

|                                                 |                              |                                          |                   |         |
|-------------------------------------------------|------------------------------|------------------------------------------|-------------------|---------|
| CHILD'S NAME                                    | KEMP, James                  | 6370                                     | DATE OF BIRTH     | 24.5.68 |
|                                                 |                              |                                          | RELIGION          |         |
| HOME ADDRESS ON R.I.C.                          | 20 McIntosh Crescent, Leven. |                                          | DATE FIRST R.I.C. | 10.6.80 |
| CARE AUTHORITY                                  | F.R.C.                       | AUTHORITY FINANCIALLY RESPONSIBLE F.R.C. |                   |         |
| REASON R.I.C. — FAMILY BACKGROUND<br>Section 15 |                              |                                          |                   |         |
| PARENTAL RIGHTS OR COURT ORDERS                 |                              |                                          |                   |         |
| FATHER                                          |                              | MOTHER                                   |                   |         |
| NAME                                            | William Kemp                 | Jessie                                   | Kemp              |         |
|                                                 |                              |                                          |                   |         |
|                                                 |                              |                                          |                   |         |
|                                                 |                              |                                          |                   |         |
|                                                 |                              |                                          |                   |         |
|                                                 |                              |                                          |                   |         |
| CHILD'S NAME James Kemp                         |                              |                                          |                   |         |

CHILD'S NAME

~~James Kemp~~

1 (242)

DATE \_\_\_\_\_

**ALL PLACEMENTS AND DISCHARGE (RED) ADDRESSES**

**Code**

SCHOOL

DATE

## CASELOADING

10.6.80

Rimbleton House, Glamorgan (Section 15)

## Lower Area

11-2-80

11/17/2014

247-70

Returned to care of parents

11



Wickham

8-9-80

20' McIntosh Crescent, Leven 44(1)(a)



16.9.80

Mr. Robinson

8-10-80

Oakbank Hist D School, Aberdeen

**P**

16.10.85

11

22-681

20. McIntosh Crescent, Leavenworth 4(1)(2)

## Seven Area

26-10-8

Andrew R. Burt

11582

3. per-processor order. Term: in-order

1656

5.001

6 4 + 8 3

20 m<sup>2</sup> Wosh Creek Lesson (4/19)

# Lesson

1577/82

5 Yarns

1842.

Deposition on 5/24/2019 (4419)

2/4/97

\_\_\_\_\_

DO NOT  
SEND  
THIS  
PART  
TO SWSG

SWS FORM CH4  
DISCHARGES

James Kemp Child's Name

601119906 Child's reference number

CONFIDENTIAL

2

SWS FORM CH4  
Revised 1/4/78

## INDIVIDUAL RETURN SYSTEM FOR CHILDREN MONTHLY RETURN OF DISCHARGES

Social Work Department

Return date (month, year)

|     |      |      |   |
|-----|------|------|---|
|     |      | C.T. | 6 |
|     | 2, 3 | 3    | 6 |
| 4-7 | 01   | 8    | 4 |

punch skip 8-10

Child's reference number 11-19

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 6 | 0 | 1 | 1 | 1 | 9 | 9 | 0 | 6 |
|---|---|---|---|---|---|---|---|---|

Date of birth

20-25

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| 9 | 1 | 4 | 0 | 5 | 6 | 8 |
|---|---|---|---|---|---|---|

Date of discharge or transfer

26-31

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 8 | 0 | 4 | 8 | 4 |
|---|---|---|---|---|---|

### INFORMATION ON DISCHARGE OR TRANSFER

Reason if discharge (transfer=8)

32

|   |
|---|
| 1 |
|---|

If transfer, code of receiving SWD

33, 34

|  |  |
|--|--|
|  |  |
|--|--|

### BEFORE DISCHARGE OR TRANSFER

Reason for being in care or  
under supervision

statute

primary reason

35, 36

|   |   |
|---|---|
| 0 | 6 |
|---|---|

37, 38

|   |   |
|---|---|
| 0 | 1 |
|---|---|

Accommodation

type

location

39, 40

|   |   |
|---|---|
| 0 | 1 |
|---|---|

41, 42

|   |   |
|---|---|
| 3 | 6 |
|---|---|

CHILDREN IN CARE - REPORT OF ADMISSION TO CARE ☐ @

NOTIFICATION OF CHANGE IN CIRCUMSTANCES ☒ @

3 (19/2)

Tick appropriate box. Items asterisked (\*) below are required ONLY on admission to care/supervision

SEE INSTRUCTIONS AND CODE LISTS FOR COMPLETION OF THIS FORM  
ON COMPLETION DESPATCH BY FIRST CLASS MAIL TO HEADQUARTERS

1. DETAILS OF CHILD

| (a) Surname | (b) Forenames | (c) Sex | (d) DOB | (e) Case No  | (f) Date of Change | (g) PH or Mental Disorder Code |
|-------------|---------------|---------|---------|--------------|--------------------|--------------------------------|
| WEMP        | JAMES         | m *     | 24/5/68 | CM 86<br>108 | 18/7/84            | 1 *                            |

2. AUTHORITY RESPONSIBLE FOR CARE

3/b

3. REASON FOR ADMISSION OR CHANGE

| (a) Statute Code (if code 99 then specify statute below) | (b) Primary reason within statute Code (if Code 23 or 99 specify reason below) | (c) Type of Admission Code |
|----------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------|
|                                                          |                                                                                | *                          |

4. FAMILY INFORMATION

| (a) Household Composition Code (if code 9 specify composition below) | (b) No. of Children in household | (c) Birth order of Child | (d) No. of siblings in care/supervision | (e) Parents' Employment code (if code 9, specify employment below) |
|----------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------------------|--------------------------------------------------------------------|
| 1 *                                                                  | 1 *                              | 7 *                      | - *                                     | Father:-<br>6                                                      |
| (f) Parental Rights Resolution Code:-                                |                                  |                          |                                         | Mother:-<br>5 *                                                    |

5. CHANGE OF RESIDENCE

| (a) Present Accommodation Type Code (If Code 99, specify accommodation) | (b) Address before change:- | (c) District Code of Usual Residence   |                         |
|-------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------|
| 01                                                                      | 20 MEINTOSH CRESC<br>LEVEN  | (i) Before Change<br>36                | (ii) After Change<br>36 |
| (d) Reason for Moving Code (if Code 2, specify reason):-                |                             | (e) Date of move to new Location<br>NA |                         |
| (f) New Accommodation Type Code (If Code 99, specify accommodation)     | (g) New Address:-           | (h) Period if short term               |                         |

FINANCIAL AND OTHER INFORMATION - SEE OVERLEAF

6. FINANCIAL

3 (2 of 2)

|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Name and address of person to whom payment should be made:-</p> <p style="text-align: center; font-size: 2em;">N A</p> | <p>NOTES</p> <ol style="list-style-type: none"> <li>1. If same as new location insert "see over".</li> <li>2. If no payment to be made insert "nil".</li> <li>3. If additional payments to be made for 3rd and subsequent child. See section 7.</li> <li>4. Allowance for "special problems" - by memo authorised by Area Organiser</li> </ol> |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

7. ADDITIONAL ALLOWANCES - TO BE AUTHORISED BY MEMO SIGNED BY AREA ORGANISER

8. REASON FOR DISCHARGE CODE (If Code 9, specify reason):-

1

Please use this section for any amplifying comments considered necessary:-

SUPERVISION TERMINATED  
following rule 10 review.

