Arrival Time: 14:56

Registration Time: 14:56

Date of Incident: 10/12/2017

Major Incident Desc:

Reason for Attendance: unwell

## Nursing Assessment

Alerts: Yes

Allergies: None Known

Pain Score:

Triage Category: 3

Tetanus up to date/fully immunised:

Presenting Complaint: General Generally Unwell

Observation Date: 10/12/2017 15:24

Nurse name: Nurse Kimberley McLean

|        |   |      |
|--------|---|------|
| Temp   |   | C    |
| HR     |   | bpm  |
| BP     | / | mmHg |
| MAP    |   | mmHg |
| RR     |   | bpm  |
| SpO2   |   | %    |
| Oxygen |   | %    |

|               |  |        |
|---------------|--|--------|
| BM            |  | mmol/L |
| PF            |  | 1/min  |
| Expected PF   |  | 1/min  |
| Weight        |  | kg     |
| Height        |  | cm     |
| Visual Acuity |  |        |
| Left          |  |        |
| Right         |  |        |
| Corrected?    |  |        |

|        |  |
|--------|--|
| GCS    |  |
| Eyes   |  |
| Motor  |  |
| Verbal |  |
| Total  |  |

|              |  |             |  |
|--------------|--|-------------|--|
| Pupils Right |  | Pupils Left |  |
| Size (mm)    |  | Size (mm)   |  |
| Reaction     |  | Reaction    |  |

Nursing Notes: for police surgeon



**Child Assessment Questionnaire**

|                                                                               | YES | NO |
|-------------------------------------------------------------------------------|-----|----|
| Previous attendance (consider any relevant trauma from previous presentation) |     |    |
| History variable between accounts                                             |     |    |
| Examination not compatible with history/presentation                          |     |    |
| Delay in presentation                                                         |     |    |
| Fracture/head injury or significant bruising in baby or non-mobile toddler    |     |    |

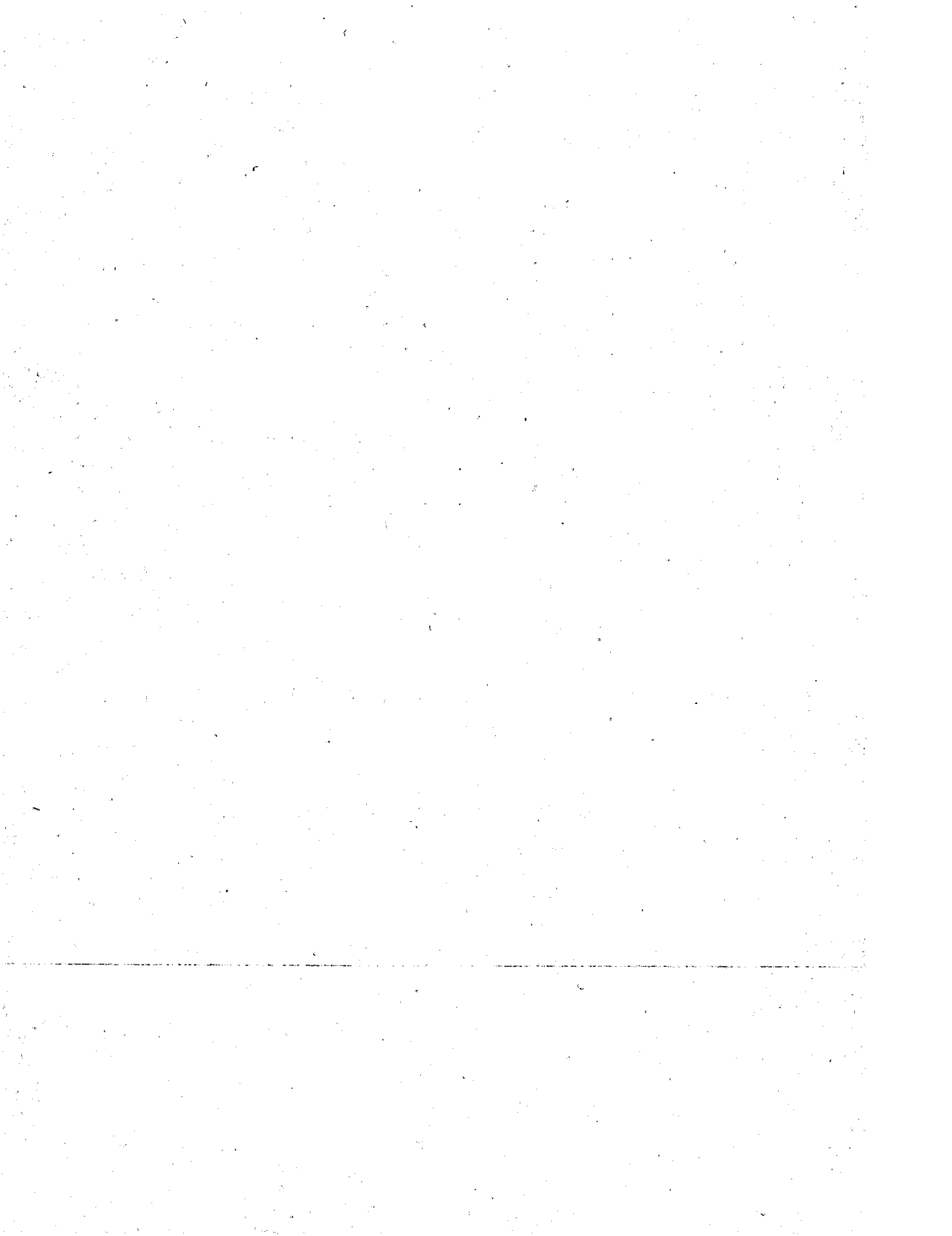


Discuss with Senior Medical Staff / Nurse on duty any factors identified

**X-Ray and Other Reports to be filed on this side (if the patient is not being admitted)**

**DO NOT WRITE  
HERE PLEASE**

| ONCE ONLY PRESCRIPTIONS (including Tetanus Prophylaxis) |                       |      |                          |                        |           |          |
|---------------------------------------------------------|-----------------------|------|--------------------------|------------------------|-----------|----------|
| Date Given                                              | DRUG (BLOCK CAPITALS) | Dose | Method of Administration | Time of Administration | Signature | Given By |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |

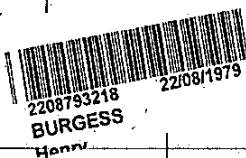


Date

CLINICAL NOTES

Seen by (Dr)

Time seen



attended police super for early search

performed in room by police super.

Patent denied any hidden TB

W- follow interview with myself.

⑥

↓





| Date                                                                                                                                                                                                          | CLINICAL NOTES                                                                                                                        |                    |                              |                     |                                 |                  |                                |                           |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|---------------------|---------------------------------|------------------|--------------------------------|---------------------------|--|--|
|                                                                                                                                                                                                               | <br>2208793218 22/08/1979<br><b>BURGESS</b><br>Hannu |                    |                              |                     |                                 |                  |                                |                           |  |  |
|                                                                                                                                                                                                               |                                                                                                                                       |                    |                              |                     |                                 |                  |                                |                           |  |  |
| <b>Discharge Codes (Please CIRCLE)</b><br>1. Admission   2. Discharge   3. Refer to GP   4. Transfer to other (see below)<br>5. Died   6. Refer to OP Clinic (see below)   7. Irregular Discharge   8. D.O.A. |                                                                                                                                       |                    |                              |                     |                                 |                  |                                | <b>Discharge date</b><br> |  |  |
|                                                                                                                                                                                                               |                                                                                                                                       |                    |                              |                     |                                 |                  |                                | <b>Discharge time</b><br> |  |  |
| <b>Ward number (if admitted):</b>                                                                                                                                                                             |                                                                                                                                       |                    | <b>Transfer to hospital:</b> |                     |                                 |                  | <b>Consultant If admitted:</b> |                           |  |  |
| <b>Follow up</b>                                                                                                                                                                                              | <b>Arranged</b>                                                                                                                       |                    |                              | <b>Not arranged</b> |                                 |                  | <b>To be arranged</b>          |                           |  |  |
| <b>Clinic referred to</b>                                                                                                                                                                                     | <b>A&amp;E</b>                                                                                                                        | <b>Hand injury</b> | <b>Fracture</b>              | <b>Pop Check</b>    | <b>Medical</b>                  | <b>Surgical</b>  | <b>ENT</b>                     | <b>Others (specify):</b>  |  |  |
| <b>Discharge Prescription Packs</b>                                                                                                                                                                           |                                                                                                                                       |                    |                              |                     |                                 |                  |                                |                           |  |  |
| <b>Date Given</b>                                                                                                                                                                                             | <b>DRUG (BLOCK CAPITALS)</b>                                                                                                          |                    |                              | <b>Dose</b>         | <b>Method of Administration</b> | <b>Frequency</b> | <b>Signature</b>               | <b>Given By</b>           |  |  |
|                                                                                                                                                                                                               |                                                                                                                                       |                    |                              |                     |                                 |                  |                                |                           |  |  |
|                                                                                                                                                                                                               |                                                                                                                                       |                    |                              |                     |                                 |                  |                                |                           |  |  |
|                                                                                                                                                                                                               |                                                                                                                                       |                    |                              |                     |                                 |                  |                                |                           |  |  |





CHI: 2208793218

## Queen Elizabeth University Hospital

Total Att: 13

12 Mth Att: 4

Title: MR

BURGESS

Henry

DOB: 22/08/1979

Age: 38y

Sex: Male

14 Thompson Brae

Next of kin: THOMSON, Lorna  
Relationship: SisterPaisley  
Renfrewshire  
PA1 1TPGP: S Goyal  
0141 889 3144

Attendance Date: 10/12/2017 Arrival Time: 11:49

Registration Time: 11:49 Date of Incident: 10/12/2017

Major Incident Desc:

Reason for Attendance: leg ulcer unwell

## Nursing Assessment

Alerts: Yes

Triage Category: 5

Allergies: None Known Pain Score:

Tetanus up to date/fully immunised:

Presenting Complaint:

Observation Date: 10/12/2017 12:09

Nurse name: Nurse Susanne Flanagan

|        |         |      |
|--------|---------|------|
| Temp   | 36.1    | C    |
| HR     | 70      | bpm  |
| BP     | 164/109 | mmHg |
| MAP    | 127.33  | mmHg |
| RR     | 14      | bpm  |
| SpO2   | 97      | %    |
| Oxygen | 21      | %    |

|               |  |        |
|---------------|--|--------|
| BM            |  | mmol/L |
| PF            |  | 1/min  |
| Expected PF   |  | 1/min  |
| Weight        |  | kg     |
| Height        |  | cm     |
| Visual Acuity |  |        |
| Left          |  |        |
| Right         |  |        |
| Corrected?    |  |        |

|        |  |
|--------|--|
| GCS    |  |
| Eyes   |  |
| Motor  |  |
| Verbal |  |
| Total  |  |

|              |  |             |  |
|--------------|--|-------------|--|
| Pupils Right |  | Pupils Left |  |
| Size (mm)    |  | Size (mm)   |  |
| Reaction     |  | Reaction    |  |

Nursing Notes: Brought in by Police ? ingested drugs



## Child Assessment Questionnaire

|                                                                                | YES | NO |
|--------------------------------------------------------------------------------|-----|----|
| Previous attendance (consider any relevant trauma from previous presentations) |     |    |
| History variable between accounts                                              |     |    |
| Examination not compatible with history/presentation                           |     |    |
| Delay in presentation                                                          |     |    |
| Fracture/head injury or significant bruising in baby or non-mobile toddler     |     |    |

Discuss with Senior Medical Staff / Nurse on duty any factors identified

**X-Ray and Other Reports to be filed on this side (if the patient is not being admitted)**



**DO NOT WRITE  
HERE PLEASE**

| ONCE ONLY PRESCRIPTIONS (including Tetanus Prophylaxis) |                       |      |                          |                        |           |          |
|---------------------------------------------------------|-----------------------|------|--------------------------|------------------------|-----------|----------|
| Date Given                                              | DRUG (BLOCK CAPITALS) | Dose | Method of Administration | Time of Administration | Signature | Given By |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |



| Date    | CLINICAL NOTES                                                                                                                                                                                                                                                                                                                                                                         |           |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|         | Seen by (Dr)                                                                                                                                                                                                                                                                                                                                                                           | Time seen |
| 10/2/19 | <p>out up by police. none ? taken drugs</p> <p>patient does this</p>                                                                                                                                                                                                                                                                                                                   |           |
|         | <p>in custody for 48°</p> <p>had a carby search O/A !</p> <p>obs as per</p> <p>patient well</p> <p style="text-align: center;">①</p> <p style="text-align: right;">h</p> <div data-bbox="630 1268 863 1390" style="text-align: center;">  <p>2208793218 22/08/1979<br/>BURGESS<br/>Henry</p> </div> |           |





| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CLINICAL NOTES                                                                                                                            |                       |                          |           |                |                          |                          |                                                                                                                                                                                                                     |  |  |  |  |  |                |  |  |  |  |  |  |  |                |  |                            |  |                       |  |  |  |                          |  |           |          |  |              |  |                |  |  |                    |     |             |          |           |         |          |                          |                                     |  |  |  |  |  |  |  |            |                       |      |                          |           |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|-----------|----------------|--------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|----------------|--|--|--|--|--|--|--|----------------|--|----------------------------|--|-----------------------|--|--|--|--------------------------|--|-----------|----------|--|--------------|--|----------------|--|--|--------------------|-----|-------------|----------|-----------|---------|----------|--------------------------|-------------------------------------|--|--|--|--|--|--|--|------------|-----------------------|------|--------------------------|-----------|-----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <br>2208793218    22/08/1979<br><b>BURGESS</b><br>Henry |                       |                          |           |                |                          |                          |                                                                                                                                                                                                                     |  |  |  |  |  |                |  |  |  |  |  |  |  |                |  |                            |  |                       |  |  |  |                          |  |           |          |  |              |  |                |  |  |                    |     |             |          |           |         |          |                          |                                     |  |  |  |  |  |  |  |            |                       |      |                          |           |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="6"> <b>Discharge Codes (Please CIRCLE)</b><br/>           1. Admission    2. Discharge    3. Refer to GP    4. Transfer to other (see below)<br/>           5. Died    6. Refer to OP Clinic (see below)    7. Irregular Discharge    8. D.O.A.         </td> <td>Discharge date</td> <td></td> </tr> <tr> <td colspan="6"></td> <td>Discharge time</td> <td></td> </tr> <tr> <td colspan="2">Ward number (if admitted):</td> <td colspan="4">Transfer to hospital:</td> <td colspan="2">Consultant If admitted):</td> </tr> <tr> <td>Follow up</td> <td colspan="2">Arranged</td> <td colspan="2">Not arranged</td> <td colspan="3">To be arranged</td> </tr> <tr> <td>Clinic referred to</td> <td>A&amp;E</td> <td>Hand injury</td> <td>Fracture</td> <td>Pop Check</td> <td>Medical</td> <td>Surgical</td> <td>ENT    Others (specify):</td> </tr> <tr> <td colspan="8" style="text-align: center;"><b>Discharge Prescription Packs</b></td> </tr> <tr> <td>Date Given</td> <td>DRUG (BLOCK CAPITALS)</td> <td>Dose</td> <td>Method of Administration</td> <td>Frequency</td> <td>Signature</td> <td colspan="2">Given By</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td colspan="2"> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td colspan="2"> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td colspan="2"> </td> </tr> </table> |                                                                                                                                           |                       |                          |           |                |                          |                          | <b>Discharge Codes (Please CIRCLE)</b><br>1. Admission    2. Discharge    3. Refer to GP    4. Transfer to other (see below)<br>5. Died    6. Refer to OP Clinic (see below)    7. Irregular Discharge    8. D.O.A. |  |  |  |  |  | Discharge date |  |  |  |  |  |  |  | Discharge time |  | Ward number (if admitted): |  | Transfer to hospital: |  |  |  | Consultant If admitted): |  | Follow up | Arranged |  | Not arranged |  | To be arranged |  |  | Clinic referred to | A&E | Hand injury | Fracture | Pop Check | Medical | Surgical | ENT    Others (specify): | <b>Discharge Prescription Packs</b> |  |  |  |  |  |  |  | Date Given | DRUG (BLOCK CAPITALS) | Dose | Method of Administration | Frequency | Signature | Given By |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Discharge Codes (Please CIRCLE)</b><br>1. Admission    2. Discharge    3. Refer to GP    4. Transfer to other (see below)<br>5. Died    6. Refer to OP Clinic (see below)    7. Irregular Discharge    8. D.O.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                           |                       |                          |           |                | Discharge date           |                          |                                                                                                                                                                                                                     |  |  |  |  |  |                |  |  |  |  |  |  |  |                |  |                            |  |                       |  |  |  |                          |  |           |          |  |              |  |                |  |  |                    |     |             |          |           |         |          |                          |                                     |  |  |  |  |  |  |  |            |                       |      |                          |           |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                           |                       |                          |           |                | Discharge time           |                          |                                                                                                                                                                                                                     |  |  |  |  |  |                |  |  |  |  |  |  |  |                |  |                            |  |                       |  |  |  |                          |  |           |          |  |              |  |                |  |  |                    |     |             |          |           |         |          |                          |                                     |  |  |  |  |  |  |  |            |                       |      |                          |           |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ward number (if admitted):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                           | Transfer to hospital: |                          |           |                | Consultant If admitted): |                          |                                                                                                                                                                                                                     |  |  |  |  |  |                |  |  |  |  |  |  |  |                |  |                            |  |                       |  |  |  |                          |  |           |          |  |              |  |                |  |  |                    |     |             |          |           |         |          |                          |                                     |  |  |  |  |  |  |  |            |                       |      |                          |           |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Follow up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Arranged                                                                                                                                  |                       | Not arranged             |           | To be arranged |                          |                          |                                                                                                                                                                                                                     |  |  |  |  |  |                |  |  |  |  |  |  |  |                |  |                            |  |                       |  |  |  |                          |  |           |          |  |              |  |                |  |  |                    |     |             |          |           |         |          |                          |                                     |  |  |  |  |  |  |  |            |                       |      |                          |           |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Clinic referred to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A&E                                                                                                                                       | Hand injury           | Fracture                 | Pop Check | Medical        | Surgical                 | ENT    Others (specify): |                                                                                                                                                                                                                     |  |  |  |  |  |                |  |  |  |  |  |  |  |                |  |                            |  |                       |  |  |  |                          |  |           |          |  |              |  |                |  |  |                    |     |             |          |           |         |          |                          |                                     |  |  |  |  |  |  |  |            |                       |      |                          |           |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Discharge Prescription Packs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                           |                       |                          |           |                |                          |                          |                                                                                                                                                                                                                     |  |  |  |  |  |                |  |  |  |  |  |  |  |                |  |                            |  |                       |  |  |  |                          |  |           |          |  |              |  |                |  |  |                    |     |             |          |           |         |          |                          |                                     |  |  |  |  |  |  |  |            |                       |      |                          |           |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date Given                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DRUG (BLOCK CAPITALS)                                                                                                                     | Dose                  | Method of Administration | Frequency | Signature      | Given By                 |                          |                                                                                                                                                                                                                     |  |  |  |  |  |                |  |  |  |  |  |  |  |                |  |                            |  |                       |  |  |  |                          |  |           |          |  |              |  |                |  |  |                    |     |             |          |           |         |          |                          |                                     |  |  |  |  |  |  |  |            |                       |      |                          |           |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                           |                       |                          |           |                |                          |                          |                                                                                                                                                                                                                     |  |  |  |  |  |                |  |  |  |  |  |  |  |                |  |                            |  |                       |  |  |  |                          |  |           |          |  |              |  |                |  |  |                    |     |             |          |           |         |          |                          |                                     |  |  |  |  |  |  |  |            |                       |      |                          |           |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                           |                       |                          |           |                |                          |                          |                                                                                                                                                                                                                     |  |  |  |  |  |                |  |  |  |  |  |  |  |                |  |                            |  |                       |  |  |  |                          |  |           |          |  |              |  |                |  |  |                    |     |             |          |           |         |          |                          |                                     |  |  |  |  |  |  |  |            |                       |      |                          |           |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                           |                       |                          |           |                |                          |                          |                                                                                                                                                                                                                     |  |  |  |  |  |                |  |  |  |  |  |  |  |                |  |                            |  |                       |  |  |  |                          |  |           |          |  |              |  |                |  |  |                    |     |             |          |           |         |          |                          |                                     |  |  |  |  |  |  |  |            |                       |      |                          |           |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Nursing Admission &amp; Assessment

