

COUNTY OF LARNE
CHILDREN'S DEPARTMENT

22 AUG 1968

COUNTY BUILDINGS
HAMILTON

49, Farm Road
Wooddean house
Blantyre

Dear,

[redacted] and I thank you for the birthday cards and the picture you sent us [redacted] birthday card and the picture are getting framed and put up in our room. The rabbit is getting on well, it is beginning to get to know us all. We might be able to get pigeons if we ask [redacted] and if we build a docket for them. We had a nice time in Saturday when we were at Portobello, [redacted] won the bingo, [redacted] picked two tennis racquets in a plastic carrier and [redacted] picked a lamp with a yellow lamp shade.

yours

Sincerely

[redacted] David

601

JH/EH

23rd July, 1969

Dear [REDACTED]

John Gordon

I am to refer to the telephone conversation with [REDACTED] today and am now to confirm that you have accepted direct responsibility for John as from 23rd July.

You are aware of the problems which arose last night at our holiday camp at Prestwick with the boy and I am appreciative of the immediate attention which you gave and help [REDACTED] who was so perturbed by his misbehaviour.

Yours sincerely,

County Children's Officer.

Mr. [REDACTED]
Director of Social Work (Designate),
Social Work Services Department,
Edinburgh House, 20 Princes Square,
EAST KILBRIDE.

COUNTY COUNCIL OF THE COUNTY OF LANARK.

CHILDREN'S DEPARTMENT.

Boarded-out Children - Report as to Scholastic Progress.

637

EJC/KF.

18th June, 1969.

Dear [REDACTED]

David Condon. (born 13.8.55)

I am enclosing a copy of the school report recently completed for David.

Yours sincerely,

County Children's Officer.

[REDACTED]
Director of Social Work (Designate)
Social Work Services Department,
Edinburgh House, 20 Princes Square,
East Kilbride.

603

MJC/KF.

11th March, 1968

Dear [REDACTED]

David [REDACTED]

I am writing to confirm that on 5th March, 1968, David [REDACTED] [REDACTED] were taken into the care of this Authority, and placed in Wooddean Children's Home, Farm Road, Blantyre. I wish to acknowledge receipt of the birth certificates and medical cards for the boys, and also David's certificate of baptism. These documents will be returned to you when the children are restored to your care.

As [REDACTED] informed you, you are liable to make weekly contributions in respect of the boys, and I have ascertained from the Ministry of Social Security, Rutherglen, that the weekly amount of £3.14/- is included in your benefit for the boys. I will be grateful, therefore, if you could send this amount to me weekly, the first payment being due on 12th March. I have been informed that an Official from the Ministry of Social Security will call to discuss the matter with you, sometime this week.

[REDACTED] has been unable to visit you since the boys were taken into care, but she has asked me to let you know that she will call and see you as soon as possible.

Yours sincerely,

County Children's Officer.

[REDACTED]

Ref. No. : Mayoy.

Phone/Call on 29/2/68 at _____ a. m. /p. m.


From:  9/4/22685

Address: St. Brides
E.K.

Telephone No. : _____

Subject: Re. London Boys. Hopes they are not going to
Remand Ho. - Good boys - one serves after at mass
- repeated good lads - not happy.

Assured him that they would most likely be
going to Woodlea Ho. But said if you got the opportunity
you would phone & let him know def.

Action Required: Keep in touch with 
re.

Signature: 

13.14.0.

BURGH OF EAST KILBRIDE

SOCIAL WORK SERVICES DEPARTMENT,
EDINBURGH HOUSE,
20 PRINCES SQUARE,
EAST KILBRIDE.

██████████ B.A., A.A.P.S.W.
PRINCIPAL SOCIAL WORK OFFICER
(Chief Welfare Officer and Children's Officer).



TELEPHONE: 21293

Your Ref:

In Any Reply, Please Quote: DSR/MR.

14th May, 1969.

██████████
County Children's Officer,
County Buildings,
HAMILTON.

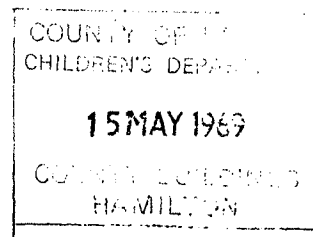
Dear ██████████

David ██████████ Condron

Thank you for your letter of 7th May, 1969. I hope to
be in touch with you shortly regarding the future of both
David ██████████ Condron.

Yours sincerely,

██████████
Principal Social Work Officer *penak*



BURGH OF EAST KILBRIDE

SOCIAL WORK SERVICES DEPARTMENT,
EDINBURGH HOUSE,
20 PRINCES SQUARE,
EAST KILBRIDE.