SOCIAL WORKER: NAME:-  
(BLOCK LETTERS)

JOAN YOUNG

Signature:-

AREA:-

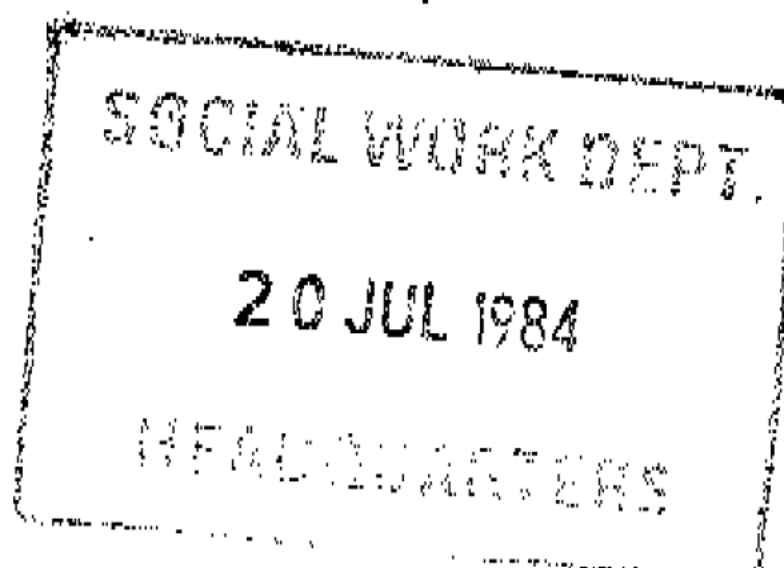
LEVENMOUTH

Date:-

18-7-84

| FOR HQ USE                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <p>CRN</p> <p>Record Cards:</p> <p style="padding-left: 20px;">Child</p> <p style="padding-left: 20px;">Foster Parents</p> <p>Letter to Foster Parent</p> <p>Ledger Sheet</p> <p>Payable Order</p> <p>Photocopy (Fieldwork)</p> <p>PM Book</p> <p>List D Register</p> <p>12 and Under Register</p> <p>Overpayment Book</p> <p>Stats</p> | <p>Assessment</p> <p>Parental Cont Cards</p> <p>LISTS:-</p> <p>5 years, 11 years,</p> <p>13 years, 16 years,</p> <p>18 years.</p> |

| FOR AREA USE                                                                       |                                                                                                         |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <p>Entered:</p> <p>Card _____</p> <p>Birthday Book _____</p> <p>Register _____</p> | <p>For 44(1)(b) only:</p> <p>RIC Form _____</p> <p>Financial Assess. Form _____</p> <p>School _____</p> |



STRICTLY CONFIDENTIAL

## ADMISSION FORM FOR CHILDREN

SWS FORM CH2  
Revised 1/4/83Please send both parts  
of this form to SWSG

Please refer to notes issued for 1/4/83

Please use ink, not pencil, and write  
carefully in the centre of each box.

Reference number 1-9 

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 6 | 0 | 1 | 1 | 1 | 9 | 9 | 0 | 6 |
|---|---|---|---|---|---|---|---|---|

Sex (1=boy, 2=girl) 

|    |   |
|----|---|
| 10 | 1 |
|----|---|

Date of birth (D.M.Y.) 11-16 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 2 | 4 | 0 | 5 | 6 | 8 |
|---|---|---|---|---|---|

Surname 17-28 

|   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| K | E | M | P |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Initials 29-30 

|   |  |
|---|--|
| J |  |
|---|--|

Type of admission (1=new admission 3=transfer  
2=re-admission 4=amendment) 31 

|   |
|---|
| 2 |
|---|

## A. PERSONAL INFORMATION

1 Reference number 2-10 

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 6 | 0 | 1 | 1 | 1 | 9 | 9 | 0 | 6 |
|---|---|---|---|---|---|---|---|---|

2 Sex (1=boy, 2=girl) 

|    |   |
|----|---|
| 11 | 1 |
|----|---|

3 Date of birth (D.M.Y.) 12-17 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 2 | 4 | 0 | 5 | 6 | 8 |
|---|---|---|---|---|---|

4 Physical handicap or mental disorder 18 

|   |
|---|
| 1 |
|---|

5 Social Work Department 19-20 

|   |   |
|---|---|
| 3 | 6 |
|---|---|

6 Area Code 21-22 

|   |   |
|---|---|
| 6 | 0 |
|---|---|

## C. PRESENT PERIOD OF CARE OR SUPERVISION

1 Date of admission (D.M.Y.) 31-36 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 0 | 8 | 0 | 8 | 8 | 3 |
|---|---|---|---|---|---|

2 Reason for admission—Statute 37-38 

|   |   |
|---|---|
| 0 | 6 |
|---|---|

Primary reason within statute 39-40 

|   |   |
|---|---|
| 0 | 1 |
|---|---|

3 Accommodation—Type 41-42 

|   |   |
|---|---|
| 0 | 1 |
|---|---|

District code 43-44 

|   |   |
|---|---|
| 3 | 6 |
|---|---|

punch—skip 45-54

4 Number of previous periods of care or supervision 55 

|   |
|---|
| 2 |
|---|

SPARE BOXES  
for use, see notes

|       |  |  |
|-------|--|--|
| 56-57 |  |  |
| 58-59 |  |  |
| 60-66 |  |  |

## B. FAMILY INFORMATION (at date of admission)

1 Household composition code 23 

|   |
|---|
| 1 |
|---|

2 District code of residence 24-25 

|   |   |
|---|---|
| 3 | 6 |
|---|---|

3 Employment code of father 26 

|   |
|---|
| 6 |
|---|

4 Employment code of mother 27 

|   |
|---|
| 5 |
|---|

5 Number of children in household (9 or over, enter 9) 28 

|   |
|---|
| 1 |
|---|

6 Birth order of child (9 or over, enter 9) 29 

|   |
|---|
| 7 |
|---|

7 Number of siblings in care or under supervision (9 or over, enter 9) 30 

|   |
|---|
| 0 |
|---|

## D. MOST RECENT PREVIOUS PERIOD OF CARE OR SUPERVISION

punch—reproduce columns 2-10

Date of admission (D.M.Y.) 11-16 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 0 | 8 | 0 | 9 | 8 | 0 |
|---|---|---|---|---|---|

Reason for admission—Statute 17-18 

|   |   |
|---|---|
| 0 | 6 |
|---|---|

Primary reason within statute 19-20 

|   |   |
|---|---|
| 0 | 2 |
|---|---|

Date of discharge (D.M.Y.) 21-26 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 1 | 0 | 5 | 8 | 2 |
|---|---|---|---|---|---|

Reason for discharge 27 

|   |
|---|
| 1 |
|---|

5 (1/2)

1. CHILD'S NAME (Last, First, Middle Initial)  
 2. DATE OF BIRTH (Month, Day, Year)  
 3. SEX (M or F)  
 4. RACE (White, Black, Other)  
 5. RELIGION (None, Protestant, Catholic, Jewish, Muslim, Hindu, Sikh, Buddhist, Other)  
 6. OCCUPATION (Student, Unemployed, Other)

## 1. INITIAL OF CHILD

| (1) Surname | (2) First Name | (3) Middle Initial | (4) Day | (5) Month | (6) Year | (7) Sex | (8) Race | (9) Religion | (10) Occupation |
|-------------|----------------|--------------------|---------|-----------|----------|---------|----------|--------------|-----------------|
| VEMP        | JAMES          | M                  | 24      | 5         | 68       |         |          |              |                 |

## 2. AUTHORITY RESPONSIBLE FOR CARE

36.

## 3. REASON FOR ADMISSION OR CHANGE

| (a) Statute Code (if code 99 then specify statute below) | (b) Primary reason within statute Code (if Code 23 or 99 specify reason below) | (c) Type of Admission Code |
|----------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------|
| 06                                                       | 01                                                                             | 1                          |

## 4. FAMILY INFORMATION

| (a) Household Composition Code (if code 9 specify composition below) | (b) No. of Children in household | (c) Birth order of Child | (d) No. of siblings in care/supervision | (e) Parents' Employment code (if code 9, specify employment below) |
|----------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------------------|--------------------------------------------------------------------|
| 1                                                                    | 1                                | 7                        | -                                       |                                                                    |
| (f) Parental Rights Resolution Code:-                                |                                  |                          |                                         | Father:- 6                                                         |
|                                                                      |                                  |                          |                                         | Mother:- 5                                                         |

## 5. CHANGE OF RESIDENCE

| (a) Present Accommodation Type Code (if Code 99, specify accommodation) | (b) Address before change:- | (c) District Code of Usual Residence |                         |
|-------------------------------------------------------------------------|-----------------------------|--------------------------------------|-------------------------|
| 01                                                                      | 20 MCINTOSH CRESC<br>LEVEN  | (i) Before Change<br>36              | (ii) After Change<br>36 |
| (d) Reason for Moving Code (if Code 9, specify reason):-                | (e) New Address:-           | (c) Date of move to new location     |                         |
| 01                                                                      | as above.                   | N.A.                                 |                         |
| (f) New Accommodation Type Code (if Code 99, specify accommodation)     | (g) New Address:-           | (h) Period if short term             |                         |
| 01                                                                      | as above.                   |                                      |                         |

FINANCIAL AND OTHER INFORMATION - SEE OVERLEAF

— 10 —

N A.