## 1. Admission



|                                          |                                   |
|------------------------------------------|-----------------------------------|
| Hospital: <u>GEUH</u>                    | Ward: <u>ARU2</u>                 |
| Date of admission: <u>11/8/16</u>        | Time: <u>22:15</u>                |
| Admitting Consultant:                    | Admitting Nurse: <u>C. TURNER</u> |
| Expected date of discharge: <u>1 / 1</u> |                                   |

|                                                                                         |                |
|-----------------------------------------------------------------------------------------|----------------|
| Name:  | 2208793218     |
| Address: <u>BURGESS</u>                                                                 | M              |
| <u>Henry</u>                                                                            | 22/08/1979     |
| <u>15/1 15 Scaraway Drive</u>                                                           |                |
| DoB: <u>Glasgow</u>                                                                     | <u>G22 7EX</u> |
| CHI nu                                                                                  |                |

| 1. Patient Details                                                                                                                                                                                                    |                                                                                                               |            |            |                                            |                           |                           |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------|------------|--------------------------------------------|---------------------------|---------------------------|-------------|
| Preferred name:                                                                                                                                                                                                       | Next of Kin (NoK): <u>Lauren Mc Dermott</u>                                                                   |            |            |                                            |                           |                           |             |
| Age: <u>36</u>                                                                                                                                                                                                        | Relationship: <u>Partner</u>                                                                                  |            |            |                                            |                           |                           |             |
| Religion: <u>/</u>                                                                                                                                                                                                    | NoK Address:                                                                                                  |            |            |                                            |                           |                           |             |
| Telephone: <u>0141 258 4480</u>                                                                                                                                                                                       | NoK Telephone:                                                                                                |            |            |                                            |                           |                           |             |
| GP: <u>Dr. W/ Weir</u><br><u>King Street Surgery</u>                                                                                                                                                                  | NoK Aware of admission: <input type="checkbox"/> Yes <input type="checkbox"/> No                              |            |            |                                            |                           |                           |             |
| GP address: <u>The Surgery</u><br><u>15 King Street</u><br><u>Paisley</u><br><u>PA1 2PS</u>                                                                                                                           | Consent for information to be given to relatives:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |            |            |                                            |                           |                           |             |
| GP telephone: <u>0141 889 3144</u>                                                                                                                                                                                    | Nominated family contact:<br>Telephone - Day:<br>Telephone - Evening:                                         |            |            |                                            |                           |                           |             |
| Is the patient a carer? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If 'Yes' refer to Duty Social Worker if required: <input type="checkbox"/> Referred <input type="checkbox"/> Not required |                                                                                                               |            |            |                                            |                           |                           |             |
| Does the patient have an appointed Welfare Guardian / Power of Attorney? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A                                             |                                                                                                               |            |            |                                            |                           |                           |             |
| a. If 'Yes' please provide - Name: ..... Relationship: .....<br>Contact telephone number: .....                                                                                                                       |                                                                                                               |            |            |                                            |                           |                           |             |
| b. If 'Yes' does the patient have an 'Adult with Incapacity Section 47' certificate in place? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                            |                                                                                                               |            |            |                                            |                           |                           |             |
| If 'No' to 'b' please inform medical staff. Name of doctor informed: .....                                                                                                                                            |                                                                                                               |            |            |                                            |                           |                           |             |
| 2. Presenting Complaint / Diagnosis                                                                                                                                                                                   |                                                                                                               |            |            |                                            |                           |                           |             |
| <u>legal highs, Valium OD.</u>                                                                                                                                                                                        |                                                                                                               |            |            |                                            |                           |                           |             |
| Why does the patient think they are in hospital? Use patients own words:                                                                                                                                              |                                                                                                               |            |            |                                            |                           |                           |             |
| 3. Allergies (including food allergies)                                                                                                                                                                               |                                                                                                               |            |            |                                            |                           |                           |             |
| No known allergies: <input type="checkbox"/>                                                                                                                                                                          |                                                                                                               |            |            |                                            |                           |                           |             |
| 4. Observations                                                                                                                                                                                                       |                                                                                                               |            |            |                                            |                           |                           |             |
| Cannard                                                                                                                                                                                                               | Waterlow                                                                                                      | MUST       | Pulse      | BP                                         | Resp                      | SaO <sub>2</sub>          | Temp        |
| <u>8</u>                                                                                                                                                                                                              | <u>PURBA</u>                                                                                                  | <u>0</u>   | <u>57</u>  | <u>101/62</u>                              | <u>14</u>                 | <u>100</u>                | <u>36.4</u> |
| Urinalysis:                                                                                                                                                                                                           |                                                                                                               | AMT4 Score | BM         | NEWS Score                                 | Weight Estimated / Actual | Height Estimated / Actual | BMI         |
|                                                                                                                                                                                                                       |                                                                                                               | <u>/</u>   | <u>4.2</u> | <u>3</u>                                   | <u>?</u>                  | <u>?</u>                  | <u>-</u>    |
| 5. Current Medication                                                                                                                                                                                                 |                                                                                                               |            |            | 6. Relevant Past Medical History           |                           |                           |             |
|                                                                                                                                                                                                                       |                                                                                                               |            |            | <u>TDM</u><br><u>known DVT. in dallan.</u> |                           |                           |             |
| Medicines reconciled on admission? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                           |                                                                                                               |            |            |                                            |                           |                           |             |

## 7. Risk Assessment

### MUST

- Is the patient's BMI:  
> 20 ..... Score 0  
18.5-20 ..... Score 1  
<18.5 ..... Score 2  
Score ..... ☒ 0
- Has the patient had unplanned weight loss in the past 3-6 months?  
< 5% ..... Score 0  
5-10% ..... Score 1  
>10% ..... Score 2  
Score ..... ☒ 0
- If the patient is acutely unwell and there has been or is likely to be no food intake for > 5 days:  
Score = 2  
Not applicable: Score = 0  
Score ..... ☒ 0

MUST Score: ☒ 0

If score 1 or more, complete full Nutrition Profile

Name: .....



Address: .....

2208793218

BURGESS

Henry

22/08/1979

DoB: .....

15/1 15 Scaraway Drive

Glasgow

CHI numbe

G22 7EX

## 8. Cognitive Impairment

For all patients  $\geq 65$  years, ask the following 4 AMT questions:

- How old are you? ..... years
- What is your date of birth? / /
- What is this place? .....
- What year is it? .....

If the patient does not answer all questions correctly then refer to medical staff.

AMT Score: 4 out of 4

Name of Doctor informed (if required)

..... Grade .....

## 9. MRSA Screening / CJD / Healthcare outside Scotland

Will the patient be an inpatient >23 hours? ☐ Yes ☐ No If 'Yes' complete the following section.

- Has the patient ever had a previous positive MRSA result? ☐ Yes ☐ No ☐ Not known
- Has the patient been admitted from a Care Home/ institutional setting or another hospital? ☐ Yes ☐ No ☐ Not known
- Does the patient have a wound / ulcer or invasive device which was present prior to this admission? ☐ Yes ☐ No ☐ Not known

If 'Yes' to any of the above questions OR if the patient is admitted to a 'high impact speciality' e.g.

Orthopaedics, Vascular, Renal Unit, Critical Care – then obtain MRSA Swabs:

☐ Nasal ☐ Perineum ☐ Other - Specify: ☐ Patient refused

CJD: Has the patient ever been contacted by Public Health and told that they are possibly at risk of CJD:

☐ Yes ☐ No If 'Yes' contact Infection Control Team. Infection Control Team contacted: ☐

### Healthcare outside Scotland

Has the patient been transferred from, or received health care in, a hospital outside of Scotland in the last 12 months:

☐ Yes ☐ No If 'Yes' obtain rectal swab and send to microbiology for CPE screen.

Rectal swab taken ☐ Patient refused ☐

## 10. Lifestyle

### Smoking:

Does the patient smoke? ☐ Yes ☐ No

If 'Yes' how many per day:

Does the patient use nicotine replacement therapy? ☐ Yes ☐ No

Does the patient wish referral to Smoking Cessation Service?

☐ Yes ☐ No If 'Yes', date of referral: / /

Drugs: Does the patient use recreational drugs? ☐ Yes ☐ No If 'Yes' specify:

Alcohol (Men): How often do you have 8 or more drinks on one occasion:

☐ Never ☐ Less than monthly

☐ Monthly ☐ Weekly ☐ Daily or almost daily

If 'Monthly' or more then complete FAST Tool.

Alcohol (Women): How often do you have 6 or more drinks on one occasion:

☐ Never ☐ Less than monthly

☐ Monthly ☐ Weekly ☐ Daily or almost daily

If 'Monthly' or more then complete FAST Tool.

## 11. Admission Documentation Completed By

Name (Please PRINT):

C. Owen

Signature:

C. Owen

Designation:

SN

Date:

11/8/16

## Nursing Admission &amp; Assessment

## 2. Assessment

|                                    |                   |
|------------------------------------|-------------------|
| Hospital: <u>QEH</u>               | Ward: <u>ARV2</u> |
| Date of Assessment: <u>11/8/16</u> | Time: <u>1225</u> |

|          |                                                                                   |                   |
|----------|-----------------------------------------------------------------------------------|-------------------|
| Name:    |  | .....             |
| Address: | 2208793218                                                                        | .....             |
|          | BURGESS                                                                           | .....             |
|          | Henry                                                                             | M 22/08/1979..... |
| DoB:...  | 15/1 15 Scaraway Drive                                                            | .....             |
|          | Glasgow                                                                           | .....             |
| CHI n:   |                                                                                   | G22 7EX.....      |

## 1. Breathing and Circulation

## Breathing:

- |                                                                                    |                                                                    |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <input checked="" type="checkbox"/> No symptoms or history of respiratory problems | <input type="checkbox"/> Productive / non-productive cough evident |
| <input type="checkbox"/> Dyspnoeic at rest                                         | <input type="checkbox"/> Normally receives oxygen therapy          |
| <input type="checkbox"/> Dyspnoeic on minimal exertion                             | If 'Yes' provide details:                                          |
| <input type="checkbox"/> Dyspnoeic on maximum exertion                             |                                                                    |

## Circulation:

- |                                                 |                                                                |
|-------------------------------------------------|----------------------------------------------------------------|
| <input checked="" type="checkbox"/> No symptoms | <input type="checkbox"/> Known cardiac or circulatory problems |
|-------------------------------------------------|----------------------------------------------------------------|

Problem identified: ☐ Yes ☒ No If 'Yes' please describe

Initial

OT

## 2. Communication

## Assessment of ability to communicate:

What language does the patient speak?:

EnglishInterpreter: Required ☐ Not required ☒

If required, provide details and arrangement made:

## Does the patient have:

- a. Speech difficulties? ☐ Yes ☒ No
- b. A learning disability e.g. Down's Syndrome? ☐ Yes ☒ No

If 'Yes' please specify:

If 'Yes' contact Liaison Learning Disability Team.

Liaison Learning Disability Team contacted:

☐ Yes ☒ No

c. A learning difficulty e.g. dyslexia, dyspraxia?

☐ Yes ☒ No

If 'Yes' please specify:

## 3. Senses

## Senses:

## Eyesight

- ☒ Normal vision
- ☐ Glasses – ☐ Distance ☐ Reading
- ☐ Prosthesis – ☐ Left ☐ Right
- ☐ Contact lenses
- ☐ Registered blind

## Hearing

- ☒ Normal
- ☐ Hearing impaired
- ☐ Hearing aid – ☐ Left ☐ Right

## 4. Mental Status

## Mental Status:

- ☒ Orientated
- ☐ Confused
- ☐ Distressed
- ☐ Aggressive / Abusive
- ☐ Unconscious

Problem identified: ☐ Yes ☒ No If 'Yes' please describe

Initial

OT



## 5. Hydration and Nutrition

MUST Score: ..... If score is 1 or more, complete a Nutrition Profile.

Nutrition Profile completed ☐ Yes ☒ No

If 'Yes' do not complete sections 5a to 5d.

• If score is 0, reassess / screen patient in 7 days.

• Complete sections 5a to 5d.

Date of reassessment: / /

Name: ...



Address: 2208793218

BURGESS

Henry

22/08/1979

DoB: 15/1 15 Scaraway Drive  
Glasgow

CHI num

G22 7EX

5a 1. Food likes / dislikes:

5a 2. Fluid likes / dislikes:

5c. Help needed with eating and drinking:

☐ Yes ☒ No

If 'Yes' provide details:

5b. Cultural or religious diet needed  
(e.g. vegetarian, vegan, halal, kosher etc):

☐ Yes ☒ No

If 'Yes' specify diet needed:

5d. Texture Modified Diet needed?

☐ Yes ☒ No

If 'Yes' specify texture: A ☐ B ☐ C ☐ D ☐ E ☐

Thickened Fluids required? ☐ Yes ☐ No

If 'Yes' specify stage required: 1 ☐ 2 ☐ 3 ☐

Problem identified: ☐ Yes ☒ No If 'Yes' please describe

Initial

01

## 6. Elimination

Continent:

☒ Bladder

☒ Bowel

Incontinent:

☐ Bladder

☐ Bowel

NHS GGC Stool Chart commenced:

☐ Required

☒ Not required

Long-term urinary catheter in situ? ☐ Yes ☒ No

If 'Yes' - Size: ..... fg Make: .....

Date catheter last changed: / /

Continence assessment commenced:

☐ Yes

☐ No

☒ Not applicable

Containment products in use? Please specify:

☒ Bowels regular

☐ Constipated

☐ Diarrhoea / loose stools

Stoma: ☐ Yes ☒ No

If 'Yes' please specify and list appliances used:

Problem identified: ☐ Yes ☒ No If 'Yes' please describe

Initial

01





## 7. Personal Hygiene, Oral Health and Skin Assessment

**Personal hygiene:**  
☒ Self-caring and independent  
☐ Requires assistance

Specify assistance if required:

Name: .....  
 Address:..... 2208793218  
 BURGESS M  
 Henry 22/08/1979  
 15/1 15 Scaraway Drive  
 DoB:..... Glasgow  
 CHI numb: G22 7EX

**Oral health:**  
 Self-caring and independent ☒ Yes ☐ No  
 Does the patient have a sore mouth ☐ Yes ☒ No  
 Does the patient have a non healing mouth ulcer ☐ Yes ☒ No  
 If the patient has a sore mouth or non healing mouth ulcer, refer to dentist (See StaffNet for dentist referral pathway) and implement Oral Care Bundle.

**Oral Hygiene Care Bundle:**  
☐ Required ☒ Not required  
**Dentures:**  
☒ Not worn ☐ Full set  
☐ Upper set ☐ Dentures with patient on admission  
☐ Lower set

**Skin assessment:**  
☒ Skin healthy with no evidence of damage  
☐ Skin broken ☐ Skin oedematous ☐ Skin discoloured ☐ Skin clammy  
 If 'Yes' to any of the above, describe skin condition:

Wound Assessment Chart completed: ☐ Yes ☐ No ☒ Not applicable  
 Pressure ulcer evident: ☐ Yes ☐ No  
 If 'Yes' please identify Grade and record on Pressure Ulcer record sheet – Grade: .....

**Problem identified:** ☐ Yes ☒ No If 'Yes' please describe  
 Initial *CA*

## 8. Mobility

Patient fully mobile / independent? ☒ Yes ☐ No If 'No' complete Moving and Handling Assessment.  
☐ Limited mobility  
☐ Mobile with aid – Specify:  
☐ Prosthesis – Specify:  
**Moving and Handling Plan commenced:**  
☐ Yes ☒ No

**Problem identified:** ☐ Yes ☒ No If 'Yes' please describe  
 Initial *CA*

## 9. Maintaining a Safe Environment

**Pain status:**  
 Does the patient have pain? ☐ Yes ☒ No  
 If 'Yes' record Pain Score on NEWS chart.  
 What makes their pain better? Please provide brief details:

Bed rail assessment completed: ☐ Yes ☒ No  
**Bed rails required:**  
☒ Required ☐ Not required

**Problem identified:** ☐ Yes ☒ No If 'Yes' please describe  
 Initial *CA*



## 0. Sleep and Rest

### Sleep habits:

- ☐ Less than 8 hours ☐ Afternoon nap  
☐ Morning nap

### Sleep difficulties:

- ☐ None ☒ Disturbed  
☐ Early wakening e.g. nocturia, insomnia

Medication required: ☒ Yes ☐ No

Name: .....  
Address: ... 2208793218  
BURGESS M  
Henry 22/08/1979...  
DoB: ..... 15/1 15 Scaraway Drive  
Glasgow  
CHI numb: G22 7EX ..

Problem identified: ☐ Yes ☒ No If 'Yes' please describe

Initial

OT

## 1. Social Circumstances

- ☐ Employed ☒ Unemployed ☐ Retired  
☐ Lives alone  
☐ Lives with Family  
☐ Friend  
☒ Dependants  
☐ Other: ☐ Nursing Home ☐ Residential

### Current Care / Support arrangements:

- ☐ Social Services ☐ Unpaid carer e.g. family, friends  
☐ Private Carers ☐ None

If support services in place, please provide details:

Problem identified: ☐ Yes ☐ No If 'Yes' please describe

Initial

OT

## 2. Privacy, Dignity and Sexuality

Does the patient have issues related to privacy, dignity and/or sexuality that are relevant to admission?

- ☐ Yes ☒ No

If 'Yes' please provide brief details:

## 13. Spiritual Care

Is there anything with regard to faith or culture that we can support the patient with during their stay in hospital (e.g. prayer, meditation)?

- ☐ Yes ☒ No

If 'Yes' please provide brief details:

Is there anything causing the patient a lot of anxiety at the time of admission that staff should be aware of?

- ☐ Yes ☒ No

If 'Yes' please provide brief details:

Ask the patient:

"Would you like the ward staff to arrange for a Hospital Chaplain to visit you while in hospital?"

- ☐ Yes ☒ No ☐ Not at this time

If 'Yes' please specify faith group:



**14. Anticipatory Care**  
(This section is for patients thought to be in the last year of life, where appropriate and relevant)

Appropriate ☐ Not appropriate ☒

Is the patient aware of their:

Diagnosis? ☐ Yes ☐ No

Prognosis? ☐ Yes ☐ No

Is the patient's family aware of their:

Diagnosis? ☐ Yes ☐ No

Prognosis? ☐ Yes ☐ No

Preferred place of care:

Home: ☐ Hospital ☐ Hospice ☐

Preferred place of death:

Home: ☐ Hospital ☐ Hospice ☐

Current treatment – please identify (e.g. chemotherapy/radiotherapy):

Other agencies involved in patient's care – please identify (e.g. Marie Curie, MacMillan Nurses):

DNACPR order in place: ☐ Yes ☐ No

If 'Yes' are the patient's family and next of kin aware? ☐ Yes ☐ No

**15. Admission Assessment Completed By**

Name (Please PRINT): C. TURNER

Signature: *C. Turner*

Designation: S/N

Date: 11/8/16.

**Clinical Notes**

| Date and Time | Notes                                                                                                   | Name, Signature and Designation          |
|---------------|---------------------------------------------------------------------------------------------------------|------------------------------------------|
|               | Patient admitted via A&E in police custody with recreational drug use overdose. GCS is easily rousable. |                                          |
|               | Admitted for observation. News scene.                                                                   |                                          |
|               | 3. On IVF and O <sub>2</sub> . Awaiting chair in.                                                       |                                          |
|               | 07 <sup>00</sup> Seen by medics & GCS 2 to alcohol and benzodiazepines, concurrent                      | <i>C. TURNER</i><br><i>C. Turner S/N</i> |

Name: .....

Address: .....

DoB: .....

CHI number



2208793218

BURGESS

Henry

15/1 15 Scaraway Drive

Glasgow

22/08/1979

G22 7EX

Clinical Notes continue on next page









| Date | Time             | CBG Readings (mmol/L) |          |     | Insulin     |              | Print prescriber's name and sign below | Given by | Checked by | Time given | Ketones present Y / N |
|------|------------------|-----------------------|----------|-----|-------------|--------------|----------------------------------------|----------|------------|------------|-----------------------|
|      |                  | <4                    | 4.0-14.9 | ≥15 | Preparation | Dose (units) |                                        |          |            |            |                       |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Breakfast |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Lunch     |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Dinner    |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Bed       |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Breakfast |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Lunch     |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Dinner    |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      |                  |                       |          |     |             |              |                                        |          |            |            | Y / N                 |
|      | Before Bed       |                       |          |     |             |              |                                        |          |            |            | Y / N                 |

### Guidelines for capillary blood glucose readings falling into the shaded area

| Hypoglycaemia: Glucose < 4mmol/L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Hyperglycaemia: Glucose ≥ 15mmol/L                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Requires urgent treatment as per protocol: <a href="http://www.diabetes.org.uk">www.diabetes.org.uk</a> or StaffNet</p> <p>Urgent medical review if unwell/deteriorating at any stage.</p> <ul style="list-style-type: none"> <li>Mild and able to swallow: 15-20g carbohydrate such as 4-5 Glucotabs®, 60ml Glucojuice®, 100ml original Lucozade® or 150-200ml pure fruit juice</li> <li>Severe: 100mls IV 20% Glucose or 150-200mls IV 10% Glucose (or 1mg Glucagon IM if venous access problematic)</li> </ul> <p>Check glucose after 10-15 minutes to ensure resolved – if glucose &gt;4mmol/L give two biscuits / sandwich, if not then treat again as per protocol. Following treatment of hypoglycaemia, review insulin doses, but do not omit insulin in type 1 diabetes.</p> | <p>Check urine or blood for ketones – need urgent medical review if ketones present or if unwell.</p> <p>Assess risk of DKA in patients with type 1 diabetes and monitor closely – consider increase in insulin doses; may need IV insulin infusion.</p> <p>Assess risk of hyperglycaemic hyperosmolar syndrome in type 2 diabetes.</p> <p>If hyperglycaemic at same time on two consecutive days (even if mild), ask medical team to review diabetes treatment.</p> |

**Consider and address causes of hypoglycaemia or hyperglycaemia**

- Assess oral intake: too little or too much carbohydrate
- Consider renal failure, liver failure, pancreatic disease, sepsis or steroid therapy
- Review medication: check correct insulin (or other medication), dose and time of administration
- Check Injection sites in patients taking insulin

**Contact Numbers**

On-call medical page: \_\_\_\_\_ Hospital at night \_\_\_\_\_

Diabetes specialist nurse page: \_\_\_\_\_ Ext: \_\_\_\_\_

Name: .....