██████████ B.A., A.A.P.S.W.
PRINCIPAL SOCIAL WORK OFFICER
(Chief Welfare Officer and Children's Officer).



Your Ref:

In Any Reply, Please Quote: DSR/MR.

TELEPHONE: 21293

20th May, 1969.

██████████
County Children's Officer,
County Buildings,
HAMILTON.

Dear ██████████

David ██████████ Condron

Further to our correspondence regarding the above-named boys, we are at present endeavouring to find a suitable foster home for them. We hope, therefore, that it will be possible for you to provide care for David ██████████ until a concrete decision is made regarding foster care.

Yours sincerely,

██████████
Director of Social Work (Designate)

COUNTY OF LANARKE
CHILDREN'S DEPARTMENT

21 MAY 1969

COUNTY OF LANARK—CHILDREN'S DEPARTMENT

42

3595

Record No. ~~2.K. 45~~ National Registration No.

Name of Child David Condron

Address ~~unknown~~ 1 TANTALON PARK, E.K.

Date of Child coming into care 5th March, 1968

Circumstances under which child came into care Mother unable to look after children because of illness.

I. GENERAL PARTICULARS

Date of Birth 13.8.55 Entry No. 1443 Registration District Bellshill

Religion Roman Catholic Date and Place of Baptism Bellshill (7.9.55)

Orphan/Deserted/Separated Separated Leg./Illeg. Legitimate

Father [redacted] Age [redacted] Religion [redacted]

Address unknown

Occupation, Wage, Etc. unknown

Mother [redacted] Religion Roman [redacted]

Address [redacted]

Occupation, Wage, Etc. NAB

Date and Place of Parents' Marriage Married 13.7.45 - Burnbank - divorced Dec. 1966

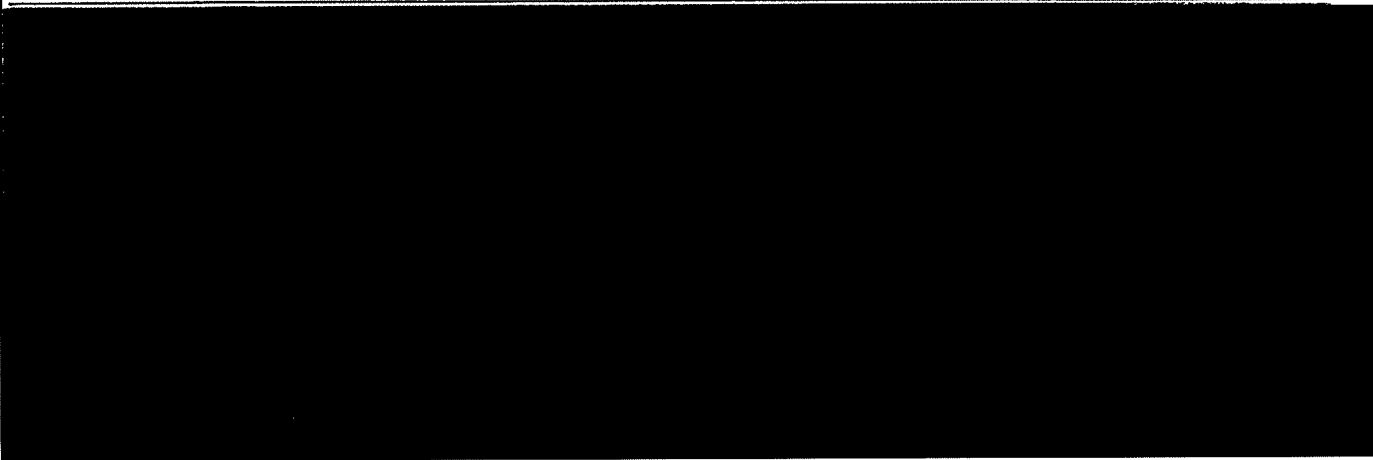
If Parents Deceased, Cause of Death ---

Contribution Payable by Parents £3 14/- (mother's NAB payment)

Mental or Physical Disabilities of Child

School Last Attended St. Bride's JS East Kilbride.

PARTICULARS OF ANY BROTHERS AND SISTERS OF CHILD



COUNTY COUNCIL OF THE COUNTY OF HAMILTON.

CHILDREN'S DEPARTMENT.

COUNTY OF HAMILTON
PROCEEDINGS

- 4 JUN 1969

Boarded-out Children - Report as to Scholastic Progress.

Summer, 1969.

Record No.: 10.11.45

Name of Child: [Handwritten Name] Date of Birth: [Handwritten Date]

Name and Address of Guardian: [Handwritten Name and Address]

SCHOOL REPORT.