5. REASON FOR DISCHARGE CODE (If Code 9, specify reason):-

# HOME SUPERVISION ORDER

44 (1) (a)  
8-8.83

IF YOUNG

11

LEVEN MONTH

30-8683

FOI NO USE

CR:

Record Cards:

0418

Foster Parents

Letter 4: Foster Parent

Leicester Street

Payment Order

Photocopy (Fieldwork)

FM 10-61

List of Hosts:

12 and Under Register:

Overpayment Book

உதாரணம்

## Assessment

Parental Cont Cards

LISTS:-

5 years, 11 years,

13 years, 16 years,

18 years.

FCR AREA USE

Entered:

For 44(1)(b) only:

Card

KIC Form 2.

Birthday Book

Financial

AG-502, Form

Register

School

**SOCIAL WORK REPT.**

15 SEP 1955

## HEADQUARTERS

~~Donna Roney~~  
~~J. Fullerton~~ - Leven Area  
Director of Social Work  
29th August 1983  
DSW/2.000/MI

John Young

6

JAMES KEMP - DOB 24.5.68

From our records we note that the above named child attended a Children's Hearing on 8.8.83, and a supervision requirement of a 44 (1)(a) was made. Could you please forward the necessary CICI form to HQ as soon as possible.

DIRECTOR OF SOCIAL WORK

DO NOT  
SEND  
THIS  
PART  
TO SWSG

SWS FORM CH4  
DISCHARGES

James Kemp Child's Name

601119906 Child's reference number

CONFIDENTIAL

7

SWS FORM CH4  
Revised 1/4/78

# INDIVIDUAL RETURN SYSTEM FOR CHILDREN

## MONTHLY RETURN OF DISCHARGES

Social Work Department

Return date (month, year)

|     |     |      |   |
|-----|-----|------|---|
|     |     | C.T. | 6 |
|     | 2,3 | 3    | 6 |
| 4-7 | 0,5 | 8,2  |   |

punch skip 8-10

Child's reference number 11-19

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 6 | 0 | 1 | 1 | 1 | 9 | 9 | 0 | 6 |
|---|---|---|---|---|---|---|---|---|

Date of birth

20-25

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 2 | 4 | 0 | 5 | 6 | 8 |
|---|---|---|---|---|---|

Date of discharge or transfer

26-31

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 1 | 0 | 5 | 8 | 2 |
|---|---|---|---|---|---|

### INFORMATION ON DISCHARGE OR TRANSFER

Reason if discharge (transfer=8)

32

|   |
|---|
| 1 |
|---|

if transfer, code of receiving SWD

33, 34

|  |  |
|--|--|
|  |  |
|--|--|

### BEFORE DISCHARGE OR TRANSFER

Reason for being in care or  
under supervision

statute

|   |   |
|---|---|
| 0 | 6 |
|---|---|

37, 38

|   |   |
|---|---|
| 0 | 3 |
|---|---|

Accommodation

type

39, 40

|   |   |
|---|---|
| 0 | 1 |
|---|---|

location

41, 42

|   |   |
|---|---|
| 3 | 6 |
|---|---|

CHILDREN IN CARE - REPORT OF ADMISSION TO CARE ☐ @  
NOTIFICATION OF CHANGE IN CIRCUMSTANCES ☒ @

8(192)

\* Tick appropriate box. Items asterisked (\*) below are required ONLY on admission to care/supervision

SEE INSTRUCTIONS AND CODE LISTS FOR COMPLETION OF THIS FORM  
ON COMPLETION DESPATCH BY FIRST CLASS MAIL TO HEADQUARTERS

1. DETAILS OF CHILD

| (a) Surname | (b) Forenames | (c) Sex | (d) DOB  | (e) Case No. | (f) Date of Change | (g) PI or Mental Disorder Code |
|-------------|---------------|---------|----------|--------------|--------------------|--------------------------------|
| KEMP.       | JAMES.        | M.      | 24.5.68. | -            | 11/5/82.           | 1.                             |

2. AUTHORITY RESPONSIBLE FOR CARE

36.

3. REASON FOR ADMISSION OR CHANGE

| (a) Statute Code (if code 99 then specify statute below) | (b) Primary reason within Statute Code (if Code 23 or 99 specify reason below) | (c) Type of Admission Code |
|----------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------|
| 06.                                                      | 03.                                                                            | -                          |

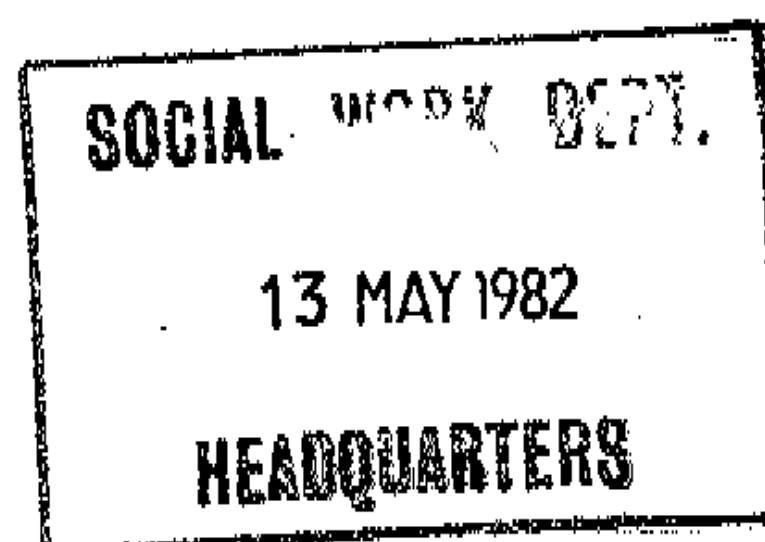
4. FAMILY INFORMATION

| (a) Household Composition Code (if code 9 specify composition below) | (b) No. of Children in household | (c) Birth order of Child | (d) No. of siblings in care/supervision | (e) Parents' Employment code (if code 9, specify employment below) |
|----------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------------------|--------------------------------------------------------------------|
| 1.                                                                   | 2                                | 7                        | -                                       | Father:-                                                           |
|                                                                      |                                  |                          |                                         | Mother:-                                                           |
| (f) Parental Rights Resolution Code:-                                |                                  |                          |                                         |                                                                    |

5. CHANGE OF RESIDENCE

| (a) Present Accommodation Type Code (If Code 99, specify accommodation)    | (b) Address before change:-           | (c) District Code of Usual Residence     |                         |
|----------------------------------------------------------------------------|---------------------------------------|------------------------------------------|-------------------------|
| 01.                                                                        | 20. M'INTOSH CRESC.<br>LEVEN<br>FIFE. | (i) Before Change<br>36                  | (ii) After Change<br>36 |
| (d) Reason for Moving Code (If Code 9, specify reason):-<br>4              |                                       | (e) Date of move to new Location<br>N.A. |                         |
| (f) New Accommodation Type Code (If Code 99, specify accommodation)<br>01. | (g) New Address:-<br>AS ABOVE.        | (h) Period if short term<br>-            |                         |

FINANCIAL AND OTHER INFORMATION - SEE OVERLEAF



8 (20/2)

6. FINANCIAL

|                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Name and address of person to whom payment should be made:-</p> <p style="text-align: center; font-size: 1.5em;">N.A.</p> | <p>NOTES</p> <ol style="list-style-type: none"> <li>1. If same as new location insert "see over".</li> <li>2. If no payment to be made insert "nil".</li> <li>3. If additional payments to be made for 3rd and subsequent child. See section 7.</li> <li>4. Allowance for "special problems" - by memo authorised by Area Organiser</li> </ol> |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

7. ADDITIONAL ALLOWANCES - TO BE AUTHORISED BY MEMO SIGNED BY AREA ORGANISER

8. REASON FOR DISCHARGE CODE (if Code 9, specify reason):-

Please use this section for any amplifying comments considered necessary:-

HOME SUPERVISION ORDER 44(1)(A).  
TERMINATED AT REVIEW HEARING.