Address: .....

DoB: .....

Chi number: .....

*Affix patient data label*



W  
N. 2208793218  
Ac BURGESS M  
Cl Henry 22/08/1979  
Di -15/1 15 Scaraway Drive  
Hi Glasgow G22 7EX

# Peripheral Vascular Cannula(PVC) Insertion & Maintenance

Modified V.I.P (Visual Infusion Phlebitis) Score

|                                                                                |   |                                                                               |
|--------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------|
| IV site appears healthy                                                        | 0 | No phlebitis : Observe cannula                                                |
| One of the following is evident : slight pain or redness near site             | 1 | Possible first signs : Observe cannula                                        |
| Two or more of the following are evident: pain,redness,swelling                | 2 | Early stage of phlebitis - Remove & resite cannula                            |
| All of the following are evident: pain,redness,hardening of surrounding tissue | 3 | Phlebitis /Thrombophlebitis<br>Remove & resite cannula<br>Seek further advice |
| As above including: palpable venous cord                                       | 4 |                                                                               |
| As above including :pyrexia                                                    | 5 |                                                                               |



## Insertion - Complete all sections

|                                                                 |                                                                                                                          |                                                                                                                      |                                                                                                                      |                                                                                                                          |                                                                                                                                                                      |                                                               |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| PVC Inserted<br>ED                                              | Theatre                                                                                                                  | Ward                                                                                                                 | Date inserted<br>18/8/16                                                                                             | Insertion site<br>② arm                                                                                                  | Colour of PVC<br>pink                                                                                                                                                | Inserted by: Name & Designation<br>(only if inserted in ward) |
| Clinical Indication                                             | IV Fluids/IV Medication <input type="checkbox"/>                                                                         | Urgent access <input checked="" type="checkbox"/>                                                                    | Interventional procedures <input type="checkbox"/>                                                                   | Other Please state:                                                                                                      |                                                                                                                                                                      |                                                               |
| Insertion Criteria<br>(If no: please explain in comments below) | Clean field used<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input checked="" type="checkbox"/> | Hand hygiene<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input checked="" type="checkbox"/> | Skin asepsis<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input checked="" type="checkbox"/> | Dressing affixed<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input checked="" type="checkbox"/> | Non touch technique<br>(do not re- contaminate cleaned skin)<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input checked="" type="checkbox"/> |                                                               |

## Maintenance - To be completed daily

| PVC 1                                                                                                          | Has the PVC been used in the past 24 hours?              | Absence of inflammation and or extravasation<br>Record VIP score | The PVC dressing is intact                               | The PVC has been inserted less than 72 hours             | Hand hygiene before & after all procedures               | If answer is no to any of the criteria or if VIP 2 or more and PVC left in situ: document rationale for decision in comments | Initial |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------|
| Day 1<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| Day 2<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| Day 3<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| After day 3 consider removal, if there is still a clinical reason justify rationale for PVC to remain in situ. |                                                          |                                                                  |                                                          |                                                          |                                                          |                                                                                                                              |         |
| Day 4<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| Day 5<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |

Date removed

Reason for PVC removal

Reason PVC in greater than 72 hours

| Date & time | PVC no. | Comments | Signature |
|-------------|---------|----------|-----------|
|             |         |          |           |
|             |         |          |           |
|             |         |          |           |



|                                                                                |                                                   |                                                     |  |
|--------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|--|
| CHI:                                                                           | Modified V.I.P. (Visual Infusion Phlebitis) Score |                                                     |  |
| IV site appears healthy                                                        | 0                                                 | No phlebitis : Observe cannula                      |  |
| One of the following is evident : slight pain or redness near site             | 1                                                 | Possible first signs : Observe cannula              |  |
| Two or more of the following are evident: pain,redness,swelling                | 2                                                 | Early stage of phlebitis - Remove & resite cannula  |  |
| All of the following are evident: pain,redness,hardening of surrounding tissue | 3                                                 | Phlebitis/Thrombophlebitis: Remove & resite cannula |  |
| As above including: palpable venous cord                                       | 4                                                 | Seek further advice                                 |  |
| As above including :pyrexia                                                    | 5                                                 |                                                     |  |

|                                                                 |                                                                                                               |                                                                                                           |                                                                                                           |                                                                                                               |                                                                                                                                                           |  |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Insertion – Complete all sections</b>                        |                                                                                                               |                                                                                                           |                                                                                                           |                                                                                                               |                                                                                                                                                           |  |
| PVC inserted<br>ED Theatre Ward _____                           | Date inserted                                                                                                 | Insertion site                                                                                            | Colour of PVC                                                                                             | Inserted by: Name & Designation<br>[only if inserted in ward]                                                 |                                                                                                                                                           |  |
| Clinical Indication                                             | IV Fluids/IV Medication <input type="checkbox"/>                                                              | Urgent access <input type="checkbox"/>                                                                    | Interventional procedures <input type="checkbox"/>                                                        | Other Please state:                                                                                           |                                                                                                                                                           |  |
| Insertion Criteria<br>(If no: please explain in comments below) | Clean field used<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/> | Hand hygiene<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/> | Skin asepsis<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/> | Dressing affixed<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/> | Non touch technique<br>(do not re- contaminate cleaned skin)<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/> |  |

|                                                                                                                |                                                          |                                                                  |                                                          |                                                          |                                                          |                                                                                                                              |         |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>Maintenance – To be completed daily</b>                                                                     |                                                          |                                                                  |                                                          |                                                          |                                                          |                                                                                                                              |         |
| PVC 2                                                                                                          | Has the PVC been used in the past 24 hours?              | Absence of inflammation and or extravasation<br>Record VIP score | The PVC dressing is intact                               | The PVC has been inserted less than 72 hours             | Hand hygiene before & after all procedures               | If answer is no to any of the criteria or if VIP 2 or more and PVC left in situ: document rationale for decision in comments | Initial |
| Day 1<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| Day 2<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| Day 3<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| After day 3 consider removal, if there is still a clinical reason justify rationale for PVC to remain in situ. |                                                          |                                                                  |                                                          |                                                          |                                                          |                                                                                                                              |         |
| Day 4<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |
| Day 5<br>_/_/_                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> | V.I.P:                                                           | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Left in situ <input type="checkbox"/> Removed <input type="checkbox"/>                                                       |         |

|             |         |          |           |
|-------------|---------|----------|-----------|
| Date & time | PVC no. | Comments | Signature |
|             |         |          |           |
|             |         |          |           |
|             |         |          |           |

Date removed \_\_\_\_\_ Reason for PVC removal \_\_\_\_\_ Reason PVC in greater than 72 hours \_\_\_\_\_



# NEWS – National Early Warning Score



Name  
Address

CHI No.  
DoB

2208793218  
BURGESS  
Henry

|             | Date | Ward |
|-------------|------|------|
| Admitted    |      |      |
| Transferred |      |      |
| Transferred |      |      |

| Physiological Parameter | NEWS – NHS Early Warning Score |        |            |            |          |         |           |
|-------------------------|--------------------------------|--------|------------|------------|----------|---------|-----------|
|                         | 3                              | 2      | 1          | 0          | 1        | 2       | 3         |
| Respiration Rate        | ≤8                             |        | 9-11       | 12-20      |          | 21-24   | ≥25       |
| Oxygen Saturations      | ≤91                            | 92-93  | 94-95      | ≥96        |          |         |           |
| Any Supplemental Oxygen |                                | Yes    |            | No         |          |         |           |
| Temperature             | ≤35.0°                         |        | 35.1-36.0° | 36.1-38.0° | 38.1-39° | ≥39.1°  |           |
| Pulse                   | ≤40                            |        | 41-50      | 51-90      | 91-110   | 111-130 | ≥131      |
| Systolic BP             | ≤90                            | 91-100 | 101-110    | 111-219    |          |         | ≥220      |
| Conscious Level         |                                |        |            | A          |          |         | V, P or U |

NEWS should not replace sound clinical judgement. Any concerns regarding the patient's condition should be appropriately escalated and documented in the Nursing Notes.

See NEWS Actions Reference Tool for local escalation policy

| NEWS Score                                      | Frequency of Monitoring                      | Clinical Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0                                               | Minimum 12 hourly                            | <ul style="list-style-type: none"> <li>Continue routine NEWS monitoring with every set of observations.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                     |
| Aggregate 1- 4                                  | Minimum 4 hourly                             | <ul style="list-style-type: none"> <li>Inform trained nurse.</li> <li>Trained Nurse assessment:                             <ul style="list-style-type: none"> <li>- Assess the patient</li> <li>- Review frequency of monitoring required</li> <li>- Assess need for escalation of clinical care and direct as appropriate.</li> </ul> </li> </ul>                                                                                                                                                    |
| Aggregate 5 or more<br>or<br>3 in one parameter | Increased frequency to a minimum of 1 hourly | <ul style="list-style-type: none"> <li>Trained Nurse assessment.</li> <li>Inform medical team caring for the patient.</li> <li>Urgent assessment by a medical / surgical / nursing team with core competencies to assess acutely ill patients.</li> <li>Consider level of monitoring required in relation to clinical care.</li> </ul>                                                                                                                                                                 |
| Aggregate 7 or more                             | Continuous monitoring of vital signs         | <ul style="list-style-type: none"> <li>Trained Nurse to assess immediately.</li> <li>Inform medical team caring for the patient – this should be at least senior medical staff level.</li> <li>Emergency assessment by a clinical team with core competencies in the assessment of critically ill patients. This team will have critical care competencies and a practitioner/s with advanced airway skills and resuscitation skills.</li> <li>Consider referral to high dependency or ITU.</li> </ul> |

Henry Burger

| NEWS                             |  | DATE  | TIME     | 0     | 1     |
|----------------------------------|--|-------|----------|-------|-------|
| Resp. Rate                       |  | 12/18 | 12:15:30 |       |       |
| Mark: *                          |  | 35    | 30       | 25    | 20    |
| spO <sub>2</sub>                 |  | 100   | 100      | 100   | 90    |
| (Enter Value)                    |  | 92    | 92       | 92    | 92    |
| Any Supl O <sub>2</sub> Room air |  | Air   | Air      | Air   | Air   |
| Temp.                            |  | 37.5  | 37.5     | 37.5  | 37.5  |
| Mark: X                          |  | 37.5  | 37.5     | 37.5  | 37.5  |
| Pulse                            |  | 80    | 80       | 80    | 80    |
| Mark: *                          |  | 80    | 80       | 80    | 80    |
| Blood Pressure                   |  | 120   | 120      | 120   | 120   |
| Mark: *                          |  | 120   | 120      | 120   | 120   |
| NEWS SCORE                       |  | 100   | 100      | 100   | 100   |
| using Systolic BP                |  | 100   | 100      | 100   | 100   |
| Conscious Level                  |  | Alert | Alert    | Alert | Alert |
| Mark: *                          |  | Alert | Alert    | Alert | Alert |
| Total NEWS (with all obs)        |  | 5     | 5        | 5     | 5     |
| BM                               |  | 7.9   | 7.9      | 7.9   | 7.9   |
| Pain                             |  | 0     | 0        | 0     | 0     |
| Nausea                           |  | 0     | 0        | 0     | 0     |
| Urine output                     |  | 0     | 0        | 0     | 0     |
| Obs due                          |  | 10    | 10       | 10    | 10    |
| Initials                         |  | HB    | HB       | HB    | HB    |



[illegible]

## mi • 231261 Version 1\_0 • GGC0084



# Pressure Ulcer Daily Risk Assessment (PUDRA)

|                                                                                                                                                                                                           |                        |                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>2208793218<br><b>BURGESS</b><br>Henry<br>15/1 15 Scaraway Drive<br>Glasgow<br>G22 7EX<br>22/08/1979 <sup>M</sup> aph | Hospital:<br><br>Ward: | <b>Points to consider:</b> <ul style="list-style-type: none"> <li>• Use within 6 hrs of admission to care area</li> <li>• Re-assess daily and more frequently if a person's condition changes</li> </ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                          |                                                                                                                                                                                                                      |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1 Pressure Damage</b> | Does the person have redness and/or existing pressure damage?<br>IF YES, prescribe a minimum of 2 HOURLY Active Care to avoid further damage occurring and complete the pressure ulcer interventional plan overleaf. |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Date | Location of redness / ulcers | Grade of ulcer | Date | Location of redness / ulcers | Grade of ulcer |
|------|------------------------------|----------------|------|------------------------------|----------------|
| / /  |                              |                | / /  |                              |                |
| / /  |                              |                | / /  |                              |                |
| / /  |                              |                | / /  |                              |                |

|                     |                                                                                                                    |
|---------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>2 Mobility</b>   | Does the person require assistance to mobilise?                                                                    |
| <b>3 Continence</b> | Does the person have continence issues with urine and/or faeces?                                                   |
| <b>4 Nutrition</b>  | Does the person appear malnourished and/or unable to eat or drink?                                                 |
| <b>5 Skin</b>       | Is skin compromised by any other source, e.g. neurological deficit; surgery; medication; diabetes; co-morbidities? |
| <b>6 Judgement</b>  | In your clinical judgement, is this person at risk of developing pressure damage?<br>If Yes, please give details:  |

Record YES/NO answers in the grid below. If YES to any of the questions 2-6, the person is at risk of developing pressure damage. Prescribe a minimum of 4 HOURLY Active Care interventions and complete the pressure ulcer interventional plan overleaf.

If NO to all statements, continue Active Care Prescribing as assessed for individual need and re-assess daily.

| Date    | Time  | Pressure Damage | Mobility | Continence | Nutrition | Skin Compromised | Clinical Judgement | Active Care Prescribed | Signature   |
|---------|-------|-----------------|----------|------------|-----------|------------------|--------------------|------------------------|-------------|
| 11/8/16 | 22:40 | N               | N        | N          | N         | N                | N                  | 4-6 hrly               | [Signature] |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |
| / /     | :     |                 |          |            |           |                  |                    | ___hrly                |             |

Complete prevention of pressure ulcer interventional plan overleaf for all patients with redness/pressure damage and for those at risk.



# Prevention of Pressure Ulcer Interventional Plan



**Aim:** To incorporate effective pressure ulcer prevention strategies to reduce/eliminate potential for pressure ulcer development.

**Outcome:** To prevent pressure ulcer development through establishment of effecting work practices in line with SSKINS bundle.

Attach Addressograph

|                              | S<br>SKIN INSPECTION                                                                                                             | S<br>SURFACE                                                                                           | K<br>KEEP MOVING                                                                                                                                                     | I<br>INCONTINENCE /<br>MOISTURE                                                                                            | N<br>NUTRITION                                         | S<br>SELF MANAGEMENT /<br>SHARED CARE                                                                                                                                                                                                                   | Sign / Comments          |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>Date of Initial plan:</b> | <b>Check:</b><br>• Pressure areas _____ hourly.<br>• Skin under medical devices _____ hourly.<br>• Specify medical devices used: | <b>Specify:</b><br>• Mattress:<br>• Cushion:<br>• Detail additional pressure redistributing equipment: | • Reposition _____ hourly in bed and chair.<br>• Overnight patient / carer has agreed to repositioning _____ hourly<br>• Specify any manual handling equipment used: | • Skin care to be carried out _____ hourly.<br>• Specify products required for increased moisture / continence management: | • Optimise nutrition and hydration.<br>• Refer to MUST | • Discuss and agree plan with patient / family/ carer<br>YES <input type="checkbox"/> NO <input type="checkbox"/><br>• "Prevent Pressure Ulcers" leaflet given to patient / family / carer?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | Date discontinued: _____ |
| <b>Date Reviewed:</b>        | <b>Check:</b><br>• Pressure areas _____ hourly.<br>• Skin under medical devices _____ hourly.<br>• Specify medical devices used: | <b>Specify:</b><br>• Mattress:<br>• Cushion:<br>• Detail additional pressure redistributing equipment: | • Reposition _____ hourly in bed and chair.<br>• Overnight patient / carer has agreed to repositioning _____ hourly<br>• Specify any manual handling equipment used: | • Skin care to be carried out _____ hourly.<br>• Specify products required for increased moisture / continence management: | • Optimise nutrition and hydration.<br>• Refer to MUST | • Discuss and agree updated plan with patient / family/ carer<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                               | Date discontinued: _____ |
| <b>Date Reviewed:</b>        | <b>Check:</b><br>• Pressure areas _____ hourly.<br>• Skin under medical devices _____ hourly.<br>• Specify medical devices used: | <b>Specify:</b><br>• Mattress:<br>• Cushion:<br>• Detail additional pressure redistributing equipment: | • Reposition _____ hourly in bed and chair.<br>• Overnight patient / carer has agreed to repositioning _____ hourly<br>• Specify any manual handling equipment used: | • Skin care to be carried out _____ hourly.<br>• Specify products required for increased moisture / continence management: | • Optimise nutrition and hydration.<br>• Refer to MUST | • Discuss and agree updated plan with patient / family/ carer<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                               | Date discontinued: _____ |



## Date: 11/8/16

I have evaluated and deemed that the frequency of care delivery over the next work shift, based on the patient's most critical need should be every (Please circle): 1hr 2hr 3hr **4hr** 6hr

1. Signed [Signature] Name C. M. C. M. Designation [Signature]  
2. Signed ..... Name ..... Designation .....  
3. Signed ..... Name ..... Designation .....

**O = Off the ward    V = Variant    S = Sleeping    I = Independent    NT = No Thanks**



**G22 7EX**

Individual patient needs: Red mat required: Y / (N) Bed rails: Y / (N)  
'Must do's' for me: Ask the patient if there is anything they want specifically done today:

[illegible]



**Ward:**

**Specialist Pressure Redistributing equipment ordered and in place:**

|                                    |  |
|------------------------------------|--|
| <b>Dynamic Mattress:</b>           |  |
| <b>Cushion:</b>                    |  |
| <b>Orthotic footwear:</b>          |  |
| <b>Moving &amp; handling aids:</b> |  |
| <b>Other:</b>                      |  |

**Active Care variant sheet - Care Number**

1. Pain
2. A / B Skin Inspection
3. A/B/C Keep Moving
4. Elimination
5. Food, Fluid, Nutrition
6. Environment
7. Information
8. Escalation

[illegible]

## Cannard Falls Risk Assessment Pack

|                                                                                   |                                                                     |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|
|  |                                                                     |
| Patient name: ....                                                                | 2208793218<br>BURGESS<br>Henry M<br>15/15 Scaraway Drive<br>Glasgow |
| Ward: .....                                                                       | 22/08/1979                                                          |
| CHI number: ....                                                                  | G22 7EX .....                                                       |
| Unit/Hospital number .....                                                        |                                                                     |

### Contents

1. Cannard Falls Risk Assessment Scoring Form
2. Falls Assessment Care Plan
3. Glossary of terms used in risk assessment

**Notes:** Risk assessment should be completed within 24 hours of admission to each ward.

Acute Wards: Risk assessment and care plan should be reviewed weekly.

Continuing Care Wards: Risk assessment and care plan reviewed monthly.

### Referral Criteria for Hospital Falls Prevention Co-ordinator

1. Cannard score of 18+.
2. Second or subsequent fall.
3. Significant Injury caused by a fall: (Significant Injury defined as any fracture, significant bruising or laceration to head or body.)

The patient should be referred with any of the above criteria.