Name of School: [Handwritten School Name]

Class: 1B5.

Progress in - (a). General Subjects: V.G.

(b). Practical Work: V.G.

Mental Capacity: [Handwritten: Above Intelligence]

Regularity of Attendance: V.G.

Behaviour at School: Excellent.

Medical History (General): [Handwritten: /]

Remarks: David has made good progress during the year and was 2nd in his class of 38.

Signature of Head Teacher: [Redacted Signature]

Date: 3.6.69

Report, on completion, to be returned to the County Children's Officer, County Buildings, Hamilton.

LANARK COUNTY COUNCIL - CHILDREN'S DEPARTMENT

Review of Child in Children's Home

Name of Child DAVID CONDRON Date of Birth 13.8.55

Present address WOODDEAN HOUSE Date of Admission 5.3.68

Progress in Children's Home _____

Any special problems noted by Housemother/Superintendent _____

Names and Addresses of Relatives visiting _____

Medical Condition _____

School Progress _____

Name and Address of Father _____

Name and Address of Mother _____

Interest shown by father in child _____

Weekly Contributions due by Father -

Rate fixed _____ Arrears outstanding _____

Interest shown by mother in child _____

Weekly Contribution due by Mother -


Rate fixed _____ Arrears outstanding _____


Any other person showing special interest in child _____

Does the child require to be in a Children's Home _____

Plans for the future of child _____

Date 27 3 69


Child Care Officer.

*Referred to  E. K. Social Work Dept.
Recommended consideration be given to
by David*

COUNTY OF LANARK - CHILDREN'S DEPARTMENT.

Application for Child/ren to be taken into care.

Ord No.: EK 45 Nat. Registration No.: _____

Name of Child: David Carson

Other Members of Family Taken into Care.

Name.	Date of Birth.	Place of Birth.	Date & Place Baptised.	School Attended.
E.K. [REDACTED]				

Date of Child coming into care: 5/3/68

Circumstances under which child came into care: Mother unable to look after children because of illness

GENERAL PARTICULARS.

Date of Birth: 13/8/55 Place of Birth: Bellshill

Religion: RC Date & Place of Baptism: 7/9/55

Orphan/Deserted/Separated: _____ Leg./Illeg.: _____

Father: [REDACTED] Age: [REDACTED] Religion: [REDACTED]

Address: unknown

Occupation, Wage, etc.: unknown

Paternal grandparents: _____

Mother: [REDACTED] Age: [REDACTED] Religion: [REDACTED]

Address: [REDACTED]

Occupation, Wage, etc.: NAB

Maternal Grandparents: _____

Date and place of parents' marriage: married 13/4/45 - Burnbank - divorced Dec. 6/6

If parents deceased, cause of death: _____

Contribution payable by parents: £3.14.0. (mother's NAB payment)

Family Doctor: Dr [REDACTED]

School last attended: St. Bude's J.S. I. Kilside

Members of Family not taken into care.

Name.	Date of Birth.	Record No. (If any).	Action Taken.

Action taken with this child: taken into care & placed in Woodlea Home. 5/3/68

TO BE COMPLETED IN RESPECT OF HOME WHERE CHILD/REN RESIDE

Foster Father: _____ born: _____ Relig _____

Foster Mother: _____ born: _____ Relig _____

Occupation of foster father: _____

Occupation of foster mother: _____

HOUSEHOLD.

Name.	Relationship.	Employment or School.

HOME ADDRESS: _____

Size of House: _____ Conditions: _____

Sleeping Arrangements: _____

Family Doctor: _____

M.A.: _____ P.M.: _____ Granted from: _____

UPLIFT THE FOLLOWING: (where child is being admitted to Home).

(a). Medical Card: _____

(b). Milk Token Book: _____

(c). Birth certificate: _____

(d). Baptismal Certificate: (David) _____

DATE OF:

(a). Vaccination: _____

(b). Immunisation: _____

(c). Vaccination against Polio: *see med rec.* _____

(d). B.C.G.: _____

HAS CHILD SUFFERED FROM FOLLOWING: (give approximate date).

(a). Diphtheria: _____

(b). Whooping Cough: _____

(c). Measles: _____

(d). Scarlet Fever: _____

(e). Chickenpox: _____

(f). Mumps: _____

(g). Tuberculosis: _____

(h). Any other illnesses: _____

(i). Any special diet or treatment: _____

Any Physical Deformity: _____

Are Spectacles Worn? _____

Attending doctor or clinic: _____

Periods in hospital: _____

Any behaviour difficulties: _____

Is/are child/ren subject to bedwetting? _____

Has child been in care of Local Authority before? _____

How long have parents resided in this area? _____

Relatives of child/ren: _____

Recd