SOCIAL WORKER: NAME:- J.H. FULLERTON.  
(BLOCK LETTERS)

Signature:-

AREA:- LEVENMOUTH.

Date:-

11 MAY 82.

| FOR HQ USE                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <p>CRN</p> <p>Record Cards:</p> <p style="padding-left: 20px;">Child</p> <p style="padding-left: 20px;">Foster Parents</p> <p>Letter to Foster Parent</p> <p>Ledger Sheet</p> <p>Payable Order</p> <p>Photocopy (fieldwork)</p> <p>PM Book</p> <p>List D Register</p> <p>12 and Under Register</p> <p>Overpayment Book</p> <p>State</p> | <p>Assessment</p> <p>Parental Cont Cards</p> <p>LISTS:-</p> <p>5 years, 11 years,</p> <p>13 years, 16 years,</p> <p>18 years.</p> |

| FOR AREA USE                                                                       |                                                                                                                |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <p>Entered:</p> <p>Card _____</p> <p>Birthday Book _____</p> <p>Register _____</p> | <p>For 44(1)(b) only:</p> <p>RIC Form _____</p> <p>Financial</p> <p>Assess. Form _____</p> <p>School _____</p> |

DO NOT  
SEND  
THIS PART  
TO SWSG

James Kemp

Child's Name

SWS FORM CH3  
CHANGES

6 0 1 1 1 9 9 0 6

Child's reference number

CONFIDENTIAL

SWS FORM CH3  
Revised 1/4/78

9

# INDIVIDUAL RETURN SYSTEM FOR CHILDREN

## MONTHLY RETURN OF NOTIFIABLE CHANGES

Social Work Department

Return date (month, year)

C.T.

5

2,3

3

6

4-7

0

6

8

1

punch skip 8-10

Child's reference number 11-19

6 0 1 1 1 9 9 0 6

Date of birth

20-25

2 4 0 5 6 8

Date of change

26-31

2 2 0 6 8 1

## INFORMATION ON CHANGE

### REASON FOR BEING IN CARE OR UNDER SUPERVISION

Before

After

statute

primary reason

statute

primary reason

32, 33

0 7

34, 35

0 2

36, 37

0 6

38, 39

0 1

### ACCOMMODATION (leave blank if child has not moved)

Before

After

type

location

type

location

40, 41

2 4

42, 43

4 2

44, 45

0 1

46, 47

3 6

Reason for moving

48

4

PARENTAL RIGHTS RESOLUTION - Reason

49

Before

After

AREA CODE

50, 51

52, 53

CHILDREN IN CARE - REPORT OF ADMISSION TO CARE ☐ @

NOTIFICATION OF CHANGE IN CIRCUMSTANCES ☐ @

10(1 of 2)

Tick appropriate box. Items asterisked (\*) below are required ONLY on admission to care/supervision  
SEE INSTRUCTIONS AND CODE LISTS FOR COMPLETION OF THIS FORM  
ON COMPLETION DESPATCH BY FIRST CLASS MAIL TO HEADQUARTERS

1. DETAILS OF CHILD

| (a) Surname | (b) Forenames | (c) Sex | (d) DOB | (e) Case No  | (f) Date of Change | (g) PH or Mental Disorder Code |
|-------------|---------------|---------|---------|--------------|--------------------|--------------------------------|
| KEMP        | JAMES         | M *     | 24.5.68 | LM 80<br>108 | 22<br>6<br>81      | 1 *                            |

2. AUTHORITY RESPONSIBLE FOR CARE

36

3. REASON FOR ADMISSION OR CHANGE

| (a) Statute Code (if code 99 then specify statute below) | (b) Primary reason within statute Code (if Code 23 or 99 specify reason below) | (c) Type of Admission Code |
|----------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------|
| 06                                                       | 01                                                                             | 2 *                        |

4. FAMILY INFORMATION

| (a) Household Composition Code (if code 9 specify composition below) | (b) No. of Children in household | (c) Birth order of Child | (d) No. of siblings in care/supervision | (e) Parents' Employment code (if code 9, specify employment below) |
|----------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------------------|--------------------------------------------------------------------|
| 1 *                                                                  | 2 *                              | 5 *                      | 1 *                                     | Father:- 6 *                                                       |
| (f) Parental Rights Resolution Code:-                                |                                  |                          |                                         | Mother:- 5 *                                                       |

5. CHANGE OF RESIDENCE

| (a) Present Accommodation Type Code (If Code 99, specify accommodation)   | (b) Address before change:-                                | (c) District Code of Usual Residence        |                         |
|---------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------|-------------------------|
| 25                                                                        | C/O OAKBANK LIST "D" SCHOOL<br>MIDSTOCKET ROAD<br>ABERDEEN | (i) Before Change<br>36                     | (ii) After Change<br>36 |
| (d) Reason for Moving Code (If Code 9, specify reason):-<br>4             |                                                            | (e) Date of move to new Location<br>22-6-81 |                         |
| (f) New Accommodation Type Code (If Code 99, specify accommodation)<br>01 | (g) New Address:-<br>20 MCINTOSH CRES<br>LEVEN             | (h) Period if short term                    |                         |

FINANCIAL AND OTHER INFORMATION - SEE OVERLEAF

10 (24/2)

6. FINANCIAL

|                                                                    |                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Name and address of person to whom payment should be made:-</p> | <p>NOTES</p> <ol style="list-style-type: none"> <li>1. If same as new location insert "see over".</li> <li>2. If no payment to be made insert "nil".</li> <li>3. If additional payments to be made for 3rd and subsequent child. See section 7.</li> <li>4. Allowance for "special problems" - by memo authorised by Area Organiser</li> </ol> |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

7. ADDITIONAL ALLOWANCES - TO BE AUTHORISED BY MEMO SIGNED BY AREA ORGANISER

8. REASON FOR DISCHARGE CODE (If Code 9, specify reason):-

Please use this section for any amplifying comments considered necessary:-

SOCIAL WORKER: NAME:- ANDREW ROBERTSON  
(BLOCK LETTERS)

Signature:- [Signature]

AREA:- LEVENMOUTH

Date:- 23-6-81

FOR HQ USE

CRN  
Record Cards:  
Child  
Foster Parents  
Letter to Foster Parent  
Ledger Sheet  
Payable Order  
Protocol (Fieldwork)  
Assessment Register  
PM Book  
List D Register  
Residential Register  
Overpayment Book  
State

Assessment:  
Director of Finance  
Area Officer  
Parents  
ASWD  
CD3

FOR AREA USE

|               |                        |
|---------------|------------------------|
| Entered:      | For 44(1)(b) only:     |
| Card          | RIC Form               |
| Birthday Book | Financial Assess. Form |
| Register      | School                 |

Mr A Robertson, Leven Area  
Director of Social Work  
16 Oct 80  
DSW/2.000/PS

JAMES KEMP - B. 24.5.68

I have to advise you that the case register number for the above named child is 6370.