### General Safety Precautions

- Ensure patient has buzzer to hand
- Check patient has the manual dexterity and cognitive ability to operate buzzer
- Place personal items within easy reach
- Keep the bed in lowest position possible (use low bed if available)
- DO NOT leave patients with cognitive impairment unattended on commodes, in toilets, baths and showers.
- Patients with poor mobility, who are known not to ask for assistance, should not be left unattended on commodes, toilets, baths and showers.
- If noted that mobility / transfers are unsafe refer to physio / OT for assessment
- If patient wears glasses, ensure they are clean
- Ensure patient's footwear is adequate
- Lock wheels on all wheelchairs, beds, commodes and trolleys when in use
- Provide adequate lighting at night
- Request medication review if appropriate
- Clean up spills immediately
- Orientate patient to the ward environment



# Cannard Falls Risk Assessment

(Must be completed within 24 hours of admission to each ward)

| SCORE ALL OPTIONS THAT APPLY IN EACH SECTION                                                |                                                                |                                       |                                             |                                    |                              | Date: 11/8      | Date: | Date: | Date: | Date: | Date: | Date: |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|---------------------------------------------|------------------------------------|------------------------------|-----------------|-------|-------|-------|-------|-------|-------|
|                                                                                             |                                                                |                                       |                                             |                                    |                              | Ward: 11/12     | Ward: | Ward: | Ward: | Ward: | Ward: | Ward: |
| History of falls in the last 6 months                                                       | At home<br>1                                                   | In ward / unit<br>2                   | None<br>0                                   |                                    |                              | 0               |       |       |       |       |       |       |
| Sex                                                                                         | Male<br>1                                                      | Female<br>2                           |                                             |                                    |                              | 1               |       |       |       |       |       |       |
| Age                                                                                         | 13-59<br>0                                                     | 60-70<br>1                            | 71-80<br>2                                  | 81+<br>1                           |                              | 0               |       |       |       |       |       |       |
| Sensory deficit                                                                             | Sight*<br>2                                                    | Hearing*<br>1                         | Balance*<br>2                               | None<br>0                          |                              | 0               |       |       |       |       |       |       |
| Medication type**                                                                           | Medication for mental illness & drug / alcohol withdrawal<br>1 | Blood pressure / water tablets<br>1   | Sedatives / Analgesia / Night sedation<br>1 | None of these<br>0                 |                              | 0010            |       |       |       |       |       |       |
| Medical history                                                                             | Cardiovascular Disease / Diabetes<br>1                         | Confusion<br>1                        | Fits<br>1                                   | Incontinent<br>1                   | Inability to cooperate*<br>1 | 0100            |       |       |       |       |       |       |
| Mobility                                                                                    | Fully mobile<br>1                                              | Uses aids<br>2                        | Restricted*<br>3                            | Bed / chairbound / wheelchair<br>1 |                              | 1               |       |       |       |       |       |       |
| Gait                                                                                        | Steady<br>1                                                    | Hesitant in initiating movement*<br>1 | Poor transfer*<br>3                         | Unsteady<br>3                      |                              | 3               |       |       |       |       |       |       |
| TOTAL SCORE                                                                                 |                                                                |                                       |                                             |                                    |                              | 8               |       |       |       |       |       |       |
| ACTION(S) TAKEN<br>Enter action code(s) from Care Plan below                                |                                                                |                                       |                                             |                                    |                              | See Act         |       |       |       |       |       |       |
| SCORE 13+ = HIGH RISK<br>If patient unconscious score as N/A until patient status improves. |                                                                |                                       |                                             |                                    |                              | NURSE SIGNATURE | W     |       |       |       |       |       |
| Please see back page for glossary of terms relating to the assessment above.                |                                                                |                                       |                                             |                                    |                              |                 |       |       |       |       |       |       |

## Falls Assessment Care Plan

Please tick all applicable nursing interventions

| NURSING INTERVENTIONS                                                                                                                           |                                                                                                                                               | Date: 11/11 | Date: | Date: | Date: | Date: | Date: | Date: |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|-------|-------|-------|-------|-------|
|                                                                                                                                                 |                                                                                                                                               | Ward: 11/11 | Ward: | Ward: | Ward: | Ward: | Ward: | Ward: |
| Action code                                                                                                                                     |                                                                                                                                               |             |       |       |       |       |       |       |
| 1                                                                                                                                               | Falls prevention and general safety precautions discussed with patient and family.                                                            | /           |       |       |       |       |       |       |
| 2                                                                                                                                               | Move to more observable area of ward to optimise supervision.                                                                                 | /           |       |       |       |       |       |       |
| 3                                                                                                                                               | Advise patient they may experience dizziness when they mobilise initially.                                                                    |             |       |       |       |       |       |       |
| 4                                                                                                                                               | Requires assistance with mobilisation.                                                                                                        |             |       |       |       |       |       |       |
| 5                                                                                                                                               | Observe trip hazard due to invasive lines, drains and catheters.                                                                              | /           |       |       |       |       |       |       |
| 6                                                                                                                                               | Do not leave the patient unattended when using commode, toilet, in shower or the bathroom area.                                               |             |       |       |       |       |       |       |
| 7                                                                                                                                               | If patient is unable/unwilling to cooperate with intervention, advise medical staff and MDT.                                                  |             |       |       |       |       |       |       |
| 8                                                                                                                                               | Monitor lying and standing / sitting BP and pulse.                                                                                            |             |       |       |       |       |       |       |
| 9                                                                                                                                               | A. Patient requires footwear or podiatry referral. (Date referred: / requested : )<br>B. Request family / carer to provide suitable footwear. |             |       |       |       |       |       |       |
| 10                                                                                                                                              | Commence continence assessment, follow Local Guidelines.                                                                                      |             |       |       |       |       |       |       |
| 11                                                                                                                                              | Refer to Occupational Therapist.                                                                                                              |             |       |       |       |       |       |       |
| 12                                                                                                                                              | Select suitable seating (refer to policy).                                                                                                    |             |       |       |       |       |       |       |
| 13                                                                                                                                              | Non slip mat on chair /floor following advice from therapists.                                                                                |             |       |       |       |       |       |       |
| 14                                                                                                                                              | Refer to Physiotherapist.                                                                                                                     |             |       |       |       |       |       |       |
| 15                                                                                                                                              | Review Transfer techniques.                                                                                                                   |             |       |       |       |       |       |       |
| 16                                                                                                                                              | Request medication review.                                                                                                                    |             |       |       |       |       |       |       |
| 17                                                                                                                                              | Bed/chair monitor in use.                                                                                                                     |             |       |       |       |       |       |       |
| 18                                                                                                                                              | Falls map in use for seven days for patient who has second or subsequent falls.                                                               |             |       |       |       |       |       |       |
| 19                                                                                                                                              | Bed rails/bumpers to be used (refer to policy).                                                                                               |             |       |       |       |       |       |       |
| 20                                                                                                                                              | Patient requires low bed / mattress on the floor (refer to policy.)                                                                           |             |       |       |       |       |       |       |
| 21                                                                                                                                              | Patient requires one to one nursing care.                                                                                                     |             |       |       |       |       |       |       |
| 22                                                                                                                                              | Refer to Hospital Falls Prevention Co-ordinator (see criteria on front cover).                                                                |             |       |       |       |       |       |       |
| 23                                                                                                                                              | Other interventions.                                                                                                                          |             |       |       |       |       |       |       |
| Review Cannard score weekly / monthly as per policy. Enter action code(s) selected in action taken section on Falls Risk Assessment page above. |                                                                                                                                               |             |       |       |       |       |       |       |



# **Cannard Falls Risk Assessment**

## **Glossary of terms used in risk assessment**

**SIGHT DEFICIT** means patient cannot see well even when wearing glasses or is registered blind.

**HEARING DEFICIT** means person has hearing problems even with a hearing aid or has hearing problems and does not wear a hearing aid.

**BALANCE DEFICIT** means person is unable to stand without the support of another person or a walking frame.

**MEDICINES FOR SOME MENTAL ILLNESSES** include Chlorpromazine (Largactil), Risperidone (Risperdal), Lithium (Camcolit or Priadel), Haloperidol, Chloral-hydrate (Welldorm), Clomethiazole (Heminevrin), antidepressants, Diazepam, Lorazepam and Amitriptyline.

**CARDIOVASCULAR SYSTEM MEDICATION** all antihypertensive medication and inotropes including Captopril, atenolol and many others.

**WATER TABLETS (DIURETICS)** are such as Bendroflumethiazide, Furosemide and Co-amilofruse.

**SEDATIVES / ANALGESIA AT NIGHT** include medicines such as Diazepam, Temazepam, Nitrazepam, Chlordiazepoxide and Zopiclone (Zimovane) Morphine PCA, Fentanyl, Tramadol and Oxycotin.

**INABILITY TO CO-OPERATE** includes failure to use walking aids or putting themselves in situations with a high risk of falling (usually due to mental impairment).

**RESTRICTED MOBILITY** means the person requires supervision and/or help to walk (i.e. is not safe to walk alone even with an aid).

**HESITANT IN INITIATING MOVEMENT** means difficulty in starting to walk.

**POOR TRANSFER** means the person requires help and is not safe to do the following alone - get in or out of bed, on or off a chair, move from chair to standing.





24



CHI: 2208793218

## Queen Elizabeth University Hospital

Total Att: 8

12 Mth Att: 5

Title: MR

BURGESS

Henry

DOB: 22/08/1979

Age: 36y

Sex: Male

15/1 15 Scaraway Drive

Next of kin: MCDERMITT, LAUREN

Relationship: Partner

Glasgow

G22 7EX

0141 258 4480

GP: WI Weir

0141 889 3144

Attendance Date: 11/08/2016

Arrival Time: 18:51

Registration Time: 18:51

Date of Incident: 11/08/2016

Major Incident Desc:

Reason for Attendance: bibp - high on substances, has dvt

Nursing Assessment

Alerts: Yes

Allergies: None Known

Pain Score:

Triage Category: 2

Tetanus up to date/fully immunised:

Presenting Complaint:

Observation Date: 11/08/2016 19:10

Nurse name: Nurse Karen Bowden

|        |       |      |
|--------|-------|------|
| Temp   | 36.5  | C    |
| HR     | 69    | bpm  |
| BP     | 90/62 | mmHg |
| MAP    | 71.33 | mmHg |
| RR     | 14    | bpm  |
| SpO2   | 92    | %    |
| Oxygen |       | %    |

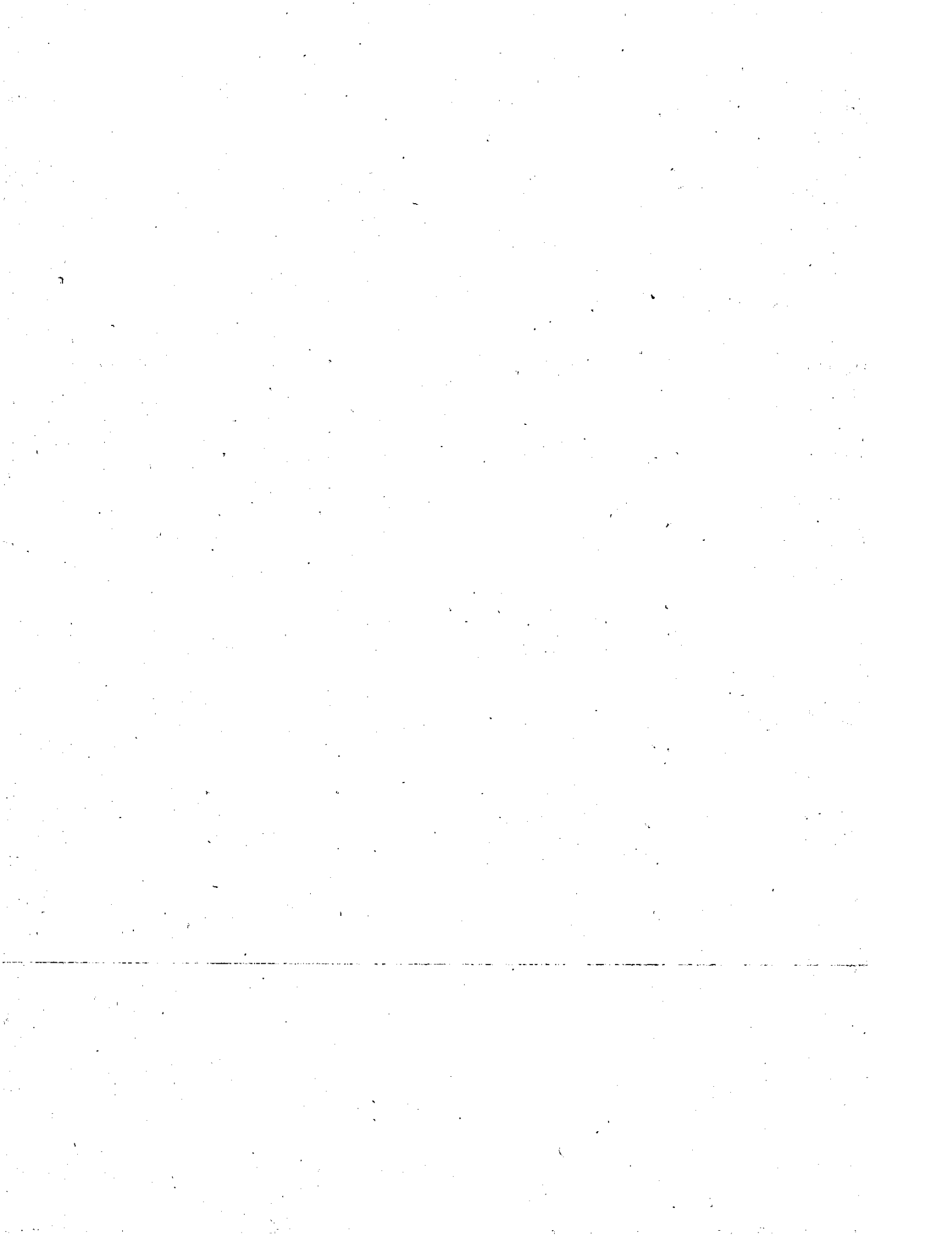
|               |     |        |
|---------------|-----|--------|
| BM            | 7.9 | mmol/L |
| PF            |     | 1/min  |
| Expected PF   |     | 1/min  |
| Weight        |     | kg     |
| Height        |     | cm     |
| Visual Acuity |     |        |
| Left          |     |        |
| Right         |     |        |
| Corrected?    |     |        |

|        |  |
|--------|--|
| GCS    |  |
| Eyes   |  |
| Motor  |  |
| Verbal |  |
| Total  |  |

|              |             |
|--------------|-------------|
| Pupils-Right | Pupils-Left |
| Size (mm)    | Size (mm)   |
| Reaction     | Reaction    |

Nursing Notes: in police custody. under influence drugs. iddm, states has taken x2 valium. very drowsy

Nursing notes:



**Child Assessment Questionnaire**

Create

|                                                                                | YES | NO |
|--------------------------------------------------------------------------------|-----|----|
| Previous attendance (consider any relevant trauma from previous presentations) |     |    |
| History variable between accounts                                              |     |    |
| Examination not compatible with history/presentation                           |     |    |
| Delay in presentation                                                          |     |    |
| Fracture/head injury or significant bruising in baby or non-mobile toddler     |     |    |

Discuss with Senior Medical Staff / Nurse on duty any factors identified

**X-Ray and Other Reports to be filed on this side (if the patient is not being admitted)**

**DO NOT WRITE  
HERE PLEASE**

| ONCE ONLY PRESCRIPTIONS (including Tetanus Prophylaxis) |                       |      |                          |                        |           |          |
|---------------------------------------------------------|-----------------------|------|--------------------------|------------------------|-----------|----------|
| Date Given                                              | DRUG (BLOCK CAPITALS) | Dose | Method of Administration | Time of Administration | Signature | Given By |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |
|                                                         |                       |      |                          |                        |           |          |



|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date         | CLINICAL NOTES | <p>Pt is 36 yo male brought in by police from <del>recovery</del> today. Arrested at 16:00 today. <del>after</del> a fight. Admitted to taking valium 2 pcs and having a pier, has previously described having taken smoked drugs today. Was found sleeping and difficult to rouse in cell, therefore brought to ED. <del>Arrested</del> due to charges in fight in april, no known recent trauma.</p> <p>History: dye 1 DM according to police of nurse IV. drug abuse + alcoholism<br/>       DVT on doxycycline,<br/>       Exam: GCS 13. Follows commands.<br/>       symm. reactive pupils, no sign of trauma on face, head, thorax, abdomen.<br/>       heart 51 + 52<br/>       lungs: no crackles but prolonged expirations w. pleuritic upper airway sound.<br/>       abdomen soft, generally slightly tender, no rebound tenderness.<br/>       limbs: left leg of right leg w. redness, sore, swollen. painful calve right.</p> |
| Seen by (Dr) | Time seen      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



| Date | CLINICAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | <p>Labs: <math>pO_2</math> arterial 8.8. <math>\downarrow pCO_2</math> 7.2 <math>\uparrow</math></p> <p>FBC, LFT, CK, CRP, U&amp;E not back.</p> <p>glucose 7.9 and 5.1</p> <p>Da: <del>Recreational</del> Recreational drug use overdose.</p> <p>GCS 13. Saturation 89-95, w 1-2</p> <p><math>LO_2</math> is 92-97. Easily roused with touch.</p> <p>Adm. for observation.</p> <ul style="list-style-type: none"> <li>- Respiration and saturation</li> <li>- kidney function and CK in Labs.</li> <li>- Obs glucose.</li> <li>- Chest X-ray for coughing.</li> </ul> <p>Already receiving NAC</p> <p>One G B. A+E</p> |

|                                 |                       |                                   |                          |                        |           |                                  |     |                   |  |
|---------------------------------|-----------------------|-----------------------------------|--------------------------|------------------------|-----------|----------------------------------|-----|-------------------|--|
| Discharge Codes (Please CIRCLE) |                       |                                   |                          |                        |           |                                  |     | Discharge date    |  |
| 1. Admission                    |                       | 2. Discharge                      |                          | 3. Refer to GP         |           | 4. Transfer to other (see below) |     | Discharge time    |  |
| 5. Died                         |                       | 6. Refer to OP Clinic (see below) |                          | 7. Irregular Discharge |           | 8. D.O.A.                        |     |                   |  |
| Ward number (if admitted):      |                       |                                   | Transfer to hospital:    |                        |           | Consultant if admitted:          |     |                   |  |
| Follow up                       |                       | Arranged                          |                          | Not arranged           |           | To be arranged                   |     |                   |  |
| Clinic referred to              | A&E                   | Hand injury                       | Fracture                 | Pop Check              | Medical   | Surgical                         | ENT | Others (specify): |  |
| Discharge Prescription Packs    |                       |                                   |                          |                        |           |                                  |     |                   |  |
| Date Given                      | DRUG (BLOCK CAPITALS) | Dose                              | Method of Administration | Frequency              | Signature | Given By                         |     |                   |  |
|                                 |                       |                                   |                          |                        |           |                                  |     |                   |  |
|                                 |                       |                                   |                          |                        |           |                                  |     |                   |  |
|                                 |                       |                                   |                          |                        |           |                                  |     |                   |  |





Glasgow City CHP  
Police Custody Healthcare Services  
923 Helen St  
Glasgow  
G52 1EE



Date 11/08/2016  
Your Ref  
Our Ref  
Direct Line 0141 5325026  
Fax  
E-mail

Re : Name : Henry Burgess  
DOB: 22/08/1979

Please see the above gentleman

#### Clinical Presentation

Type I diabetic who was a hand in today to Govan Police Office.

He appeared under influence of substance/substances unknown, states took legal highs this afternoon, unsure of what they were but they were smoked.

He currently has right DVT and is on Dalteparin for same, unsure how his compliance is, his leg is hot to touch, swollen and painful, obviously I have no markers on how this was previously.

Observations – T 37.6, P – 85, BP – 124/74, SpO2 – 91%, BM – 12.9mls.

He usually takes Novorapid 30 – 22iu BD.

I have discussed this case with DR Moughal FP, he suggests that he is taken to ED for further assessment.

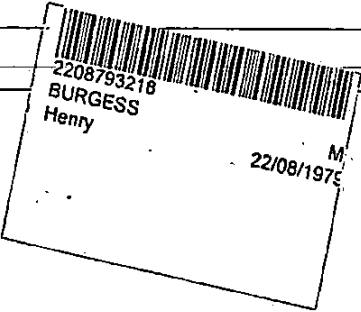
Yours sincerely

A handwritten signature in cursive script, appearing to read 'Anne Keys'.

Anne Keys  
Police Custody Healthcare Nurse



Affix Label

| Hospital (circle)                                                                                   | IRH | RAH | RHSC | GRI           | WIG                                                        | VI | VIMIU             | Stob | VOL | SGH |
|-----------------------------------------------------------------------------------------------------|-----|-----|------|---------------|------------------------------------------------------------|----|-------------------|------|-----|-----|
| Title:                                                                                              |     |     |      |               | Sex: M <input type="checkbox"/> F <input type="checkbox"/> |    |                   |      |     |     |
| SURNAME:                                                                                            |     |     |      |               | Forename:                                                  |    |                   |      |     |     |
| CHI:                                                                                                |     |     |      |               | Dob:                                                       |    |                   | Age: |     |     |
| Local address:<br> |     |     |      |               | Next of kin:                                               |    |                   |      |     |     |
|                                                                                                     |     |     |      |               | Relationship:                                              |    |                   |      |     |     |
|                                                                                                     |     |     |      |               | Tel:                                                       |    |                   |      |     |     |
|                                                                                                     |     |     |      |               | GP:                                                        |    |                   |      |     |     |
| Postcode:                                                                                           |     |     |      |               |                                                            |    |                   |      |     |     |
| Tel:                                                                                                |     |     |      |               | Tel:                                                       |    |                   |      |     |     |
| Attendance date:                                                                                    |     |     |      | Arrival time: |                                                            |    | Date of incident: |      |     |     |
| Registration time:                                                                                  |     |     |      |               | Major incident description:                                |    |                   |      |     |     |
| Reason for attendance:                                                                              |     |     |      |               |                                                            |    |                   |      |     |     |

Affix Label

| Nursing Assessment    |   |      |                  |             |        | Alerts:                               |  |               |  |
|-----------------------|---|------|------------------|-------------|--------|---------------------------------------|--|---------------|--|
| Presenting complaint: |   |      |                  |             |        |                                       |  |               |  |
| Triage category:      |   |      |                  | Pain score: |        | Tetanus up-to-date / fully immunised? |  |               |  |
| Allergies:            |   |      |                  |             |        |                                       |  |               |  |
| Observations date:    |   |      | Time:            |             |        | Nurse's name:                         |  |               |  |
| Temperature           |   | °C   | BM               |             | mmol/L | CCS                                   |  |               |  |
| HR                    |   | bpm  | PF               |             | 1/min  | Eyes                                  |  |               |  |
| BP                    |   | mmHg | Expected PF      |             | 1/min  | Motor                                 |  |               |  |
| MAP                   |   | mmHg | Weight           |             | kg     | Verbal                                |  |               |  |
| RR                    |   | bpm  | Height           |             | cm     | Total                                 |  |               |  |
| SpO <sub>2</sub>      | % |      | Visual Acuity    |             |        | Pupils – Right                        |  | Pupils – Left |  |
| Oxygen                | % |      | Left             | 6/          |        | Size                                  |  | Size          |  |
|                       |   |      | Right            | 6/          |        | Reaction                              |  | Reaction      |  |
|                       |   |      | With correction? |             |        |                                       |  |               |  |
| Nursing Notes:        |   |      |                  |             |        |                                       |  |               |  |



| Date | Emergency Department Notes |           |
|------|----------------------------|-----------|
|      | Seen by (Doctor)           | Time seen |
|      |                            |           |
|      |                            |           |
|      |                            |           |



| Date | Emergency Department Notes |           |
|------|----------------------------|-----------|
|      | Seen by (Doctor)           | Time seen |
|      |                            |           |
|      |                            |           |

**Differential Diagnosis/Problem List**

|  |          |                          |        |
|--|----------|--------------------------|--------|
|  | SEWS     | <input type="checkbox"/> | 0-7    |
|  | RED FLAG | <input type="checkbox"/> | (Tick) |
|  | SIRS     | <input type="checkbox"/> |        |
|  | CURB 65  | <input type="checkbox"/> |        |

| Done/ completed | Immediate Management Plan |
|-----------------|---------------------------|
|                 |                           |
|                 |                           |
|                 |                           |
|                 |                           |
|                 |                           |
|                 |                           |
|                 |                           |
|                 |                           |
|                 |                           |

|            |              |          |
|------------|--------------|----------|
| Signature: | Designation: | Page No: |
|            |              |          |





# Acute Medical or Surgical Admission Unit Notes

2208793218  
BURGESS  
Henry  
22/08/1979

## Initial Assessment

Seen by (print): RALSTON

Time seen: 06<sup>00</sup> 12/8/16

## Presenting Complaint

↓ responsiveness

## History of Presenting Complaint

36 in police custody. Arrested yesterday re: fight 2 April. Found difficult to rouse in his cell. Noted to be under the influence of 3 crushed legal highs on arrest. Vague on events pre-arrest. Drank a bottle of wine and took 2 street valium. Denies other drug use. Denies ongoing symptoms, though has a chronic cough productive of brown phlegm.