DIRECTOR OF SOCIAL WORK

DO NOT  
SEND  
THIS PART  
TO SWSG

SWS FORM CH3  
CHANGES

JAMES KEMP Child's Name

6 0 1 1 1 9 9 0 6 Child's reference number

CONFIDENTIAL

12

SWS FORM CH3  
Revised 1/4/78

# INDIVIDUAL RETURN SYSTEM FOR CHILDREN MONTHLY RETURN OF NOTIFIABLE CHANGES

Social Work Department

Return date (month, year)

|     |     |      |     |
|-----|-----|------|-----|
|     |     | C.T. | 5   |
|     |     | 2,3  | 3 6 |
| 4-7 | 1 0 | 8 0  |     |

punch skip 8-10

Child's reference number 11-19

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 6 | 0 | 1 | 1 | 1 | 9 | 9 | 0 | 6 |
|---|---|---|---|---|---|---|---|---|

Date of birth

20-25

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 2 | 4 | 0 | 5 | 6 | 8 |
|---|---|---|---|---|---|

Date of change

26-31

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 0 | 8 | 1 | 0 | 8 | 0 |
|---|---|---|---|---|---|

## INFORMATION ON CHANGE

### REASON FOR BEING IN CARE OR UNDER SUPERVISION

| Before  |                | After   |                |
|---------|----------------|---------|----------------|
| statute | primary reason | statute | primary reason |
| 32, 33  | 0 6            | 34, 35  | 0 2            |
|         |                | 36, 37  | 0 7            |
|         |                | 38, 39  | 0 2            |

### ACCOMMODATION (leave blank if child has not moved)

| Before |          | After  |          |
|--------|----------|--------|----------|
| type   | location | type   | location |
| 40, 41 | 0 1      | 42, 43 | 3 6      |
|        |          | 44, 45 | 2 5      |
|        |          | 46, 47 | 2 4      |

Reason for moving

48

|   |
|---|
| 4 |
|---|

PARENTAL RIGHTS RESOLUTION - Reason

49

|  |
|--|
|  |
|--|

AREA CODE

50, 51

|  |  |
|--|--|
|  |  |
|--|--|

52, 53

|  |  |
|--|--|
|  |  |
|--|--|

CHILDREN IN CARE - REPORT ON ADMISSION TO CARE ☐ @  
NOTIFICATION OF CHANGE IN CIRCUMSTANCES ☒ @

13 (1982)

@ Tick appropriate box. Items asterisked (\*) below are required ONLY on admission to care/supervision

SEE INSTRUCTIONS AND CODE LISTS FOR COMPLETION OF THIS FORM  
ON COMPLETION DESPATCH BY FIRST CLASS MAIL TO HEADQUARTERS

1. DETAILS OF CHILD

| (a) Surname | (b) Forenames    | (c) Sex | (d) DOB | (e) Case No                    | (f) Date of Change | (g) PM or Mental Disorder Code |
|-------------|------------------|---------|---------|--------------------------------|--------------------|--------------------------------|
| KEMP        | JAMES<br>BERNARD | M       | 24/5/68 | LM80<br><del>128</del><br>6370 | 8/10/80            | 1                              |

2. AUTHORITY RESPONSIBLE FOR CARE

36

3. REASON FOR ADMISSION OR CHANGE

| (a) Statute Code (if code 99 then specify statute below) | (b) Primary reason within statute Code (if Code 23 or 99 specify reason below) | (c) Type of Admission Code |
|----------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------|
| 21 07                                                    | 01 02                                                                          | 2                          |

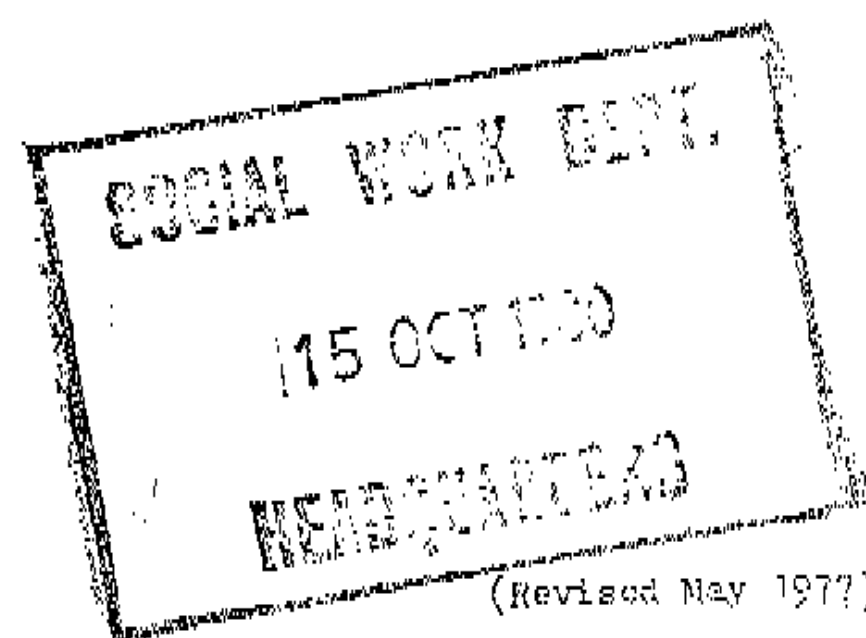
4. FAMILY INFORMATION

| (a) Household Composition Code (if code 9 specify composition below) | (b) No. of Children in household | (c) Birth order of Child | (d) No. of siblings in care/supervision | (e) Parents' Employment code (if code 9, specify employment below) |
|----------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------------------|--------------------------------------------------------------------|
| 1                                                                    | 2                                | 7                        |                                         | Father:- 6<br>Mother:- 5                                           |
| (f) Parental Rights Resolution Code:-                                |                                  |                          |                                         |                                                                    |

5. CHANGE OF RESIDENCE

| (a) Present Accommodation Type Code (If Code 99, specify accommodation) | (b) Address before change:- | (c) District Code of Usual Residence        |                         |
|-------------------------------------------------------------------------|-----------------------------|---------------------------------------------|-------------------------|
| 01                                                                      | 20 MINTOSH CRES<br>LEVEN    | (i) Before Change<br>36                     | (ii) After Change<br>36 |
| (d) Reason for Moving Code (If Code 9, specify reason):-                |                             | (e) Date of move to new Location<br>8-10-80 |                         |
| (f) New Accommodation Type Code (If Code 99, specify accommodation)     | (g) New Address:-           | (h) Period if short term                    |                         |
| 25                                                                      | OAKBANK SCHOOL<br>ABERDEEN  |                                             |                         |

FINANCIAL AND OTHER INFORMATION - SEE OVERLEAF



13 (2/2)

6. FINANCIAL

|                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Name and address of person to whom payment should be made:-</p> <p style="text-align: center; font-size: 1.5em;">SEE OVER</p> | <p>NOTES</p> <ol style="list-style-type: none"> <li>1. If same as new location insert "see over".</li> <li>2. If no payment to be made insert "nil".</li> <li>3. If additional payments to be made for 3rd and subsequent child. See section 7.</li> <li>4. Allowance for "special problems" - by memo authorised by Area Organiser</li> </ol> |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

7. ADDITIONAL ALLOWANCES - TO BE AUTHORISED BY MEMO SIGNED BY AREA ORGANISER

8. REASON FOR DISCHARGE CODE (If Code 9, specify reason):-

Please use this section for any amplifying comments considered necessary:-

SOCIAL WORKER: NAME:- ANDREW ROBERTSON  
(BLOCK LETTERS)

Signature:-

AREA:- LEVENMOUTH

Date:- 13-10-80

| FOR HQ USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>GRN <input checked="" type="checkbox"/></p> <p>Record Cards: <input checked="" type="checkbox"/></p> <p style="padding-left: 20px;">Child <input checked="" type="checkbox"/></p> <p style="padding-left: 20px;">Foster Parents</p> <p>Letter to Foster Parent</p> <p>Ledger Sheet</p> <p>Payable Order</p> <p>Photocopy (Fieldwork)</p> <p>Assessment Register</p> <p>PM Book</p> <p>List D Register <input checked="" type="checkbox"/></p> <p>Residential Register</p> <p>Overpayment Book</p> <p>Stats <input checked="" type="checkbox"/></p> | <p>Assessment:</p> <p>Director of Finance</p> <p>Area Officer</p> <p>Parents</p> <p>ASNO <u>N.A.</u></p> <p>CD3</p> <p style="text-align: center; font-size: 1.2em;">Memo to S.W. <input checked="" type="checkbox"/></p> |

| FOR AREA USE                                                                       |                                                                                                                |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <p>Entered:</p> <p>Card _____</p> <p>Birthday Book _____</p> <p>Register _____</p> | <p>For 44(1)(b) only:</p> <p>RIC Form _____</p> <p>Financial</p> <p>Assess. Form _____</p> <p>School _____</p> |

CHILDREN IN CARE - REPORT OF ADMISSION TO CARE ☐ @  
NOTIFICATION OF CHANGE IN CIRCUMSTANCES ☐ @

14 (1982)

@ ☐ appropriate box. Items asterisked (\*) below are required ONLY on admission to care/supervision

SEE INSTRUCTIONS AND CODE LISTS FOR COMPLETION OF THIS FORM  
ON COMPLETION DESPATCH BY FIRST CLASS MAIL TO HEADQUARTERS

1. DETAILS OF CHILD

| (a) Surname | (b) Forenames    | (c) Sex | (d) DOB    | (e) Case No | (f) Date of Change | (g) PH or Mental Disorder Code |
|-------------|------------------|---------|------------|-------------|--------------------|--------------------------------|
| KEMP        | JAMES<br>BERNARD | M *     | 24-5<br>68 | LM80<br>108 | 8/9/<br>80         | 1 *                            |

2. AUTHORITY RESPONSIBLE FOR CARE

36

3. REASON FOR ADMISSION OR CHANGE

| (a) Statute Code (if code 99 then specify statute below) | (b) Primary reason within statute Code (if Code 23 or 99 specify reason below) | (c) Type of Admission Code |
|----------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------|
| 21 06                                                    | 02                                                                             | 1 *                        |

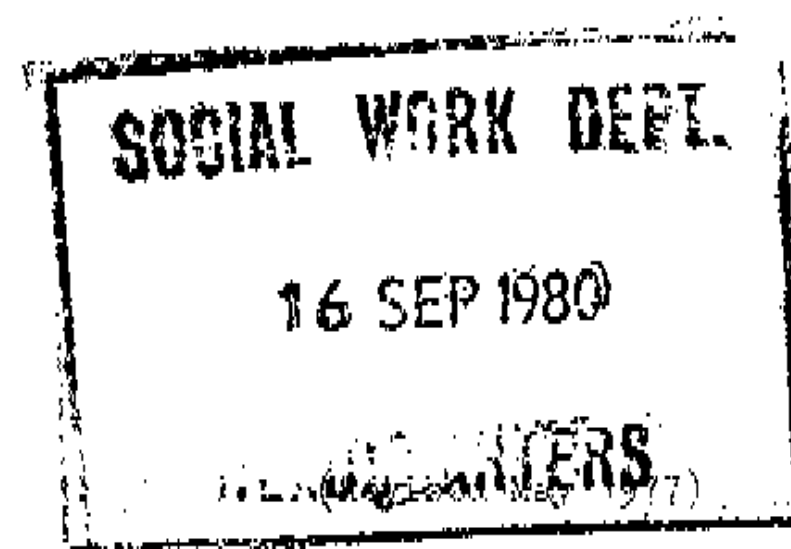
4. FAMILY INFORMATION

| (a) Household Composition Code (if code 9 specify composition below) | (b) No. of Children in household | (c) Birth order of Child | (d) No. of siblings in care/supervision | (e) Parents' employment code (if code 9, specify employment below) |
|----------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------------------|--------------------------------------------------------------------|
| 1 *                                                                  | 2 *                              | 7 *                      | 1 *                                     | Father:- 6<br>Mother:- 5                                           |
| (f) Parental Rights Resolution Code:-                                |                                  |                          |                                         |                                                                    |

5. CHANGE OF RESIDENCE

| (a) Present Accommodation Type Code (If Code 99, specify accommodation) | (b) Address before change:-      | (c) District Code of Usual Residence           |
|-------------------------------------------------------------------------|----------------------------------|------------------------------------------------|
| 01                                                                      | 20 MCINTOSH CRES<br>LEVEN        | (i) Before Change: 36<br>(ii) After Change: 36 |
| (d) Reason for Moving Code (If Code 9, specify reason):-                | (e) Date of move to new Location |                                                |
| (f) New Accommodation Type Code (If Code 99, specify accommodation)     | (g) New Address:-                | 8-9-80                                         |
| 01                                                                      | AS ABOVE                         | (h) Period if short term                       |

FINANCIAL AND OTHER INFORMATION - SEE OVERLEAF



14 (242)

## 6. FINANCIAL

|                                                                                                                                                 |                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name and address of person to whom payment should be made:-<br><br><div style="text-align: center; font-size: 2em; margin-top: 50px;">NIL</div> | NOTES<br>1. If same as new location insert "see over".<br>2. If no payment to be made insert "nil".<br>3. If additional payments to be made for 3rd and subsequent child. See section 7.<br>4. Allowance for "special problems" - by memo authorised by Area Organiser |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 7. ADDITIONAL ALLOWANCES - TO BE AUTHORISED BY MEMO SIGNED BY AREA ORGANISER

## 8. REASON FOR DISCHARGE CODE (If Code 9, specify reason):-

Please use this section for any amplifying comments considered necessary:-

SOCIAL WORKER: NAME:- ANDREW ROBERTSON Signature:-  
 (BLOCK LETTERS)  
 AREA:- LEVEN Date:- 15-9-80

| FOR HQ USE                                |                     |
|-------------------------------------------|---------------------|
| CRN                                       | Assessment:         |
| Record Cards:                             | Director of Finance |
| Child <input checked="" type="checkbox"/> | Area Officer        |
| Poster Parents                            | Parents             |
| Letter to Poster Parent                   | ASWO                |
| Ledger Sheet                              | CD3                 |
| Payable Order                             |                     |
| Photocopy (Fieldwork)                     |                     |
| Assessment Register                       |                     |
| PM Book                                   |                     |
| List D Register                           |                     |
| Residential Register                      |                     |
| Overpayment Book                          |                     |
| State <input checked="" type="checkbox"/> |                     |

| FOR AREA USE        |                                 |
|---------------------|---------------------------------|
| Entered:            | For 44(1)(b) only:              |
| Card _____          | RIC Form _____                  |
| Birthday Book _____ | Financial Assessment Form _____ |
| Register _____      | School _____                    |

## ADMISSION FORM FOR CHILDREN

Please send both parts  
of this form to SWSG

Please refer to notes issued for 1/4/78

15

Reference number 1-9

6 0 1 1 1 9 9 0 6

Sex (1=boy, 2=girl)

10

1

Date of birth (D.M.Y.)

11-16

2 4 0 5 6 8

Surname

17-28

K E M P

Initials

29-30

3

Type of admission (1=new admission 3=transfer  
2=re-admission 4=amendment)

31

2

## A. PERSONAL INFORMATION

Col. 1

3

1 Reference number 2-10

6 0 1 1 1 9 9 0 6

2 Sex (1=boy, 2=girl)

11

1

3 Date of birth (D.M.Y.)

12-17

2 4 0 5 6 8

4 Physical handicap or mental disorder

18

1

5 Social Work Department

19-20

3 6

6 Area Code

21-22

6 0

Col. 1

4

punch-reproduce columns 2-10

## B. FAMILY INFORMATION (at date of admission)

1 Household composition code

23

1

2 District code of residence

24-25

3 6

3 Employment code of father

26

6

4 Employment code of mother

27

5

5 Number of children in household (9 or over, enter 9)

28

2

6 Birth order of child (9 or over, enter 9)

29

7

7 Number of siblings in care or under supervision

30

0

(9 or over, enter 9)

D. PREVIOUS PERIODS OF CARE OR SUPERVISION  
(most recent first)

1 Date of admission (D.M.Y.) 11-16

1 0 0 6 8 0

Reason for admission-Statute

17-18

0 1

Primary reason within statute

19-20

2 1

Date of discharge (D.M.Y.) 21-26

2 4 0 7 8 0

Reason for discharge

27

3

2 Date of admission (D.M.Y.) 28-33

Reason for admission-Statute

34-35

Primary reason within statute

36-37

Date of discharge (D.M.Y.) 38-43

Reason for discharge

44

## C. PRESENT PERIOD OF CARE OR SUPERVISION

1 Date of admission (D.M.Y.) 31-36

0 8 0 9 8 0

2 Reason for admission-Statute

37-38

0 6

Primary reason within statute

39-40

0 2

3 Accommodation-Type

41-42

0 1

District code

43-44

3 6

Date of placement (D.M.Y.) 45-50  
(if applicable)