## Past Medical History

TDM  
DVT

## Systemic Enquiry

CVS

N.I

RESP

~~As~~ As above. No dyspnoea/haemoptysis

GI

N.I

CNS/PNS

N.I

GU

N.I

Musculoskeletal

N.I



Clinical Data

Last Emergency Care Summary received 09 August 2016

| Allergy                                                 | Description                                                | Date Recorded | Comments                                 |                       |                   |                |             |
|---------------------------------------------------------|------------------------------------------------------------|---------------|------------------------------------------|-----------------------|-------------------|----------------|-------------|
| Acute Medication (including those greater than 30 days) |                                                            |               |                                          |                       |                   |                |             |
| Originator Drug ID                                      | Formulation                                                | Dose          | Frequency                                | Medication Start Date | Prescription Date | Dispensed Date | Cancel Date |
| Repeat Medication                                       |                                                            |               |                                          |                       |                   |                |             |
| Originator Drug ID                                      | Formulation                                                | Dose          | Frequency                                | Medication Start Date | Prescription Date | Dispensed Date | Cancel Date |
| In Practice Pregabalin                                  | 150 mg Capsules                                            | N/A           | TAKE TWO IN THE MORNING AND TWO AT NIGHT | 14-Jan-2013           | 09-Aug-2016       | X              |             |
| In Practice Mirtazapine                                 | 30 mg Tablets                                              | N/A           | ONE TO BE TAKEN AT NIGHT                 | 19-Dec-2012           | 29-Jul-2016       | X              |             |
| In Practice Noverapid Flexpen                           | 100 units/ml, 3 ml pre-filled pen Solution for Injection   | N/A           | TO BE USED AS DIRECTED                   | 19-Dec-2012           | 29-Jul-2016       | X              |             |
| In Practice Glucose                                     | 40 % Oral gel                                              | N/A           | TO BE USED AS DIRECTED                   | 19-Dec-2012           | 29-Jul-2016       |                |             |
| In Practice Onetouch Ultra                              | Test strips                                                | N/A           | AS DIRECTED                              | 06-Feb-2013           | 29-Jul-2016       |                |             |
| In Practice Omeprazole                                  | 20 mg Capsules (Gastro-Resistant)                          | N/A           | ONE TO BE TAKEN EACH DAY                 | 28-Apr-2015           | 29-Jul-2016       | X              |             |
| In Practice Omnicen Fine                                | 8 mm/31 gauge Needles for insulin pens                     | N/A           | USE AS DIRECTED                          | 28-Apr-2015           | 29-Jul-2016       |                |             |
| In Practice Novomix 30 Flexpen                          | 100 units/ml, 3 ml pre-filled pen Suspension For Injection | N/A           | TO BE USED AS DIRECTED                   | 19-Dec-2012           | 29-Jul-2016       | X              |             |
| In Practice Dalteparin Sodium                           | 12,500 units/0.5 ml pre-filled syringe Injection           | N/A           | TO BE INJECTED DAILY UNTIL 11.10.2016    | 12-Jul-2016           | 22-Jul-2016       | X              |             |



|                                                                                |                                                        |
|--------------------------------------------------------------------------------|--------------------------------------------------------|
| Drugs prescribed on admission checked and correct                              |                                                        |
| Compliance aid? Yes <input type="checkbox"/> No <input type="checkbox"/>       |                                                        |
| Comments:<br>Not completed - pt discharged back to police custody before seen. | Community Pharmacist                                   |
| Reviewed by: <i>M. C. [Signature]</i>                                          | Designation: <i>Pharmacist</i><br>Date: <i>12/8/16</i> |



2208793218  
BURGESS  
Henry  
22/08/1979

Social History

Smoking History:

Heavy smoker

Alcohol History:

Other drug use?:

|                    |                     |             |
|--------------------|---------------------|-------------|
| Home circumstances | General Examination |             |
|                    | Temp: 36.2          | RR: 14      |
|                    | Pulse: 52           | BC:         |
|                    | SpO2: 100% on 6l    | Weight:     |
|                    | BP: 99/58           | Urinalysis: |

|                                                         |                                                                            |
|---------------------------------------------------------|----------------------------------------------------------------------------|
| Cardiovascular Examination                              | General Observations                                                       |
| <p>WPP, CRT &lt; 2s</p> <p>o oedema</p> <p>HS 1+1+0</p> | <p>Comfortable at rest</p> <p>Sleeping but alert + oriented once woken</p> |

|                                      |                                                       |
|--------------------------------------|-------------------------------------------------------|
| Respiratory Examination              | Abdominal Examination                                 |
| <p>Coarse bibasal creps L &gt; R</p> | <p>SNT</p> <p>o masses / organomegaly</p> <p>BS ✓</p> |

|                                                     |                                                                      |
|-----------------------------------------------------|----------------------------------------------------------------------|
| Neurological and Other Examination (e.g. locomotor) |                                                                      |
| <p>Cranial Nerves</p> <p>PEARL</p>                  | <p>GCS: E: 4 M: 6 V: 5 TOTAL 15</p> <p>AMT: 4</p> <p>Funduscopy:</p> |

|                                     |                                        |
|-------------------------------------|----------------------------------------|
| Upper limb neurological examination | Lower limb neurological examination    |
| <p>Grossly intact</p>               | <p>Grossly intact</p> <p>No clonus</p> |

Other



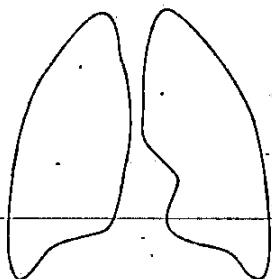


## Key Results:

CXR:

Aerated (!)

Urinalysis:



ECG:

NSR @ 66 bpm

## Differential Diagnosis/Problem List

↓ CCS 2° to alcohol + benzodiazepines

Comment LRTI unlikely given CRP < 1  
and WCC (N). May have degree of COPD  
already.

SEWS

☐

0-7

RED FLAG

☐

(Tick)

SIRS

☐

CURB 65

☐

## Immediate Management Plan

## Done/ Ordered

## Checklist

|                        |  |                                                                                |                                     |
|------------------------|--|--------------------------------------------------------------------------------|-------------------------------------|
| 1. CXR                 |  | Medicines plan documented                                                      | <input checked="" type="checkbox"/> |
| 2. (H) back to custody |  | Blood results received                                                         | <input checked="" type="checkbox"/> |
|                        |  | Kardex                                                                         | <input checked="" type="checkbox"/> |
|                        |  | Antimicrobials as per Policy                                                   |                                     |
|                        |  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A        |                                     |
|                        |  | If 'No' state reason:                                                          |                                     |
|                        |  |                                                                                |                                     |
|                        |  |                                                                                |                                     |
|                        |  |                                                                                |                                     |
|                        |  |                                                                                |                                     |
|                        |  |                                                                                |                                     |
|                        |  | DVT prophylaxis indicated                                                      |                                     |
|                        |  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ON Rx DOSE |                                     |
|                        |  | DVT prophylaxis prescribed                                                     |                                     |
|                        |  | Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/>           |                                     |

## Doctor Completing Initial Assessment

Name (print): RALSTON

Signature:

Designation: FY2

Page No. 85621



Time seen:

Please affix patient ID label here

[illegible]

Doctor Completing Initial Assessment

**Signature:**

**Designation:**

Page No.:



## Senior Doctor Review

Seen by (print):

HOPKINSON

Time seen:

ARU-2

12/8/16 10.30



2208793218

BURGESS

Henry

15/1.15 Scaraway Drive  
Glasgow

22/08/197e

G22 7E

36 ♂

Indicated to alcohol  
30mg diazepam  
gabapentin

Now awake, drinking water,  
stable on feet

→ for to be discharged to  
police custody now

Needs usual dalteparin dose  
12500 units

DVT Prophylaxis indicated

Yes ☐ No ☐

Antimicrobials choice compliant

Yes ☐ No ☐

DVT Prophylaxis prescribed

Yes ☐ N/A ☐

If 'No' state reason

Medicines Reconciliation completed

Yes ☐ No ☐

Done/ completed

Continuing Management Plan

Signature:

Designation:

CONS

Page No:

07855 108341



Please affix patient ID label here

Continuation Sheet

Date: Time

12/8/16  
11AM

Acute Admission Liaison (2010264)  
Patient discharged NO assessment done  
DAM CHANESTON P.O.  
Serial Adulthood Nurse

[illegible]





Please affix patient ID label here

Continuation Sheet

Date: Time



[illegible]



---

**PLEASE DO NOT WRITE HERE**

**Attach GP Letter, Results or  
Emergency Care Summary**



| Serial Blood Results                   |               |                    |  |  |  |  |  |
|----------------------------------------|---------------|--------------------|--|--|--|--|--|
|                                        | Date:         | 12/8               |  |  |  |  |  |
|                                        | Time:         | 20:35              |  |  |  |  |  |
|                                        | Signature:    | <i>[Signature]</i> |  |  |  |  |  |
| Sodium                                 | 135 - 146     | 142                |  |  |  |  |  |
| Potassium                              | 3.5 - 5.3     | 4.2                |  |  |  |  |  |
| Chloride                               | 95 - 108      | 105                |  |  |  |  |  |
| Urea                                   | 2.6 - 7.8     | (1.8)              |  |  |  |  |  |
| Creatinine                             | 40 - 130      | 66                 |  |  |  |  |  |
| Estimated GFR                          |               | >60                |  |  |  |  |  |
| Bicarbonate                            | 22 - 29       |                    |  |  |  |  |  |
| Glucose                                | 3.5 - 6.0     |                    |  |  |  |  |  |
| CRP                                    | 0 - 10        | <1                 |  |  |  |  |  |
| Magnesium                              | 0.7 - 1.0     |                    |  |  |  |  |  |
| Calcium                                | 2.2 - 2.6     |                    |  |  |  |  |  |
| Calcium Adj                            | 2.2 - 2.6     |                    |  |  |  |  |  |
| Phosphate                              | 0.8 - 1.5     |                    |  |  |  |  |  |
| Cardiac Enzymes & Liver Function Tests |               | Normal Values      |  |  |  |  |  |
| Troponin                               | <0.04         |                    |  |  |  |  |  |
| CK                                     | <150          | 63                 |  |  |  |  |  |
| Amylase                                | 0 - 100       |                    |  |  |  |  |  |
| ALT / AST                              | 0 - 50        | 77 / 93            |  |  |  |  |  |
| Gamma-GT                               | 0 - 70        |                    |  |  |  |  |  |
| Alk Phos                               | 30 - 130      | 119                |  |  |  |  |  |
| Total Bilirubin                        | 0 - 20        | 7                  |  |  |  |  |  |
| Albumin                                | 35 - 50       | 37                 |  |  |  |  |  |
| Haematology & Clotting Screen          |               | Normal Values      |  |  |  |  |  |
| White Blood Count                      | 4.0 - 11.0    | 6.5                |  |  |  |  |  |
| Haemoglobin                            | 115 - 165     | 139                |  |  |  |  |  |
| Haematocrit                            | 0.370 - 0.470 | 0.451              |  |  |  |  |  |
| MCV                                    | 80 - 100      | 95.6               |  |  |  |  |  |
| Platelet Count                         | 150 - 410     | 215                |  |  |  |  |  |
| Neutrophils                            | 1.8 - 7.7     | 3.1                |  |  |  |  |  |
| Lymphocytes                            | 1 - 4.8       | 2.5                |  |  |  |  |  |
| Prothrombin Time                       | 9 - 13        |                    |  |  |  |  |  |
| PCT Ratio                              |               |                    |  |  |  |  |  |
| APTT                                   | 27 - 38       |                    |  |  |  |  |  |
| APTT ratio                             | 0.8 - 1.2     |                    |  |  |  |  |  |
| Thrombin Time                          | 10 - 16       |                    |  |  |  |  |  |
| TCT Ratio                              |               |                    |  |  |  |  |  |
| Arterial Blood Gas                     |               | Normal Values      |  |  |  |  |  |
| H+                                     | 36 - 43       |                    |  |  |  |  |  |
| PCO <sub>2</sub>                       | 4.5 - 6       |                    |  |  |  |  |  |
| PO <sub>2</sub>                        | 10.5 - 13.5   |                    |  |  |  |  |  |
| Base excess                            | +/- 2.5       |                    |  |  |  |  |  |
| Bicarbonate                            | 20 - 28       |                    |  |  |  |  |  |
| FI <sub>2</sub> (Inspired Oxygen)      |               |                    |  |  |  |  |  |
| Other                                  |               |                    |  |  |  |  |  |
| ETHANOL                                |               | 33                 |  |  |  |  |  |
|                                        |               |                    |  |  |  |  |  |
|                                        |               |                    |  |  |  |  |  |
|                                        |               |                    |  |  |  |  |  |





**Done/ Time**

[illegible][illegible][illegible]

|                                |    |                                     |           |                        |         |                                           |                          |                |  |
|--------------------------------|----|-------------------------------------|-----------|------------------------|---------|-------------------------------------------|--------------------------|----------------|--|
| DISCHARGE CODES: Please Circle |    |                                     |           |                        |         |                                           | Time Ready to Depart     |                |  |
| 1. Admission                   |    | 2. Discharge                        |           | 3. Refer to G.P.       |         | 4. Transfer to other hospital (see below) |                          | Discharge Time |  |
| 5. Died                        |    | 6. Refer to O.P. Clinic (see below) |           | 7. Irregular Discharge |         | 8. D.O.A.                                 |                          |                |  |
| Ward No. (if admitted)         |    |                                     |           | Transfer to Hospital   |         |                                           | Consultant (if admitted) |                |  |
| Outpatient clinic specialty    |    |                                     |           |                        |         | Admission or specialty clinic consultant  |                          |                |  |
| Clinic Referred to.            | AE | OP DVT                              | DME Falls | TIA                    | Medical | Surgical                                  | First Seizure            | Others Specify |  |



CHI Number: 2208793218

Patient Name: Henry Burgess

Page 1 of 3

**Acute Services Division**

All Directorates

Department of

Specialty: Infectious Diseases

**OutPatient Continuation Sheet eForm - Version 0.23**

|                                                                     |                                      |
|---------------------------------------------------------------------|--------------------------------------|
| <b>Hospital:</b> Gartnavel General Hospital                         |                                      |
| <b>Patient Details</b>                                              | <b>GP Details</b>                    |
| <b>Name:</b> Burgess, Henry                                         | <b>Name:</b> CALVO RODRIGUEZ, JUAN   |
| <b>Address:</b> 76 STOCK STREET<br>Paisley<br>Renfrewshire          | <b>Address:</b> Lonend<br>Paisley    |
| <b>Postcode:</b> PA2 6NH                                            | <b>Telephone:</b>                    |
| <b>Correspondence Address 1:</b>                                    |                                      |
| <b>Correspondence Address 2:</b>                                    |                                      |
| <b>Correspondence Postcode:</b>                                     |                                      |
| <b>Telephone:</b>                                                   |                                      |
| <b>Patient Contact Number:</b>                                      | <b>Consent:</b> Yes                  |
| <b>CHI Number:</b> 2208793218                                       | <b>Sensitivity:</b> Highly Sensitive |
| <b>CRN:</b> DYK2208793218,<br>23096267R, ZNC09292533,<br>Z02378970, |                                      |
| <b>D.O.B:</b> 22/08/1979                                            |                                      |
| <b>Sex:</b> Male                                                    |                                      |

**Typed Notes**

HMP Low Moss NLC

...ished treatment 2 weeks ago. Fully compliant, never missed a dose.

EOT bloods obtained today. Very difficult to venepuncture therefore only able to obtain small amount for HCV PCR.

RV in 2/52.

|                         |                             |                                                   |
|-------------------------|-----------------------------|---------------------------------------------------|
| <b>Date:</b> 10/12/2019 | <b>Seen By:</b> Poppy Lyons | <b>Designation:</b> Specialist Nurse/Practitioner |
|-------------------------|-----------------------------|---------------------------------------------------|

HMP Low Moss NLC

Informed of decision at MDT noted below.  
Informed to stop PPI for length of treatment

Awaiting treatment arriving from pharmacy - start date no later than 19/09/2019.

RV at EOT.

|                         |                             |                                                   |
|-------------------------|-----------------------------|---------------------------------------------------|
| <b>Date:</b> 17/09/2019 | <b>Seen By:</b> Poppy Lyons | <b>Designation:</b> Specialist Nurse/Practitioner |
|-------------------------|-----------------------------|---------------------------------------------------|



MDT  
GT3

Previous treatment in 2013 - ?where done, ?what with  
For Eplusa 8 weeks as reinfection  
Stop PPI

Date: 11/09/2019 Seen By: David Bell Designation: Consultant

HMP Low Moss NLC

Called worker at RDS. They state that they have been trying to get Henry to engage in treatment but does not show to appointments. Encouraged treatment start in prison as he is chaotic in the community.  
Is fully committed at the moment and started this last month. Could have another 10 weeks left. Is expecting a sentence.

Previously treated for HCV in 2013 with interferon.  
Re-infected in 2016.

Fibroscan done today. Liver stiffness 5.7 kPa.

HCV GT 3  
HIV and HBV negative.

Currently prescribed Pregabalin 300mg BD, Mirtazapine 30mg OD, Omeprazole 20mg OD.

Discuss at MDT.

Date: 10/09/2019 Seen By: Poppy Lyons Designation: Specialist Nurse/Practitioner

HMP Low Moss NLC

All blood results returned bar HCV GT. Have retaken this today and sent to lab.  
Listed for next weeks Fibroscan clinic.

RV 1/52

Date: 03/09/2019 Seen By: Poppy Lyons Designation: Specialist Nurse/Practitioner

HMP Low Moss NLC

Returned DBS result of HCV detected 6 weeks ago. States he already knows about this diagnosis.  
Last BBV test done in 2017 shows HCV GT 3 and HIV neg.

? Was due to start treatment with RDS but was incarcerated. Have attempted to call today to confirm this but cannot get worker.

Retaken HCV PCR and HIV bloods today.

Plan: Await phone call from RDS.  
RV in 2/52 with results.