0 8 0 9 8 0

4 Immediate (short term) placement (if applicable)

Type of accommodation

51-52

District code

53-54

5 Number of previous periods of care or supervision  
(if none, enter 0; if 9 or over, enter 9)

55

1

3 Date of admission (D.M.Y.) 45-50

Reason for admission-Statute

51-52

Primary reason within statute

53-54

Date of discharge (D.M.Y.) 55-60

Reason for discharge

61

4 Date of admission (D.M.Y.) 62-67

Reason for admission-Statute

68-69

Primary reason within statute

70-71

Date of discharge (D.M.Y.) 72-77

Reason for discharge

78

SPARE BOXES  
for use, see notes

56-57

58-59

60-66

DO NOT  
SEND  
THIS  
PART  
TO SWSG

James Romp Child's Name  
601119906 Child's reference number

SWS FORM CH4  
DISCHARGES

CONFIDENTIAL

16

SWS FORM CH4  
Revised 1/4/78

# INDIVIDUAL RETURN SYSTEM FOR CHILDREN MONTHLY RETURN OF DISCHARGES

Social Work Department

Return date (month, year)

|     |     |      |   |
|-----|-----|------|---|
|     |     | C.T. | 6 |
|     | 2,3 | 3    | 6 |
| 4-7 | 0,7 | 8    | 0 |

punch skip 8-10

Child's reference number 11-19

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 6 | 0 | 1 | 1 | 1 | 9 | 9 | 0 | 6 |
|---|---|---|---|---|---|---|---|---|

Date of birth

20-25

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 2 | 4 | 0 | 5 | 6 | 8 |
|---|---|---|---|---|---|

Date of discharge or transfer

26-31

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 2 | 4 | 0 | 7 | 8 | 0 |
|---|---|---|---|---|---|

## INFORMATION ON DISCHARGE OR TRANSFER

Reason if discharge (transfer=8)

32

|   |
|---|
| 3 |
|---|

if transfer, code of receiving SWD

33, 34

|  |  |
|--|--|
|  |  |
|--|--|

## BEFORE DISCHARGE OR TRANSFER

Reason for being in care or  
under supervision

statute

|   |   |
|---|---|
| 0 | 1 |
|---|---|

37, 38

|   |   |
|---|---|
| 2 | 1 |
|---|---|

Accommodation

type

|   |   |
|---|---|
| 2 | 1 |
|---|---|

39, 40

location

|   |   |
|---|---|
| 3 | 6 |
|---|---|

41, 42

CHILDREN IN CARE - REPORT OF ADMISSION TO CARE ☐ @

NOTIFICATION OF CHANGE IN CIRCUMSTANCES ☒ @

17 (10/2)

@ \* appropriate box. Items asterisked (\*) below are required ONLY on admission to care/supervision

SEE INSTRUCTIONS AND CODE LISTS FOR COMPLETION OF THIS FORM  
ON COMPLETION DESPATCH BY FIRST CLASS MAIL TO HEADQUARTERS

1. DETAILS OF CHILD

| (a) Surname | (b) Forenames | (c) Sex | (d) DOB | (e) Case No | (f) Date of Change | (g) PH or Mental Disorder Code |
|-------------|---------------|---------|---------|-------------|--------------------|--------------------------------|
| KEMP        | JANIES        | *       | 24.5.68 |             | 24.7.80            | *                              |

2. AUTHORITY RESPONSIBLE FOR CARE

36

3. REASON FOR ADMISSION OR CHANGE

| (a) Statute Code (if code 99 then specify statute below) | (b) Primary reason within statute Code (if Code 23 or 99 specify reason below) | (c) Type of Admission Code |
|----------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------|
| 21                                                       | 02                                                                             | 1                          |

4. FAMILY INFORMATION

| (a) Household Composition Code (if code 9 specify composition below) | (b) No. of Children in household | (c) Birth order of Child | (d) No. of sib-<br>lings in care/<br>supervision | (e) Parents' Employment code (if code 9, specify employment below) |
|----------------------------------------------------------------------|----------------------------------|--------------------------|--------------------------------------------------|--------------------------------------------------------------------|
| *                                                                    | *                                | *                        | *                                                | Father:-                                                           |
|                                                                      |                                  |                          |                                                  | Mother:-                                                           |
| (f) Parental Rights Resolution Code:-                                |                                  |                          |                                                  |                                                                    |

5. CHANGE OF RESIDENCE

| (a) Present Accommodation Type Code (If Code 99, specify accommodation) | (b) Address before change:-   | (c) District Code of Usual Residence |                         |
|-------------------------------------------------------------------------|-------------------------------|--------------------------------------|-------------------------|
| 26                                                                      | RIMBLETON HOUSE<br>GLENROTHES | (i) Before Change<br>36              | (ii) After Change<br>36 |
| (d) Reason for Moving Code (If Code 9, specify reason):-                |                               | (e) Date of move to new Location     |                         |
| 03                                                                      |                               | 24.7.80                              |                         |
| (f) New Accommodation Type Code (If Code 99, specify accommodation)     | (g) New Address:-             | (h) Period if short term             |                         |
| 01                                                                      | 20 NINTISH CRESCENT<br>LEVEN  |                                      |                         |

FINANCIAL AND OTHER INFORMATION - SEE OVERLEAF

18

Mr Robertson, Leven Area  
Director of Social Work  
3 Jul 80  
DSW/2.000/VAK

JAMES KEMP - DOB 25.5.68

Thank you for your CIC-1 form dated 10 Jun 80 in respect of the above named child.

I would be grateful if you could please forward a white roneo card to HQ as soon as possible.

Director of Social Work

19  
Mr Robertson, Leven Area  
Director of Social Work  
26 Jun 80  
DSW/2.000/VAK

JAMES KEMP - DOP 24.5.68

I note that the above named child was admitted to Rimbleton House on  
10 Jun 80.

On checking my records I find that I have had no previous correspondence  
on this child and therefore I would be grateful if you could please forward  
a white roneo card and CIO-1 form to HQ as soon as possible.

Director of Social Work

CHILDREN IN CARE - REPORT OF ADMISSION TO CARE ☒ @

NOTIFICATION OF CHANGE IN CIRCUMSTANCES ☐ @

20 (1982)

@ Tick appropriate box. Items asterisked (\*) below are required ONLY on admission to care/supervision

SEE INSTRUCTIONS AND CODE LISTS FOR COMPLETION OF THIS FORM  
ON COMPLETION DESPATCH BY FIRST CLASS MAIL TO HEADQUARTERS

1. DETAILS OF CHILD

| (a) Surname | (b) Forenames    | (c) Sex | (d) DOB | (e) Case No  | (f) Date of Change | (g) P/I or Mental Disorder Code |
|-------------|------------------|---------|---------|--------------|--------------------|---------------------------------|
| KEMP        | JAMES<br>WILLIAM | M *     | 24-5-68 | LM 80<br>108 | 10.<br>6.<br>80    | 1 *                             |

2. AUTHORITY RESPONSIBLE FOR CARE

36

3. REASON FOR ADMISSION OR CHANGE

| (a) Statute Code (if code 99 then specify statute below) | (b) Primary reason within statute Code (if Code 23 or 99 specify reason below) | (c) Type of Admission Code |
|----------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------|
| 2101                                                     | 0221                                                                           | 1 *                        |

4. FAMILY INFORMATION

| (a) Household Composition Code (if code 9 specify composition below) | (b) No. of Children in household | (c) Birth order of Child | (d) No. of siblings in care/supervision | (e) Parents' Employment code (if code 9, specify employment below) |
|----------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------------------|--------------------------------------------------------------------|
| 1 *                                                                  | 2 *                              | 7 *                      | 1 *                                     | Father:- 6 *                                                       |
|                                                                      |                                  |                          |                                         | Mother:- 5 *                                                       |
| (f) Parental Rights Resolution Code:-                                |                                  |                          |                                         |                                                                    |

5. CHANGE OF RESIDENCE

| (a) Present Accommodation Type Code (If Code 99, specify accommodation) | (b) Address before change:-                        | (c) District Code of Usual Residence        |                         |
|-------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------|-------------------------|
| 01                                                                      | 90 MCINTOSH CRES<br>LEVEN                          | (i) Before Change<br>36                     | (ii) After Change<br>36 |
| (d) Reason for Moving Code (if Code 9, specify reason):-                |                                                    | (e) Date of move to new Location<br>10-6-80 |                         |
| (f) New Accommodation Type Code (If Code 99, specify accommodation)     | (g) New Address:-                                  | (h) Period if short term                    |                         |
| 2026                                                                    | RIMBLETON HOUSE<br>ASSESSMENT CENTRE<br>GLENROTHES | 6 WKS                                       |                         |

FINANCIAL AND OTHER INFORMATION - SEE OVERLEAF

|                    |
|--------------------|
| 20 (1982)          |
| 2 JUL 1982         |
| 20 (1982)          |
| (Revised May 1977) |

20(242)

6. FINANCIAL

|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Name and address of person to whom payment should be made:-</p> <p style="text-align: center; font-size: 1.5em;">NIL</p> | <p>NOTES</p> <ol style="list-style-type: none"> <li>1. If same as new location insert "see over".</li> <li>2. If no payment to be made insert "nil".</li> <li>3. If additional payments to be made for 3rd and subsequent child. See section 7.</li> <li>4. Allowance for "special problems" - by memo authorised by Area Organiser</li> </ol> |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

7. ADDITIONAL ALLOWANCES - TO BE AUTHORISED BY MEMO SIGNED BY AREA ORGANISER

8. REASON FOR DISCHARGE CODE (If Code 9, specify reason):-

Please use this section for any amplifying comments considered necessary:-

SOCIAL WORKER: NAME:- ANDREW ROBERTSON  
(BLOCK LETTERS)

Signature:-

AREA:- LEVENMOUTH

Date:- 1-7-80

| FOR HQ USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <p>CRN</p> <p>Record Cards:</p> <p style="padding-left: 20px;">Child <input checked="" type="checkbox"/></p> <p style="padding-left: 20px;">Foster Parents</p> <p>Letter to Foster Parent</p> <p>Ledger Sheet</p> <p>Payable Order</p> <p>Photocopy (Fieldwork)</p> <p>Assessment Register</p> <p>PM Book <input checked="" type="checkbox"/></p> <p>List D Register</p> <p>Residential Register</p> <p>Overpayment Book</p> <p>Stats <input checked="" type="checkbox"/></p> | <p>Assessment:</p> <p>Director of Finance</p> <p>Area Officer</p> <p>Parents</p> <p>ASWO</p> <p>CD3</p> |

| FOR AREA USE                                                     |                                                                                       |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <p>Entered:</p> <p>Card</p> <p>Birthday Book</p> <p>Register</p> | <p>For 44(1)(b) only:</p> <p>RIC Form</p> <p>Financial Assess. Form</p> <p>School</p> |

## ADMISSION FORM FOR CHILDREN

Please send both parts  
of this form to **SG**

Please refer to notes issued for 1/4/78

21

Reference number 1-9 

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 6 | 0 | 1 | 1 | 1 | 9 | 9 | 0 | 6 |
|---|---|---|---|---|---|---|---|---|

Sex (1=boy, 2=girl) 10

|   |
|---|
| 1 |
|---|

Date of birth (D.M.Y.) 11-16 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 2 | 4 | 0 | 5 | 6 | 8 |
|---|---|---|---|---|---|

Surname 17-28 

|   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| K | E | M | P |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Initials 29-30

|   |  |
|---|--|
| 5 |  |
|---|--|

Type of admission (1=new admission 3=transfer  
2=re-admission 4=amendment) 31 

|   |
|---|
| 1 |
|---|

## A. PERSONAL INFORMATION

Col. 1 

|   |
|---|
| 3 |
|---|

1 Reference number 2-10 

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 6 | 0 | 1 | 1 | 1 | 9 | 9 | 0 | 6 |
|---|---|---|---|---|---|---|---|---|

2 Sex (1=boy, 2=girl) 11

|   |
|---|
| 1 |
|---|

3 Date of birth (D.M.Y.) 12-17 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 2 | 4 | 0 | 5 | 6 | 8 |
|---|---|---|---|---|---|

4 Physical handicap or mental disorder 18

|   |
|---|
| 1 |
|---|

5 Social Work Department 19-20

|   |   |
|---|---|
| 3 | 6 |
|---|---|

6 Area Code 21-22

|   |   |
|---|---|
| 6 | 0 |
|---|---|

Col. 1 

|   |
|---|
| 4 |
|---|

punch-reproduce columns 2-10

## B. FAMILY INFORMATION (at date of admission)

1 Household composition code 23

|   |
|---|
| 1 |
|---|

2 District code of residence 24-25

|   |   |
|---|---|
| 3 | 6 |
|---|---|

3 Employment code of father 26

|   |
|---|
| 6 |
|---|

4 Employment code of mother 27

|   |
|---|
| 5 |
|---|

5 Number of children in household (9 or over, enter 9) 28

|   |
|---|
| 2 |
|---|

6 Birth order of child (9 or over, enter 9) 29

|   |
|---|
| 2 |
|---|

7 Number of siblings in care or under supervision (9 or over, enter 9) 30

|   |
|---|
| 1 |
|---|

D. PREVIOUS PERIODS OF CARE OR SUPERVISION  
(most recent first)

1 Date of admission (D.M.Y.) 11-16 

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Reason for admission-Statute 17-18

|  |  |
|--|--|
|  |  |
|--|--|

Primary reason within statute 19-20

|  |  |
|--|--|
|  |  |
|--|--|

Date of discharge (D.M.Y.) 21-26 

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Reason for discharge 27

|  |
|--|
|  |
|--|

2 Date of admission (D.M.Y.) 28-33 

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Reason for admission-Statute 34-35

|  |  |
|--|--|
|  |  |
|--|--|

Primary reason within statute 36-37

|  |  |
|--|--|
|  |  |
|--|--|

Date of discharge (D.M.Y.) 38-43 

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Reason for discharge 44

|  |
|--|
|  |
|--|

## C. PRESENT PERIOD OF CARE OR SUPERVISION

1 Date of admission (D.M.Y.) 31-36 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 0 | 0 | 6 | 8 | 0 |
|---|---|---|---|---|---|

2 Reason for admission-Statute 37-38

|   |   |
|---|---|
| 0 | 1 |
|---|---|

Primary reason within statute 39-40

|   |   |
|---|---|
| 2 | 1 |
|---|---|

3 Accommodation-Type 41-42

|   |   |
|---|---|
| 2 | 1 |
|---|---|

District code 43-44

|   |   |
|---|---|
| 3 | 6 |
|---|---|

Date of placement (D.M.Y.) 45-50 (if applicable) 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 0 | 0 | 6 | 8 | 0 |
|---|---|---|---|---|---|

4 Immediate (short term) placement (if applicable)

Type of accommodation 51-52

|  |  |
|--|--|
|  |  |
|--|--|

District code 53-54

|  |  |
|--|--|
|  |  |
|--|--|

5 Number of previous periods of care or supervision (if none, enter 0; if 9 or over, enter 9) 55

|   |
|---|
| 0 |
|---|

3 Date of admission (D.M.Y.) 45-50 

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Reason for admission-Statute 51-52

|  |  |
|--|--|
|  |  |
|--|--|

Primary reason within statute 53-54

|  |  |
|--|--|
|  |  |
|--|--|

Date of discharge (D.M.Y.) 55-60 

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Reason for discharge 61

|  |
|--|
|  |
|--|

4 Date of admission (D.M.Y.) 62-67 

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Reason for admission-Statute 68-69

|  |  |
|--|--|
|  |  |
|--|--|

Primary reason within statute 70-71

|  |  |
|--|--|
|  |  |
|--|--|

Date of discharge (D.M.Y.) 72-77 

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Reason for discharge 78

|  |
|--|
|  |
|--|

SPARE BOXES  
for use, see notes56-57 

|  |  |
|--|--|
|  |  |
|--|--|

58-59 

|  |  |
|--|--|
|  |  |
|--|--|

60-66 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|