Date: 13/08/2019 Seen By: Poppy Lyons Designation: Specialist Nurse/Practitioner



CHI Number: 2208793218

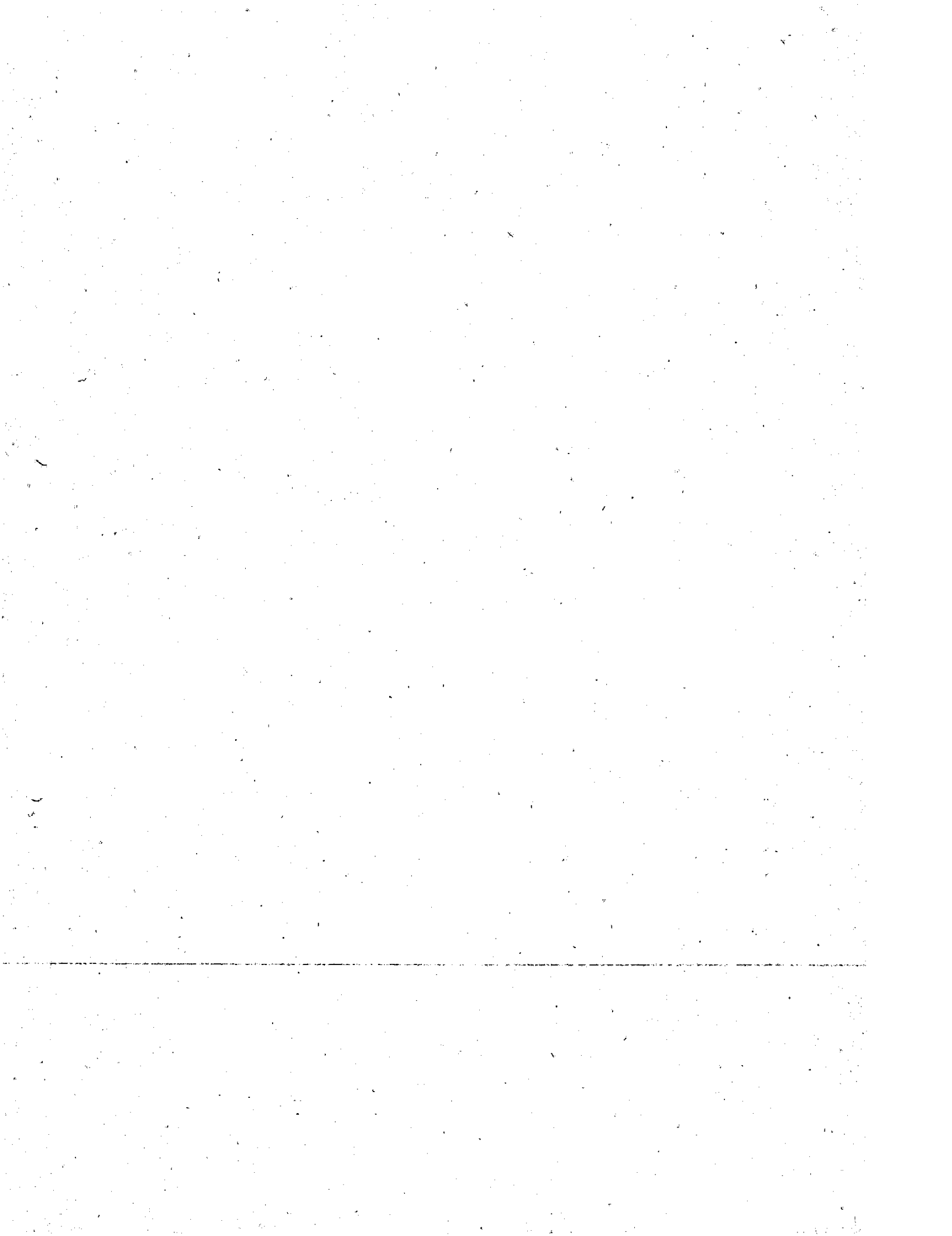
Patient Name: Henry Burgess

Page 3 of 3

- End of Report -

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## Emergency Attendance Letter



Emergency Department  
Queen Elizabeth University Hospital  
1345 Govan Road  
Glasgow  
Lanarkshire  
G51 4TF

Dept. Contact Details:  
Tel: 0141 452 2930/2931  
Fax: 0141 201 2804  
Email:

Date Completed: 10/12/2017

Consultant: Dr Jonny Gordon

S Goyal  
King Street Surgery  
The Surgery  
15 King Street  
Paisley  
Paisley  
PA1 2PS

Dear S Goyal,

Re: **Burgess Henry**  
14 Thompson Brae  
Paisley PA1 1TP

DOB: 22/08/1979

CHI: 2208793218

Attended on: **10/12/2017 at 11:49 hrs.**  
Discharge Type: **01a - Discharge with no follow up**  
Previous ED Attendance in last 12 months: **5**

Departed on: **10/12/2017 at 12:26 hrs.**  
Destination: **Private residence**

Presenting complaint  
**leg ulcer unwell**

Nursing Assessment:  
**Brought in by Police ? ingested drugs**

Investigations in ED: **None**



## Diagnosis:

| Diagnosis                         | Side | Site |
|-----------------------------------|------|------|
| No Injury or Abnormality Detected |      |      |

Procedures: **None**Immunisations: **None**Dispensed Medication: **None**

## Clinician Notes:

**in police custody. Denies taking drugs. discharged**

Followup :

Highly sensitive: N

Consent for sharing withheld: N

Yours sincerely,

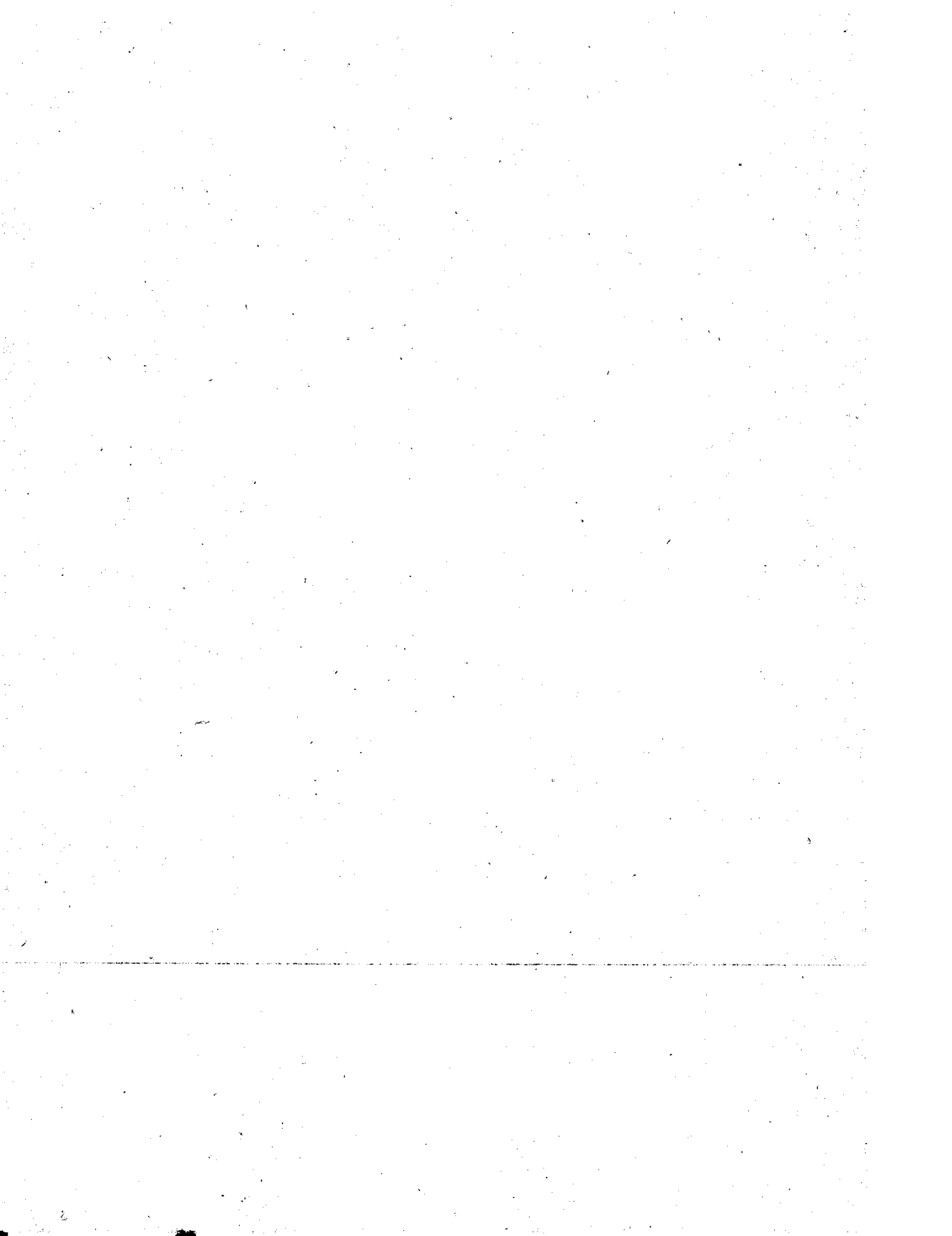
Jonny Gordon

Consultant

Copies to:

1. S Goyal (GP)

School Address:



## Emergency Attendance Letter



Emergency Department  
Queen Elizabeth University Hospital  
1345 Govan Road  
Glasgow  
Lanarkshire  
G51 4TF

Dept. Contact Details:  
Tel: 0141 452 2810/2811  
Fax:  
Email:

Date Completed: 12/08/2016

Consultant: Dr Jonny Gordon

WI Weir  
King Street Surgery  
The Surgery  
15 King Street  
Paisley  
Paisley  
PA1 2PS

Dear WI Weir

Re: **Burgess Henry**  
15/1 15 Scaraway Drive  
Glasgow G22 7EX

DOB: 22/08/1979

CHI: 2208793218

Attended on: 11/08/2016 at 18:51 hrs.

Departed on: 11/08/2016 at 22:00 hrs.

Discharge Type: 02 - Admitted

Destination: Admission to this Hospital

Previous ED Attendance in last 12 months: 5

Presenting complaint

**bbp - high on substances, has dvt**

Nursing Assessment:

**in police custody, under influence drugs. iddm. states has taken x2 valium. very drowsy**

Investigations in ED:

1. CRP

2. Urea and Electrolytes

3. LFT

4. Full Blood Count

5. Ethanol

6. CK



## Diagnosis:

| Diagnosis                   | Side | Site |
|-----------------------------|------|------|
| Acute Hypnotic Intoxication |      |      |

Procedures: None

Immunisations: None

Dispensed Medication: None

## Clinician Notes:

Brought in by police. Found near unconscious in his cell. Admits to recreational drug use. GCS 13, saturation 89-91. Given oxygen and bloods drawn. Reacts well to O2 nasally. Admitted for observation.

## Followup :

Highly sensitive: N

Consent for sharing withheld: N

Yours sincerely,  
Gudrun Bjornsdottir  
Doctor

## Copies to:

1. WI Weir (GP)

School Address:





## Clinic Letter



Gartnavel General Hospital  
1053 Great Western Road  
Glasgow  
G12 0YN

Dr. GC Perrett  
The Consulting Rooms  
21 Neilston Rd  
Paisley  
PA2 6LW

Main  
Switchboard:  
Department: podiatry Gartnavel royal wards  
Contact Tel:  
Enquiries to: david.bisset  
Letter Date: 15/08/2024  
Reference:  
Dictated: 15/08/2024  
Date:  
Transcribed: 15/08/2024  
Date:

Dear Dr. GC Perrett,

Henry Burgess; D.O.B: 22 Aug 1979; CHI: 2208793218  
0/1, 128 NEILSTON ROAD, Paisley, Renfrewshire, PA2 6EP

Attendance: Specialty - Podiatry; Clinic - GGWAPR17-GGH POD WARD ATTENDER THURSDAY  
Date and Time of Appointment - 15/08/2024 09:00

**Follow Up:** ward staff to monitor heel skin condition aware file was given to patient for own use

**Clinical Comments:**

S patient seen in Kershaw unit in treatment room said both his big nails are sore ingrowing and picked a bit on left heel staff dressed

O both 1st nails long involuted due to length and nail spike in sulci both medial borders left heel intact call right heel small intact fissure area.

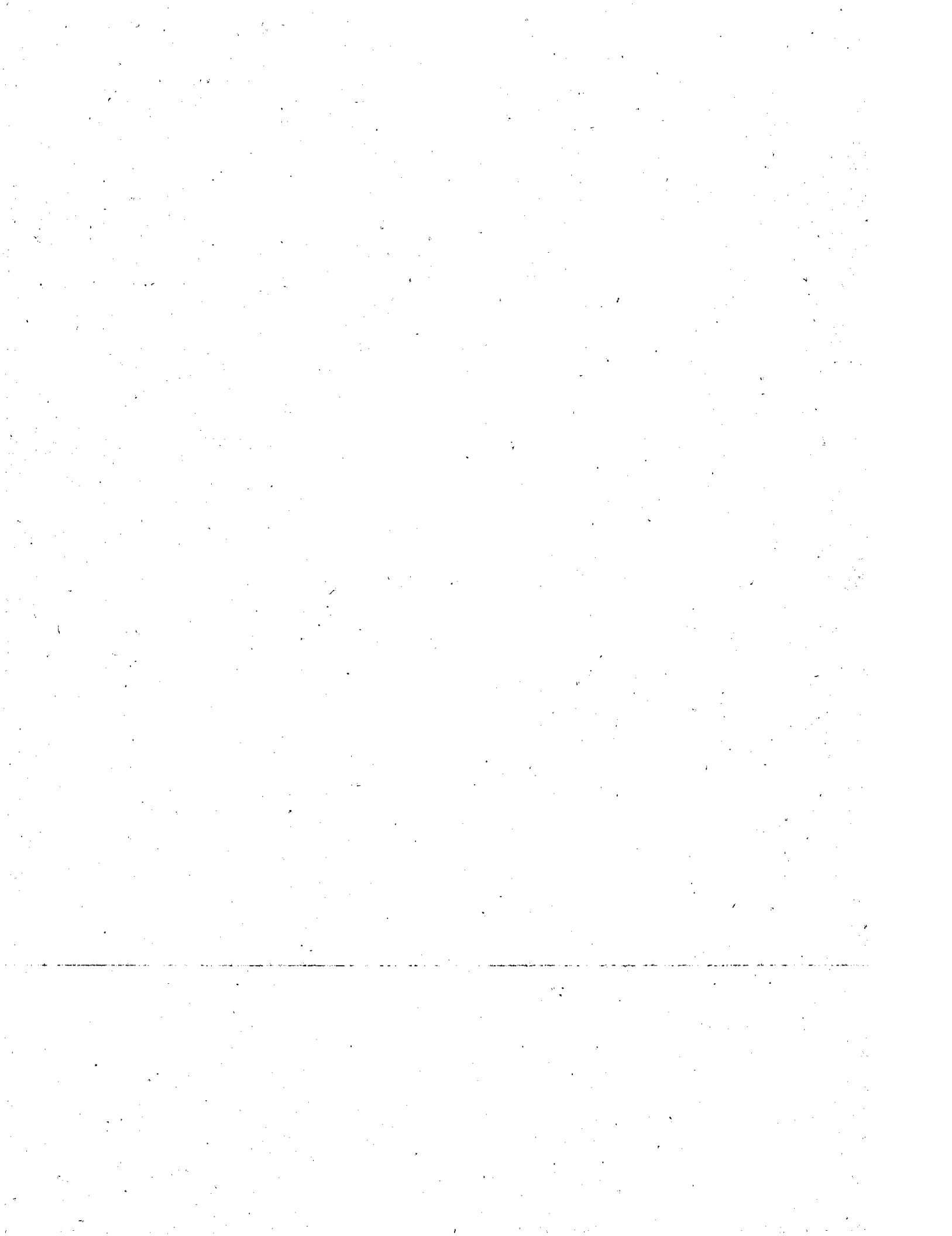
A birth 1st nails cut back cleared sulci advice on cutting with nippers and keeping shorter both heels reduced callus with scalpel and file advised to use moisturiser and not to wear slides closed in laced trainer

P discharged to self and ward staff care patient given file to use on heels staff aware

david Bisset

Podiatry team lead

Electronically Signed:



cc. ward staff

---



## Clinic Letter



Gartnavel General Hospital  
1053 Great Western Road  
Glasgow  
G12 0YN  
0141 211 3000

Dr. MJ McGovern  
The Charleston Surgery  
5 South Campbell St,  
Paisley  
PA2 6LR

Main  
Switchboard:  
Department: podiatry gartnavel Royal wards  
Contact Tel: 07909873588  
Enquiries to: david.bisset  
Letter Date: 14/12/2022  
Reference:  
Dictated: 14/12/2022  
Date:  
Transcribed: 14/12/2022  
Date:

Dear Dr. MJ McGovern,

**Henry Burgess; D.O.B: 22 Aug 1979; CHI: 2208793218**  
**FLAT 0-1, 128 NEILSTON ROAD, Paisley, Renfrewshire, PA2 6EP**

Attendance: Specialty - Podiatry; Clinic - GGWAPR15-GGH POD WARD ATTENDER WEDNESDAY  
Date and Time of Appointment - 14/12/2022 09:00

**Follow Up:** staff on ward advised to organise emollient for dry skin e45

**Clinical Comments:**

S patient seen on Kershaw ward both 1st nails sore and ingrowing digging in

O both 1st nails spikes of nail medially no infection skin very dry and can be itchy no signs of inflammation

A all nails cut filed and cleared spikes and callus debris patient advised to trim nails and cut the last bit away from the sides as leaving spikes so open area or sepsis

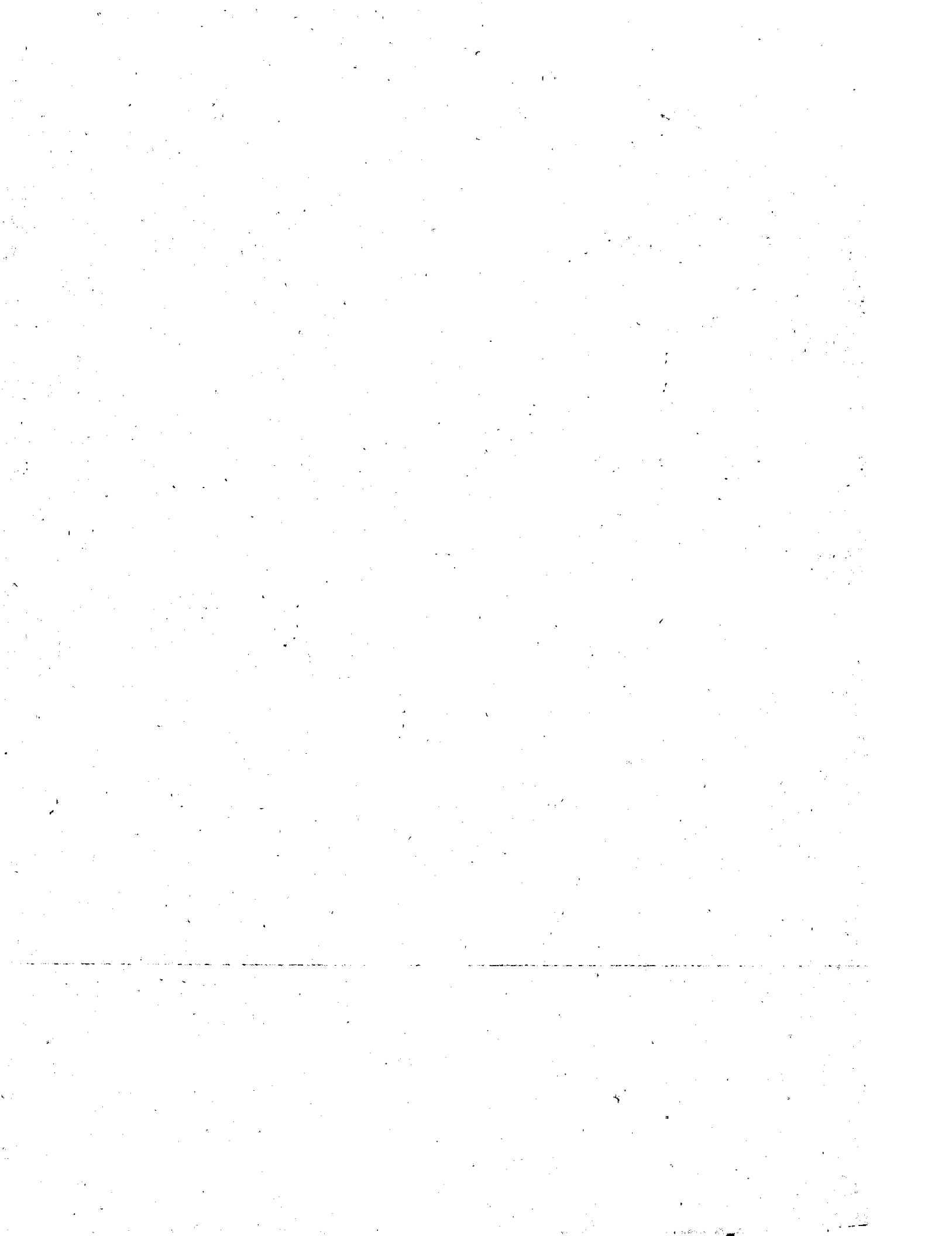
P discharged episode of care complete

David Bisset

podiatry team lead

Electronically Signed: ,

cc.



## Clinic Letter



Gartnavel General Hospital  
1053 Great Western Road  
Glasgow  
G12 0YN

Dr. LE Cormack  
The Consulting Rooms  
21 Neilston Rd  
Paisley  
PA2 6LW

Main: 0141 211 3000  
Switchboard:  
Department: podiatry Gartnavel royal wards  
Contact Tel:  
Enquiries to: david.bisset  
Letter Date: 12/08/2021  
Reference:  
Dictated: 12/08/2021  
Date:  
Transcribed: 12/08/2021  
Date:

Dear Dr. LE Cormack,

Henry Burgess; D.O.B: 22 Aug 1979; CHI: 2208793218  
FLAT 0/1, 128 NEILSTON ROAD, Paisley, Renfrewshire, PA2 6EP

Attendance: Specialty - Podiatry; Clinic - GGWAPR17-GGH POD WARD ATTENDER THURSDAY  
Date and Time of Appointment - 12/08/2021 09:00

Follow Up: n/a

**Clinical Comments:**

S patient seen on Kershaw ward treatment room painful big nails

O both 1st nails involution callus and corn in sulci

A all nails cut filed both 1st cleared corns enucleated both 365 dressings as small haems patient to file corners of nails

P discharged to personal care

David Bisset

podiatry team lead

Electronically Signed: ,

cc.





**Acute Services Division  
Diagnostics Directorate**

Department Of Clinical Genetics  
Laboratory Medicine Building  
Southern General Hospital  
1345 Govan Road, Glasgow  
G51 4TF

Dr Rosemarie Davidson  
Consultant Clinical Geneticist/ Lead clinician

Secretary: Julia King  
Telephone Number: 0141 354 9227



Our ref. RD/JK/62705/CHI: 2208793218  
23 September 2014. (dictated 16/09/14)

Dr L Smith  
Consultant Gastroenterologist  
Glasgow Royal Infirmary  
Alexandra Parade  
Glasgow  
G31 2ER

Dear Dr Smith

**Re: Henry Burgess ~ DOB: 22/08/79 ~ Ped No: 62705**  
**The Health Centre, PO Box 2893, Glasgow, G64 9BU**

Thank you for your letter about this gentleman who is 35 and has a sister with bowel cancer at 32. It doesn't sound as if there is any further family history and we would then call this moderate risk and suggest colonoscopy for Mr Burgess, which currently would be suggested be done at the age of 50 or 55. If it was normal at that stage it wouldn't need to be repeated. The evidence based guidelines do not suggest colonoscopy before that age, although commonly if there were any symptoms at all, one would be done in the thirties age group in view of the very young age of his sister.

In order to try to investigate things further, we would need to see the sister rather than Mr Burgess, to see whether we could access her tumour for markers of genetic predisposition and particularly given Mr Burgess's situation it might make more sense to see the sister. I have written to Mr Burgess asking if he could fill in a family history questionnaire and possibly give me his sister's contact details. However, if he wishes to be seen now rather than awaiting further family investigation, we are happy to do so.

Kind regards

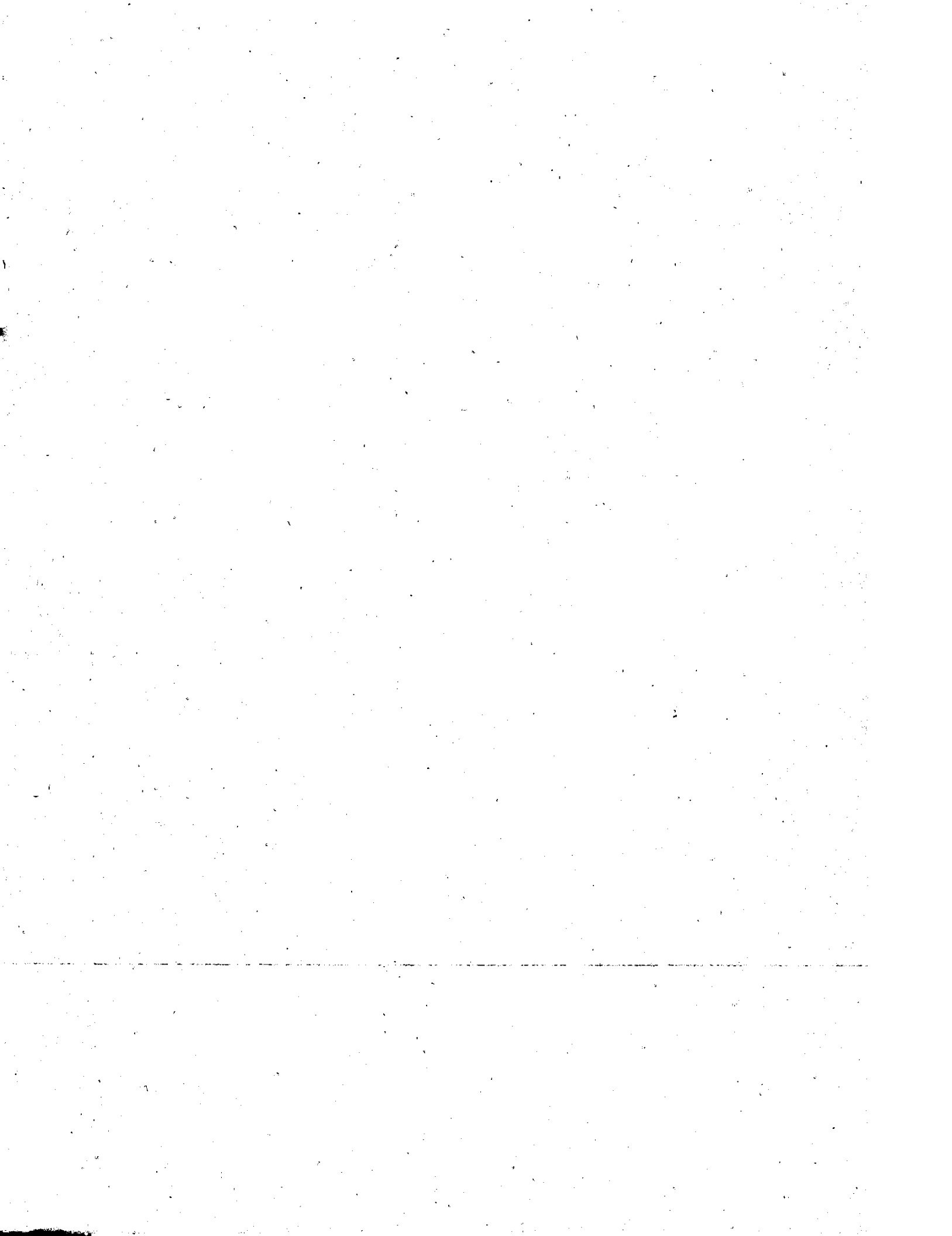
Yours sincerely

Dr Rosemarie Davidson  
Consultant Clinical Geneticist



C.C.  
Dr W I Weir  
The Surgery  
15 King Street  
Paisley  
PA1 2PS

---



CHI Number: 2208793218

Patient Name: Henry Burgess

Page 1 of 3

**Acute Services Division**

All Directorates

Department of

Specialty: Infectious Diseases

**OutPatient Continuation Sheet eForm - Version 0.23**

|                                                                     |                                      |
|---------------------------------------------------------------------|--------------------------------------|
| <b>Hospital:</b> Gartnavel General Hospital                         |                                      |
| <b>Patient Details</b>                                              |                                      |
| <b>Name:</b> Burgess, Henry                                         | <b>Name:</b> CALVO RODRIGUEZ, JUAN   |
| <b>Address:</b> 76 STOCK STREET<br>Paisley<br>Renfrewshire          | <b>Address:</b> Lonend<br>Paisley    |
| <b>Postcode:</b> PA2 6NH                                            | <b>Telephone:</b>                    |
| <b>Correspondence Address 1:</b>                                    |                                      |
| <b>Correspondence Address 2:</b>                                    |                                      |
| <b>Correspondence Postcode:</b>                                     |                                      |
| <b>Telephone:</b>                                                   |                                      |
| <b>Patient Contact Number:</b>                                      | <b>Consent:</b> Yes                  |
| <b>CHI Number:</b> 2208793218                                       | <b>Sensitivity:</b> Highly Sensitive |
| <b>CRN:</b> DYK2208793218,<br>23096267R, ZNC09292533,<br>Z02378970, |                                      |
| <b>D.O.B:</b> 22/08/1979                                            |                                      |
| <b>Sex:</b> Male                                                    |                                      |

|                                                                                                                   |                                                                               |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>Typed Notes:</b>                                                                                               |                                                                               |
| HMP Low Moss NLC                                                                                                  |                                                                               |
| ...ished treatment 2 weeks ago. Fully compliant, never missed a dose.                                             |                                                                               |
| EOT bloods obtained today. Very difficult to venepuncture therefore only able to obtain small amount for HCV PCR. |                                                                               |
| RV in 2/52.                                                                                                       |                                                                               |
| <b>Date:</b> 10/12/2019                                                                                           | <b>Seen By:</b> Poppy Lyons <b>Designation:</b> Specialist Nurse/Practitioner |

|                                                                                  |                                                                               |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>Typed Notes:</b>                                                              |                                                                               |
| HMP Low Moss NLC                                                                 |                                                                               |
| Informed of decision at MDT noted below.                                         |                                                                               |
| Informed to stop PPI for length of treatment                                     |                                                                               |
| Awaiting treatment arriving from pharmacy - start date no later than 19/09/2019. |                                                                               |
| RV at EOT.                                                                       |                                                                               |
| <b>Date:</b> 17/09/2019                                                          | <b>Seen By:</b> Poppy Lyons <b>Designation:</b> Specialist Nurse/Practitioner |

MDT  
GT3

Previous treatment in 2013 - ?where done, ?what with  
For Eplusa 8 weeks as reinfection  
Stop PPI

Date: 11/09/2019 Seen By: David Bell Designation: Consultant

HMP Low Moss NLC

Called worker at RDS. They state that they have been trying to get Henry to engage in treatment but does not show to appointments. Encouraged treatment start in prison as he is chaotic in the community.  
Is fully committed at the moment and started this last month. Could have another 10 weeks left. Is expecting a sentence.

Previously treated for HCV in 2013 with interferon.  
Re-infected in 2016.

Fibroscan done today. Liver stiffness 5.7 kPa.  
HCV GT 3

HIV and HBV negative.

Currently prescribed Pregabalin 300mg BD, Mirtazapine 30mg OD, Omeprazole 20mg OD.

Discuss at MDT.

Date: 10/09/2019 Seen By: Poppy Lyons Designation: Specialist Nurse/Practitioner.

HMP Low Moss NLC

All blood results returned bar HCV GT. Have retaken this today and sent to lab.  
Listed for next weeks Fibroscan clinic.

RV 1/52

Date: 03/09/2019 Seen By: Poppy Lyons Designation: Specialist Nurse/Practitioner

HMP Low Moss NLC

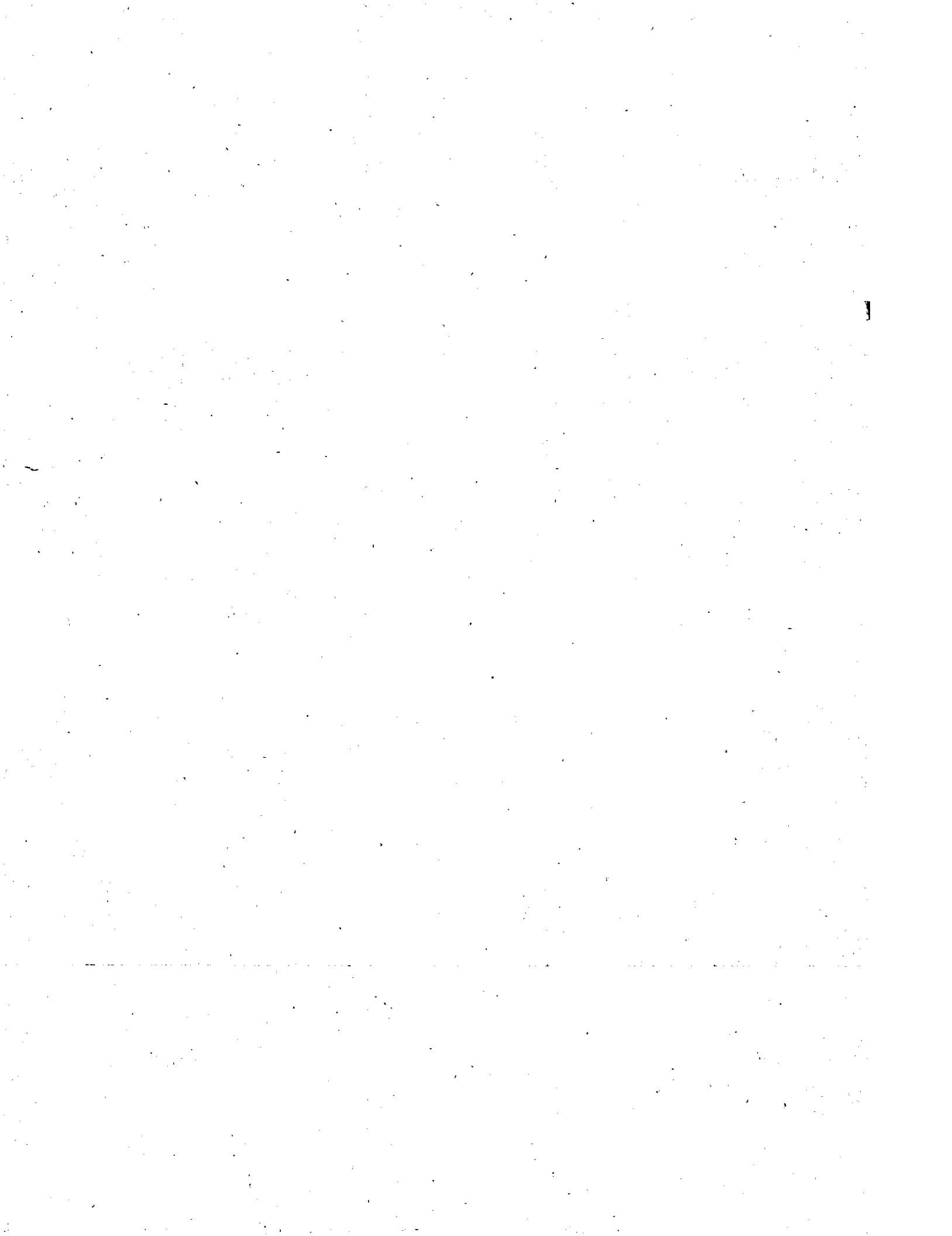
Returned DBS result of HCV detected 6 weeks ago. States he already knows about this diagnosis.  
Last BBV test done in 2017 shows HCV GT 3 and HIV neg.

? Was due to start treatment with RDS but was incarcerated. Have attempted to call today to confirm this but cannot get worker.

Retaken HCV PCR and HIV bloods today.

Plan: Await phone call from RDS.  
RV in 2/52 with results.

Date: 13/08/2019 Seen By: Poppy Lyons Designation: Specialist Nurse/Practitioner





CHI Number: 2208793218

Patient Name: Henry Burgess

Page 3 of 3

- End of Report -

---



Correlation between liver stiffness (kPa) and MELD-AVR score  
For further help with interpretation speak to a hepatologist

|               |       |          |           |           |           |       |
|---------------|-------|----------|-----------|-----------|-----------|-------|
| Alcohol       | 0-7.9 | 7.8-11   | 11.1      | 11.8      | 11.8-19.5 | >19.5 |
| Liver disease | 0-7.1 | 7.1-11.1 | 11.1-14.7 | 14.7-15.6 | 15.6-17.3 | >17.3 |
| Cholestatic   | 0-7.2 | 7.2-8.1  | 8.1-10.5  | 10.5-11.0 | 11.0-18.2 | >18.2 |
| HBV           | 0-6.3 | 6.3-7.9  | 7.9-8.5   | 8.5-11.9  | 11.9-14.5 | >14.5 |
| transplant    | 0-7.2 | 7.2-11.9 | -         | -         | 11.9-14.6 | >14.6 |
| HCV post      | 0-7.1 | 7.1-8.7  | 8.7-9.5   | 9.5-12.5  | 12.5-14.5 | >14.5 |
| HCV-HIV       | 0-7.1 | 7.1-8.7  | 8.7-9.5   | 9.5-12.5  | 12.5-14.5 | >14.5 |
| HCV           | 0-7.1 | 7.1-8.7  | 8.7-9.5   | 9.5-12.5  | 12.5-14.5 | >14.5 |
| R0-R1         | R1-R2 | R2       | R3        | R3-R4     | R4        |       |

Interpretation

Performed by: \_\_\_\_\_

Liver Stiffness: 6.3 kPa

IQB: 0.5

Number of valid scans: 15 / 10 = 150%

Date: 28/2/17 Signed: Elaine Matthews

Indication: ☒ HCV ☐ HCV/HIV co-infection ☐ HCV post transplant ☐ HBV ☐ Cholestatic liver disease ☐ Alcohol ☐ Other

Patient details

Henry Burgess

CHI 2208793218

Consultant: Dr Peters

Location: HMP Low Moss

Requesting Doctor: Dr Peters

Date: 28/2/17

Send to: Gartnavel Hepatitis Centre  
Ward 7B  
Gartnavel General Hospital

Request for Fibroscan

## Colonic Biopsy

|           |                   |               |                   |
|-----------|-------------------|---------------|-------------------|
| Performed | 08-Feb-2023 12:43 | Received      | 08-Feb-2023 16:51 |
| Reported  | 26-Mar-2023 19:37 | Order Number  | D,23,0009573.L    |
| Status    | Final             | Source System | Telepath          |

### Pathology

Final

NHS GREATER GLASGOW AND CLYDE

PATHOLOGY DEPARTMENT ENQUIRIES TO: 0141-354-9487 (89487)

Date collected: 08.02.2023

Date received : 08.02.2023

Date reported: 26.03.2023

Reporting Pathologist : Victoria Phillips PATH

Consultant Pathologist: Victoria Phillips PATH

### CLINICAL DETAILS;

The examination to the limit of insertion was normal.

### MACRO;

Caecal biopsies; 4 fragments of tissue the largest 3 mm.

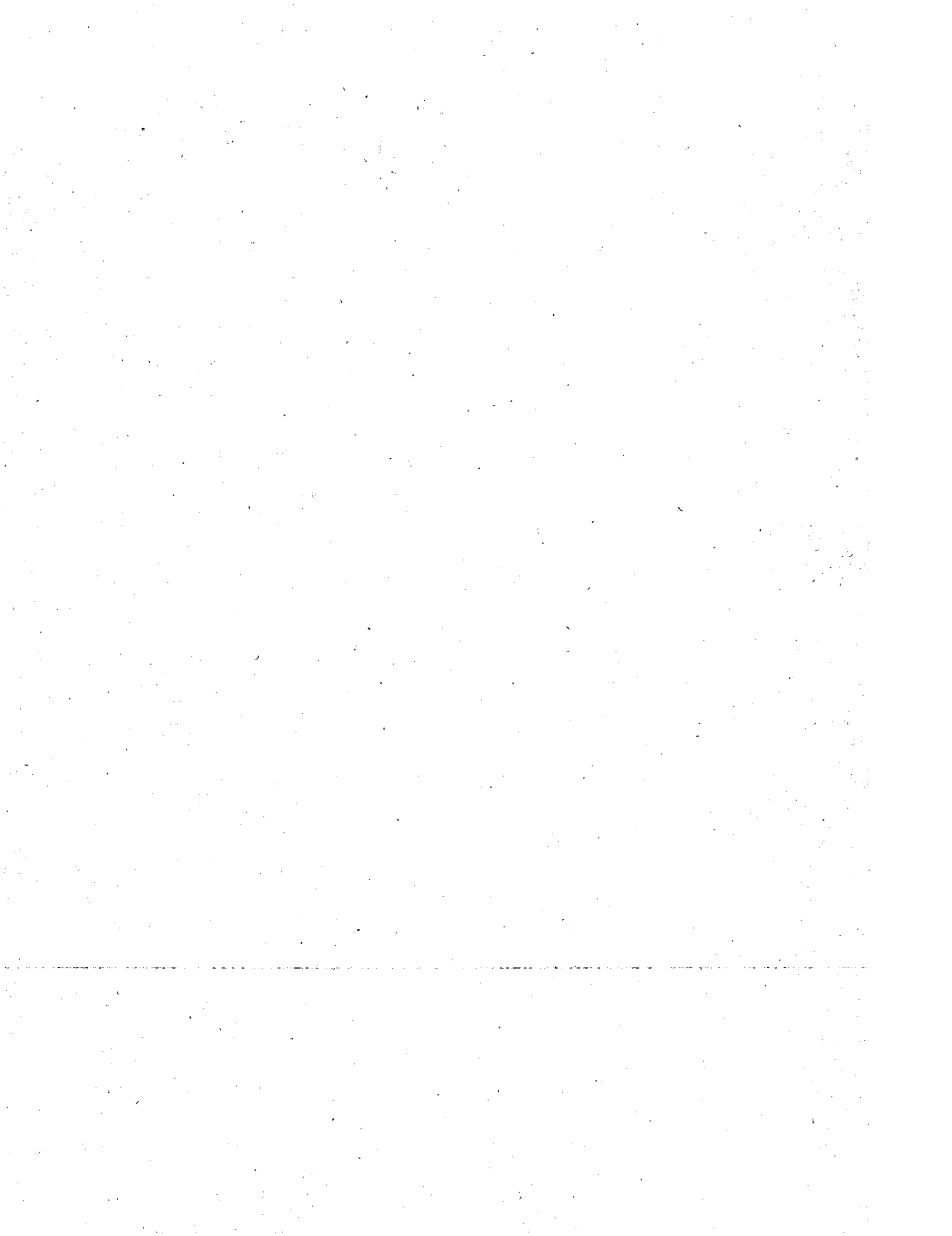
### MICROSCOPY;

Microscopy shows focally congested large intestinal mucosa without significant pathological abnormality. There is no crypt activity, granulomatous inflammation, dysplasia or malignancy.

### Reported by;

Dr Victoria Phillips ( Consultant)

Authorised: 26/03/23 by Dr Y Phillips



## Spleen (B)

|           |                   |               |                   |
|-----------|-------------------|---------------|-------------------|
| Performed | 25-Nov-2020 12:20 | Received      | 25-Nov-2020 15:23 |
| Reported  | 02-Dec-2020 17:27 | Order Number  | D,20.0054453.V    |
| Status    | Final             | Source System | Telepath          |

### Pathology

Final

NHS GREATER GLASGOW AND CLYDE

PATHOLOGY DEPARTMENT ENQUIRIES TO: 0141-354-9487 (89487)

Date collected: 25.11.2020

Date received : 25.11.2020

Date reported: 02.12.2020

Reporting Pathologist : Imran Ahmed PATH

Consultant Pathologist: Khun La Win Myint

### SPLEEN

#### CLINICAL HISTORY:

Infarcted infected spleen.

#### MACRO:

Disrupted spleen measuring 130 x 90 x 50 mm and weighing 320g. On sectioning, some areas appear haemorrhagic and necrotic.

#### MICROSCOPY:

Representative sections of the spleen show large areas of infarct and suppurative necrosis with bacterial colonies. Where the spleen is better preserved, there is normal architecture. There is a mild increase in histiocytes in splenic cords, in keeping with reactive changes. There is no evidence of metastasis or lymphoproliferative disorders. Special stains for mycobacteria and fungus are negative. The findings are consistent with the history. Please correlate with microbiology for organisms.

Dr I Ahmed (ST3)

Dr Khun Myint (Consultant)

Dictated: 27.11.20 Typed: 30.11.20 mh

Authorised: 02/12/20 by Dr Khun La Win Myint



**Clinic Letter**

Gartnavel General Hospital  
1053 Great Western Road  
Glasgow  
G12 0YN

Dr. GC Perrett  
The Consulting Rooms  
21 Neilston Rd  
Paisley  
PA2 6LW

Main  
Switchboard:  
Department: podiatry Gartnavel royal wards  
Contact Tel:  
Enquiries to: david.bisset  
Letter Date: 15/08/2024  
Reference:  
Dictated 15/08/2024  
Date:  
Transcribed 15/08/2024  
Date:

Dear Dr. GC Perrett,

**Henry Burgess; D.O.B: 22 Aug 1979; CHI: 2208793218**  
**0/1, 128 NEILSTON ROAD, Paisley, Renfrewshire, PA2 6EP**

Attendance: Specialty - Podiatry; Clinic - GGWAPR17-GGH POD WARD ATTENDER THURSDAY  
Date and Time of Appointment - 15/08/2024 09:00

**Follow Up:** ward staff to monitor heel skin condition aware file was given to patient for own use

**Clinical Comments:**

S patient seen in Kershaw unit in treatment room said both his big nails are sore ingrowing and picked a bit on left heel staff dressed

O both 1st nails long involuted due to length and nail spike in sulci both medial borders left heel intact call right heel small intact fissure area.

A birth 1st nails cut back cleared sulci advice on cutting with nippers and keeping shorter both heels reduced callus with scalpel and file advised to use moisturiser and not to wear slides closed in laced trainer

P discharged to self and ward staff care patient given file to use on heels staff aware

david Bisset

Podiatry team lead

Electronically Signed: ,





cc. ward staff

---



## Clinic Letter



Gartnavel General Hospital  
1053 Great Western Road  
Glasgow  
G12 0YN

Dr. GC Perrett  
The Consulting Rooms  
21 Neilston Rd  
Paisley  
PA2 6LW

Main  
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Date and Time of Appointment - 15/08/2024 09:00

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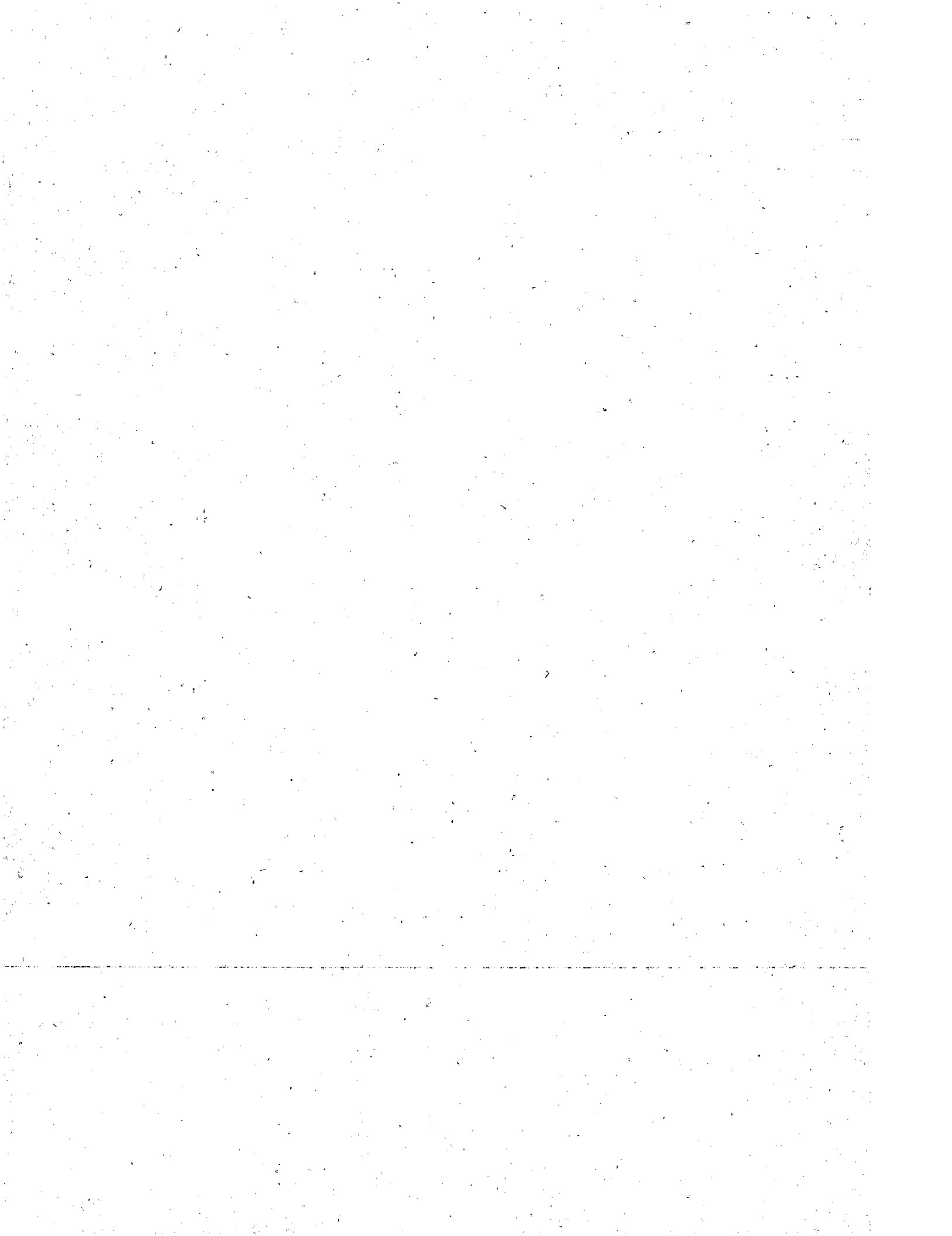
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david Bisset

Podiatry team lead

Electronically Signed:



cc. ward staff

---



## Clinic Letter



Gartnavel General Hospital  
1053 Great Western Road  
Glasgow  
G12 0YN

Dr. MJ McGovern  
The Charleston Surgery  
5 South Campbell St  
Paisley  
PA2 6LR

Main 0141 211 3000  
Switchboard:  
Department: podiatry gartnavel Royal wards  
Contact Tel: 07909873588  
Enquiries to: david.bisset  
Letter Date: 14/12/2022  
Reference:  
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Date:

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**Henry Burgess; D.O.B: 22 Aug 1979; CHI: 2208793218**  
**FLAT 0-1, 128 NEILSTON ROAD, Paisley, Renfrewshire, PA2 6EP**

Attendance: Specialty - Podiatry; Clinic - GGWAPR15-GGH POD WARD ATTENDER WEDNESDAY  
Date and Time of Appointment - 14/12/2022 09:00

**Follow Up:** staff on ward advised to organise emollient for dry skin e45

**Clinical Comments:**

S patient seen on Kershaw ward both 1st nails sore and ingrowing digging in

O both 1st nails spikes of nail medially no infection skin very dry and can be itchy no signs of inflammation

A all nails cut filed and cleared spikes and callus debris patient advised to trim nails and cut the last bit away from the sides as leaving spikes so open area or sepsis

P discharged episode of care complete

David Bisset

podiatry team lead

Electronically Signed:

cc.





**Clinic Letter**

Gartnavel General Hospital  
1053 Great Western Road  
Glasgow  
G12 0YN

Dr. LE Cormack  
The Consulting Rooms  
21 Neilston Rd  
Paisley  
PA2 6LW

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Henry Burgess; D.O.B: 22 Aug 1979; CHI: 2208793218  
FLAT 0/1, 128 NEILSTON ROAD, Paisley, Renfrewshire, PA2 6EP

Attendance: Specialty - Podiatry; Clinic - GGWAPR17-GGH POD WARD ATTENDER THURSDAY  
Date and Time of Appointment - 12/08/2021 09:00

Follow Up: n/a

**Clinical Comments:**

S patient seen on Kershaw ward treatment room painful big nails

O both 1st nails involution callus and corn in sulci

A all nails cut filed both 1st cleared corns enucleated both 365 dressings as small haems patient to file corners of nails

P discharged to personal care

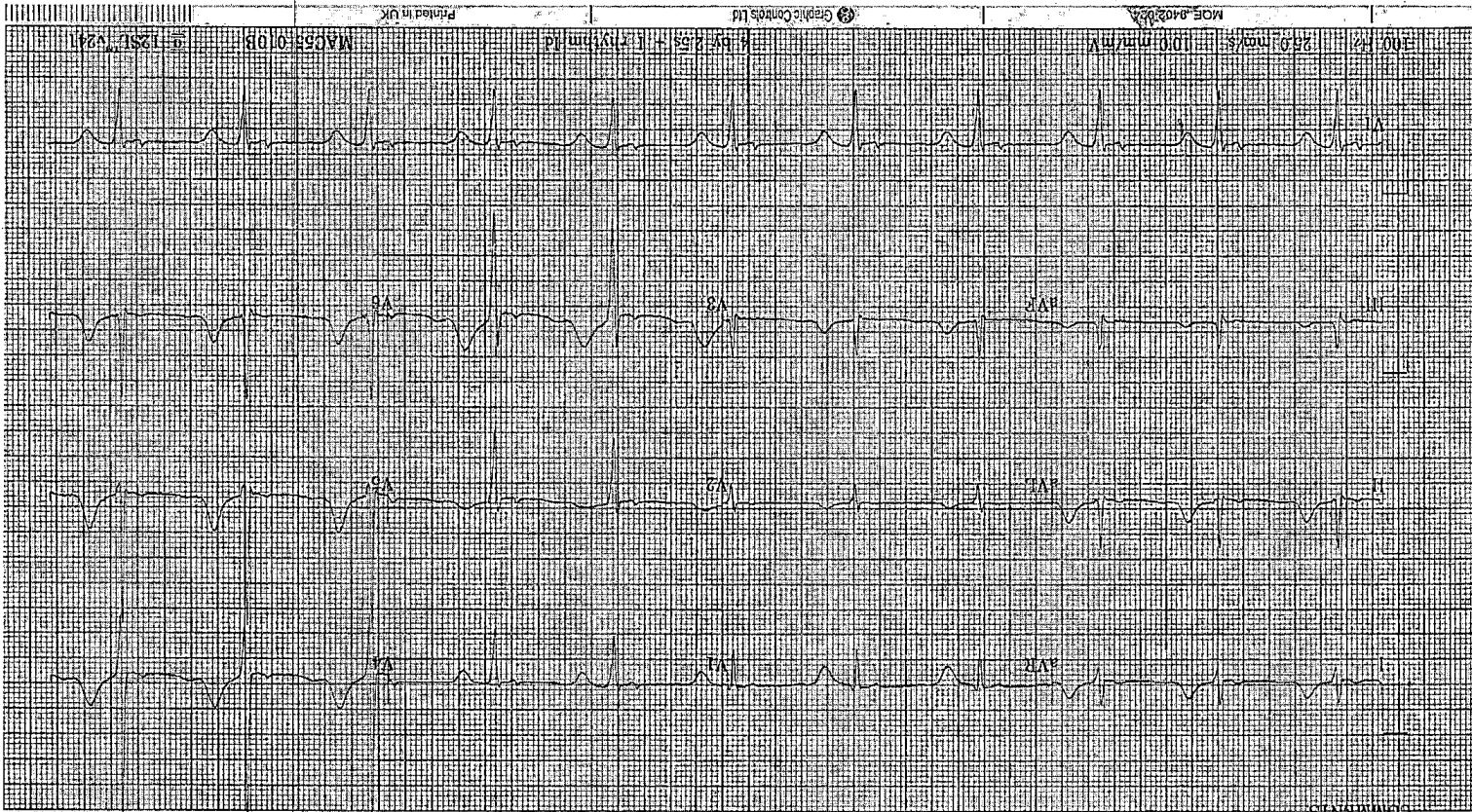
David Bisset

podiatry team lead

Electronically Signed: ,

cc.





COMMENTS: Unconfirmed  
 Referred by: \_\_\_\_\_  
 Technician: \_\_\_\_\_  
 Test Ind: \_\_\_\_\_  
 Loc: 1301  
 22-Aug-1979  
 Male  
 BURGESS, HENRY  
 ID: 8793218  
 11-Aug-2016 19:25:03  
 UTH GLASGOW UNIVERSITY HOSPITAL  
 Normal sinus rhythm  
 Normal ECG  
 Vent. rate 66 bpm  
 PR interval 142 ms  
 QRS duration 100 ms  
 QT/QTc 392/410 ms  
 P-R-T axes 12 67 44

RPOA - 1D

Request for Fibroscan

Send to:  
Gartnavel Hepatitis Centre  
Ward 7B  
Gartnavel General Hospital

Patient details

Henny Burgess  
CHI 2208793218

Consultant: Dr Peters  
Location: HMP Low Moss  
Requesting Doctor: Dr Peters  
Date: 28/2/17

Indication: HCV ☒  
HCV/HIV co-infection ☐  
HCV post transplant ☐  
HBV ☐  
Cholestatic liver disease ☐  
Alcohol ☐  
Other: ☐

Performed by:

Liver Stiffness: 6.3 kPa

IQR: 0.5

Number of valid scans 15/15 100%

Date: 28/2/17

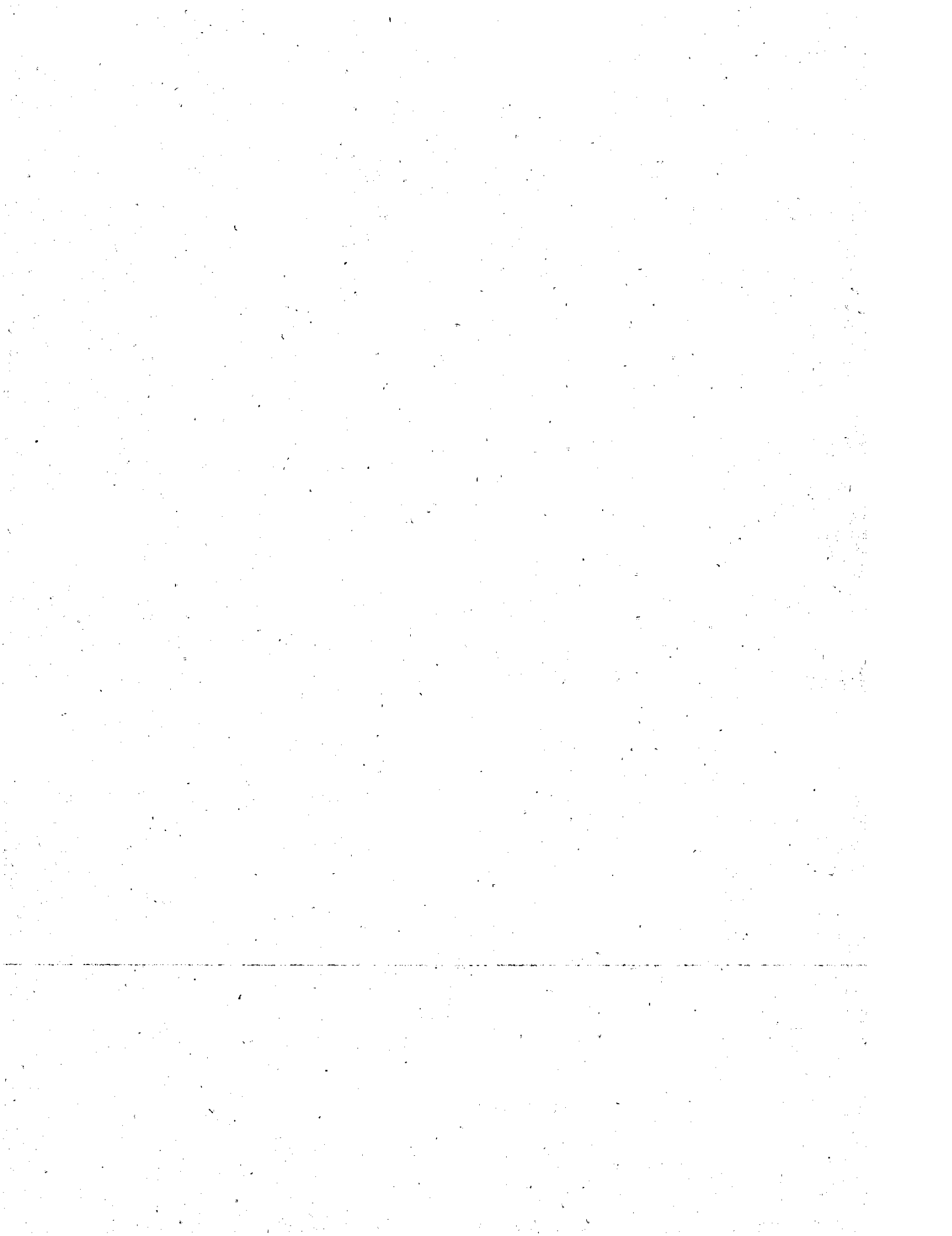
Signed: J Paton

Interpretation

|                           | F0-F1 | F1-F2    | F2        | F3        | F3-F4     | F4    |
|---------------------------|-------|----------|-----------|-----------|-----------|-------|
| HCV                       | 0-7.1 | 7.1-8.7  | 8.7-9.5   | 9.5-12.5  | 12.5-14.5 | >14.5 |
| HCV-HIV                   | 0-7.2 | 7.2-11.9 | -         | -         | 11.9-14.6 | >14.6 |
| HCV post transplant       | 0-6.3 | 6.3-7.9  | 7.9-8.5   | 8.5-11.9  | 11.9-14.5 | >14.5 |
| HBV                       | 0-7.2 | 7.2-8.1  | 8.1-10.5  | 10.5-11.0 | 11.0-18.2 | >18.2 |
| Cholestatic liver disease | 0-7.1 | 7.1-11.1 | 11.1-14.7 | 14.7-15.6 | 15.6-17.3 | >17.3 |
| Alcohol                   | 0-7.9 | 7.9-11   | 11.1      | 11.8      | 11.8-19.5 | >19.5 |

Correlation between liver stiffness (kPa) and METAVIR score

For further help with interpretation speak to a hepatologist



## CT Head

|           |                   |               |                   |
|-----------|-------------------|---------------|-------------------|
| Performed | 26-Apr-2022 21:04 | Received      | 27-Apr-2022 10:33 |
| Reported  | 27-Apr-2022 10:31 | Order Number  | G405H38375742     |
| Status    | Final             | Source System | MiSys             |

### CT Head

Henry Burgess  
Clinical History :

Final

42 yo ex IVDU presented last night with confusion following 2 seizures. Had fallen down 6 stairs after 2nd seizure. self dc before assessment. re-presented today after a further seizure, confusion significant. Unable to answer questions, vacant. partner states extremely out of character. febrile temp 38.7, WCC 21. ?intracranial bleed ?CNS infection

### CT Head :

Unenhanced CT head. No previous available for comparison.  
No acute intra or extra-axial bleed, space occupying lesion or infarct. Normal appearance of the brain parenchyma. Normal appearance of the ventricles and basal cisterns. Normal appearance of the midline structures, posterior fossa and cranial cervical junction. There mucosal thickening and dependent fluid within the right maxillary sinus, sinuses are otherwise clear. Mastoid air cells are clear. Normal orbits. No destructive bony lesion.

Conclusion: No acute intracranial abnormality, please note CT may be normal in encephalitis, given clinical history consider LP and MRI brain.

Discussed with clinical team at time of reporting. Sticky note on PACS.

Consultant review: Agree with above report

Reported by: Dr Gillian Halafihi (SpR) and Dr Caroline Cameron

Verified by: Dr Caroline Cameron





## CT Head

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Henry Burgess

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